# Commission Meeting Agenda



# Mayor

Samuel D. Cobb

# **City Commission**

R. Finn Smith – District 1

Christopher R. Mills – District 2

Larron B. Fields - District 3

Joseph D. Calderón – District 4

Dwayne Penick - District 5

Don R. Gerth - District 6

# City Manager

Manny Gomez



# **Hobbs City Commission**

Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

# Monday, April 17, 2023 - 6:00 p.m.

Sam D. Cobb, Mayor

R. Finn Smith
Commissioner – District 1
Joseph D. Calderón
Commissioner – District 4

Christopher R. Mills
Commissioner – District 2
Dwayne Penick
Commissioner – District 5

Larron B. Fields
Commissioner – District 3
Don R. Gerth
Commissioner – District 6

# AGENDA

City Commission Meetings are Broadcast Live on KHBX FM 99.3 Radio and Available via Livestream at www.hobbsnm.org

# CALL TO ORDER AND ROLL CALL

# **INVOCATION AND PLEDGE OF ALLEGIANCE**

# **APPROVAL OF MINUTES**

1. Minutes of the April 3, 2023, Regular Commission Meeting (Jan Fletcher, City Clerk)

# PROCLAMATIONS AND AWARDS OF MERIT

- 2. Proclamation Proclaiming April 17, 2023, as "Hobbs Eagles Cheerleaders Day"
- 3. Proclamation Proclaiming April 23 29, 2023, as "National Library Week" (Bob Hamilton, Acting Library Director)

- Recognition of City Employees Milestone Service Awards for the Month of April, 2023 (Manny Gomez, City Manager)
  - 5 years Carmen Zaragoza, Hobbs Fire Department
  - ➤ 5 years Tracy South, Human Resources Department
  - > 10 years Marina Barrientes, Hobbs Police Department
  - > 10 years Scot Youngblood, Engineering Department
  - > 10 years Chantley Wilson, Utilities Department
  - > 15 years Jana White, General Services Department
  - > 20 years Cecilia Tarango, Utilities Department
  - > 20 years Randy Lawson, Utilities Department

**PUBLIC COMMENTS** (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

- 5. Resolution No. 7329 Authorizing the Opening of a Special Revenue Fund in Accordance with State Audit Rule 2.2.10(O) (Deb Corral, Assistant Finance Director)
- 6. Resolution No. 7330 Approving Amendment No. 1 to an Infrastructure Extension Development Agreement with ALJO, LLC, Concerning the Development of Public Infrastructures and Extending the Completion Date to December 1, 2023 (Kevin Robinson, Development Director)
- 7. Consideration of Approval of a Revision of the Monthly Retention Incentive Amount for the Hobbs Police Department per the Allocation Disbursement from New Mexico House Bill 68 (August Fons, Police Chief)
- 8. Consideration of Approval and Acceptance of the Payment Dispersion of Retention Funding as Provided by the Law Enforcement Retention Fund (LERFA) per New Mexico House Bill 68 (August Fons, Police Chief)

### DISCUSSION

9. 2022 Annual Report - General Services Department (Shelia Baker, General Services Director)

# **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

10. <u>FINAL ADOPTION</u>: Ordinance No. 1150 - Amending Chapter 10 of the Hobbs Municipal Code Prohibiting Parking of Heavy Trucks and Trailers on Streets (*Efren Cortez, City Attorney*)

- 11. <u>FINAL ADOPTION</u>: Ordinance No. 1151 Proposed Ordinance Amending Chapter 1 of the Hobbs Municipal Code Establishing Non-Traffic Penalty Assessments (Valerie Chacon, Deputy City Attorney)
- PUBLICATION: Proposed Ordinance Authorizing the City of Hobbs to Opt In to Local Elections for the Election of Municipal Officers (Jan Fletcher, City Clerk)
- 13. Consideration of Approval of a GSA Contract with Eaton Corporation to Furnish and Install Two New 300 HP Variable Frequency Drives in the Amount of \$208,724.00 Including NMGRT (*Tim Woomer, Utilities Director*)
- Resolution No. 7331 Adopting Budgetary Adjustment #4 for FY 2022-2023 (Deb Corral, Assistant Finance Director)
- 15. Resolution No. 7332 Authorizing an Allocation of Lodgers' Tax Funds for Various Events for FY 2023 (*Toby Spears, Finance Director*)

# **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

- 16. Next Meeting Date:
  - City Commission Regular Meeting:
    - Monday, May 1, 2023, at 6:00 p.m.

# **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.



COMMISSION STAFF SUMMARY FORM

MEETING DATE: April 17, 2023 SUBJECT: City Commission Meeting Minutes DEPT. OF ORIGIN: City Clerk's Office DATE SUBMITTED: April 17, 2023 Jan Fletcher, City Clerk SUBMITTED BY: Summary: The following minutes are submitted for approval: Regular City Commission meeting held on April 3, 2023 Fiscal Impact: Reviewed By: \_\_\_\_ Finance Department N/A Attachments: Minutes as referenced under "Summary". Approved As To Form: \_\_\_\_ Legal Review: City Attorney Recommendation: Motion to approve the minutes as presented. Approved For Submittal By: CITY CLERK'S USE ONLY COMMISSION ACTION TAKEN Resolution No. \_ Continued To: \_\_ Department Director Ordinance No. Referred To: \_\_\_\_\_ Denied \_ Approved \_\_\_ Other\_ File No. City Manager

Minutes of the regular meeting of the Hobbs City Commission held on Monday, April 3, 2023, in the City Commission Chamber, 200 East Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico. This meeting was also available to the public via Livestream on the City's website at <a href="https://www.hobbsnm.org">www.hobbsnm.org</a>.

# Call to Order and Roll Call

Mayor Sam Cobb called the meeting to order at 6:00 p.m. and welcomed everyone to the meeting. The City Clerk called the roll and the following answered present:

Mayor Sam D. Cobb

Commissioner R. Finn Smith Commissioner Christopher Mills Commissioner Larron B. Fields Commissioner Joseph D. Calderón

Commissioner Dwayne Penick (via telephone)

Commissioner Don Gerth

Also present:

Manny Gomez, City Manager Efren Cortez, City Attorney August Fons, Police Chief

Shane Blevins, Deputy Police Chief Marina Barrientes, Police Captain Danny Garrett, Police Captain Chad Wright, Police Captain Ricky Guerrero, Police Captain

Barry Young, Fire Chief

Mark Doporto, Deputy Fire Chief Kevin Shearer, Fire Battalion Chief Shawn Williams, Fire Marshal Tony Alarcon, Fire Inspector

Nicholas Goulet, Human Resources Director

Tracy South, Assistant Human Resources Director

Toby Spears, Finance Director

Deb Corral, Assistant Finance Director Bob Hamilton, Acting Library Director

Todd Randall, City Engineer

Shelia Baker, General Services Director

Tim Woomer, Utilities Director Julie Nymeyer, Executive Assistant

Bryan Wagner, Parks and Open Spaces Director Matt Hughes, Rockwind Golf Course Superintendent

Doug McDaniel, Recreation Director

Christa Belyeu, I.T. Director

Meghan Mooney, Communications Director

Janie Lara, Clerk Assistant Mollie Maldonado, Deputy City Clerk Jan Fletcher, City Clerk 68 citizens

# Invocation and Pledge of Allegiance

Commissioner Fields delivered the invocation and Commissioner Gerth led the Pledge of Allegiance.

# **Approval of Minutes**

Commissioner Calderón moved the minutes of the work session of March 20, 2023, and regular meeting of March 20, 2023, be approved as written. Commissioner Gerth seconded the motion and the vote was recorded as follows: Smith yes, Penick yes, Calderón yes, Fields yes, Mills yes, Gerth yes, Cobb yes. The motion carried.

# **Proclamations and Awards of Merit**

Mayor Cobb proclaimed April 3, 2023, as "Hobbs Lady Eagles Day" in honor of the 2022-2023 Hobbs Eagles Girls Basketball Team winning their Fourth State High School Basketball Championship. Coach Joey Carpenter and members of the Lady Eagles Basketball Team accepted the proclamation and thanked the Commission for the recognition.

Mayor Cobb also proclaimed April 3, 2023, as "Gabriel Palomino Day" in honor of Mr. Palomino's success in winning the State Districting Diving Championship. Coach Cynthia Calderon and Mr. Palomino accepted the proclamation and thanked the Commission for the recognition.

# **Public Comments**

Mr. Nick Maxwell read a letter from Governor Michelle Lujan Grisham dated March 21, 2023, regarding SB 53 enacting a law prohibiting the activity of storing radioactive waste in Southern Lea County.

# Consent Agenda

Mayor Cobb explained the process for the consent agenda which is reserved for items which are routine when the agenda is lengthy. He stated any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.

Commissioner Calderón moved for approval of the following Consent Agenda item(s):

Resolution No. 7318 – Approving the Issuance of a Junkyard License to Nickson Co., 103 North Mobile

Resolution No. 7319 - Authorizing Donation of a Used 2002 GMC Sewer Jet Rodding Truck to City of Jal, New Mexico

Resolution No. 7320 - Adopting the Required Community Development Block Grant (CDBG) Annual Certificates and Commitments

Resolution No. 7321 - Authorizing a Grant Amendment with the Department of Finance and Administration Local Government Division for Community Development Block Grant (CDBG) Project No. 21-C-NR-I-03-G-12 in the Amount of \$750,000.00

Resolution No. 7322 – Authorizing a Grant Application with the New Mexico Department of Transportation Project Fund (TPF) for Roadway Design Along SR132 Dal Paso Street

Resolution No. 7323 – Authorizing a Grant Application with the New Mexico Department of Transportation Project Fund (TPF) for Roadway Maintenance on South Grimes Street

Resolution No. 7324 – Authorizing a Grant Application with the New Mexico Department of Transportation Project Fund (TPF) for Roadway Maintenance Along Millen Drive (Lovington Hwy. to Grimes Street)

Commissioner Fields seconded the motion and the vote was recorded as follows: Smith yes, Penick yes, Calderón yes, Fields yes, Mills yes, Gerth yes, Cobb yes. The motion carried. Copies of the resolutions and supporting documentation are attached and made a part of these minutes.

## Discussion

# Opt In - Regular Local Election Act

Ms. Jan Fletcher, City Clerk, and Ms. Mollie Maldonado, Deputy City clerk, presented a PowerPoint presentation to the Commission on election procedures. Ms. Fletcher introduced Mr. Keith Manes, Lea County Clerk, and Ms. Carrie Sandoval, Bureau of Elections Chief with Lea County. Ms. Fletcher stated the City has worked with the County throughout many years of elections. The City of Hobbs currently elects it municipal officers in March of even years. Under current New Mexico State Statute, set forth in Section 1-22-3.1(B), any municipality may by ordinance opt in to the election of its municipal officers at the regular local election which is a non-partisan election

held in November of odd years. An ordinance must be adopted no later than June 30<sup>th</sup> of the year in which the next regular local election is scheduled. Ms. Fletcher explained the ballot order in a regular local election would list municipal officers first followed by others in the election such as school boards, colleges, and special districts. Voter turnout was reviewed for the last six municipal election cycles along with voter turnout specifically by municipal voters during the last four elections in November. Ms. Fletcher stated if the City adopts an ordinance opting in to the regular local election, the voter photo I.D. requirement in the Charter would no longer be applicable since the municipality would no longer be conducting a municipal election.

Ms. Fletcher explained in an ordinance opting in to the regular local election, the Commission must determine whether the terms of elected officials will be shortened or lengthened to correspond with the new election date. She stated municipalities across the State have done it both ways. At the time of the March, 2022, municipal election, all but 26 of 106 municipalities had chosen to opt in to the regular local election. Since then, several additional municipalities have opted in and several others are currently discussion such an option.

Ms. Fletcher stated there would be increased effectiveness in operating the election, hopefully an increase in voter turnout, and a cost savings to the City as the County would pay the election costs and then be reimbursed by the Secretary of State's Office. She also commented that Senior Staff in the Clerk's Office are eligible for retirement and new staff would need transition time to learn New Mexico Election Laws which are changing and updated frequently.

Mr. Keith Manes, Lea County Clerk, stated the Hobbs City Clerk's Office does an excellent job in administering elections but he can see the benefit of potentially increasing voter turnout to combine the City's election with the regular local election in November of odd years which is more convenient for the voters. He stated administering elections can create liability as well.

Following a discussion, and in response to Mayor Cobb's question, Mr. Cortez suggested a proposed ordinance could be discussed in April, advertised for adoption and completed in May so that all action related to the ordinance would be completed and submitted to the Secretary of State's Office by the deadline of June 30, 2023.

Mayor Cobb and the Commission informally discussed whether shortening or lengthening terms would be best. Members of the public were encouraged to contact their Commissioners about support or opposition on the item.

Mayor Cobb thanked Ms. Fletcher and Ms. Maldonado for the presentation, and he thanked Mr. Manes and Ms. Sandoval for attending the meeting.

# **Action Items**

Consideration of Approval of a CES Contract with Ramirez & Sons, Inc., for the 2023 West Bender Blvd., Improvement Project in the Amount of \$490,583.66

Mr. Todd Randall, City Engineer, stated the City entered into a grant agreement with the New Mexico Department of Transportation (NMDOT) through the State of New Mexico Capital Appropriation Program in May of 2019 for the West Bender Blvd. Improvements Project for a total of \$500,000.00 designated as NMDOT Control Number C2193354. The project scope includes acquiring right of way and planning, designing and constructing improvements, including widening and drainage, on West Bender Blvd. in Hobbs.

Mr. Randall stated the City has utilized a portion of the grant funding to engage Souder, Miller & Associates to perform some preliminary engineering on West Bender Blvd. City Staff proposes to utilize the remainder of the grant funding to process, place, and compact approximately 4,000 linear feet of existing West Bender Blvd. Roadway beginning at West County Road and proceeding east. A layer of 3" Hot-Mix-Asphalt (HMA) would be installed as a finished course to repair a portion of the deteriorated roadway. The City did solicit CES quotes with three respondents and Ramirez & Sons, Inc., is the lowest responsive bidder for the project in the amount of \$490,583.66.

Following some discussion regarding a center turn lane and right-of-way acquisitions, Commissioner Penick moved to approve the contract with Ramirez & Sons, Inc., for the 2023 West Bender Blvd. Improvement Project in the amount of \$490,538.66. Commissioner Mills seconded the motion and the vote was recorded as follows: Smith yes, Penick yes, Calderón yes, Fields yes, Mills yes, Gerth yes, Cobb yes. The motion carried. Copies of the supporting documentation are attached and made a part of these minutes.

Consideration of Approval of an Amendment to CES Contract with Smith Engineering for the Professional Engineering Design Services of Trunk F Sewer Replacement Project (Joe Harvey and Grimes) in the Amount of \$81,900.00 Including NMGRT

Mr. Randall stated Smith Engineering is currently under contract for the final design phase of the Trunk Line F Sewer Line Replacement Project along Joe Harvey and Grimes. He explained the current design is approximately 90% complete pending additional design considerations. Mr. Randall stated the proposed design contract amendment will include additional storm drain, storm drain junction boxes, median backfill, medial intersection modifications, extension of a 12" storm drain line from the Dickey's Restaurant parking lot to the median in Joe Harvey Blvd., additional sewer design at the intersection of Millen and Grimes, traffic control modifications, and additional surveying needed to complete the additional work. He stated if the amendment is approved, the existing Cooperative Education Services (CES) purchase order will be amended to include the additional fee and scope of work.

Following a discussion regarding flooding in the Stone Elementary School area, Commissioner Gerth moved that the contract amendment be approved with Smith Engineering in the amount of \$81,900.00. Commissioner Calderón seconded the motion and the vote was recorded as follows: Smith yes, Penick yes, Calderón yes, Fields yes, Mills yes, Gerth yes, Cobb yes. The motion carried. Copies of the supporting documentation are attached and made a part of these minutes.

Resolution No. 7325 – Approving an Infrastructure Extension Development Agreement with Joe Meridyth Concerning the Development of Public Infrastructures

Mr. Randall explained the resolution and stated Mr. Joe Meridyth has requested a Public Participation Infrastructure Development Agreement concerning the projection of 14th Street north of Marland (+/- 492 Lin. Ft.) from the existing terminus north to the Developers north property line. He stated the Development Agreement would allow development of the property providing Developer's payment of the fair share public infrastructure costs related to the future projection of 14th Street north of Marland.

Mayor Cobb stated the developer will be paying for his portion but the City will not be extending the roadway at this time. Mr. Randall agreed and stated the City would deposit the money into the General Fund for use at a later date.

There being no further discussion, Commissioner Fields moved that Resolution No. 7325 be adopted as presented. Commissioner Smith seconded the motion and the vote was recorded as follows: Smith yes, Penick yes, Calderón yes, Fields yes, Mills yes, Gerth yes, Cobb yes. The motion carried. Copies of the resolution and supporting documentation are attached and made a part of these minutes.

Resolution No. 7326 – Approving an Infrastructure Extension Development Agreement with Arturo Ramirez Concerning the Development of Public Infrastructures

Mr. Randall explained the resolution and stated Mr. Arturo Ramirez has requested a Public Participation Infrastructure Development Agreement concerning the projection of Lorene Street west of Cobb (+/- 428 Lin. Ft.) from the intersection west to the Developer's west property line. He stated the Development Agreement would allow development of the property providing Developer's payment of the fair share public infrastructure costs related to the future projection of Lorene Street west of Cobb.

There being no discussion, Commissioner Calderón moved that Resolution No. 7326 be adopted as presented. Commissioner Gerth seconded the motion and the vote was recorded as follows: Smith yes, Penick yes, Calderón yes, Fields yes, Mills yes, Gerth yes, Cobb yes. The motion carried. Copies of the resolution and supporting documentation are attached and made a part of these minutes.

# Resolution No. 7327 – Approving the Vacation/Replat of a Portion of Houston Adjacent to Lots 11 and 12, Block 45 of the Original Hobbs Addition

Mr. Randall stated the property owner is requesting the vacation/replat of a portion of Houston Street adjacent to Lots 11 and 12, Block 45, of the Original Hobbs Addition and comprising +/- 1,400 square feet. He stated this vacation, if approved, will allow the transfer of fee simple ownership of the vacated property to the adjacent property owner. Mr. Randall stated City Staff has placed a value on the vacated property of \$2,800.00 to be paid by the property owner prior to recordation. The Planning Board reviewed this item on March 21, 2023, and recommends approval by the Commission.

There being no discussion, Commissioner Calderón moved that Resolution No. 7327 be adopted as presented. Commissioner Mills seconded the motion and the vote was recorded as follows: Smith yes, Penick yes, Calderón yes, Fields yes, Mills yes, Gerth yes, Cobb yes. The motion carried. Copies of the resolution and supporting documentation are attached and made a part of these minutes.

# <u>Resolution No. 7328 – Approving the Dedication of a Portion of the Projection of</u> Jefferson North of Glorietta

Mr. Randall explained the resolution and Dedication Plat for Right of Way of a portion of the projection of Jefferson Street north of Glorietta. He stated the dedication parcel will contain +/- 1.60 acres. The Planning Board reviewed this item on March 21, 2023, and recommends approval by the Commission.

In response to Mayor Cobb's question, Mr. Randall stated this area is located east of the Ledgestone Apartments.

Commissioner Mills stated this is an important area as there is considerable traffic near two schools, Coronado Elementary School and Highland Middle School, which affect many people and this outlet will help relieve the traffic pressure.

There being no further discussion, Commissioner Smith moved that Resolution No. 7328 be adopted as presented. Commissioner Mills seconded the motion and the vote was recorded as follows: Smith yes, Penick yes, Calderón yes, Fields yes, Mills yes, Gerth yes, Cobb yes. The motion carried. Copies of the resolution and supporting documentation are attached and made a part of these minutes.

# Comments by City Commissioners, City Manager

Commissioner Gerth congratulated the Hobbs Lady Eagles Basketball Team and diver Gabriel Palomino for doing a great job in representing the City of Hobbs.

Commissioner Smith also congratulated all of the State Champions. He again encouraged citizens to let their Commissioners know how they feel about the City opting in to the Local Election Act and extending or shortening terms of office.

# **Adjournment**

There being no further business or comments, Commissioner Calderón moved that the meeting adjourn. Commissioner Mills seconded the motion and the vote was recorded as follows: Smith yes, Penick yes, Calderón yes, Fields yes, Mills yes, Gerth yes, Cobb yes. The motion carried. The meeting adjourned at 7:10 p.m.

	SAM D. COBB, Mayor	
ATTEST:		
JAN FI FTCHER City Clerk		

# **PROCLAMATIONS**

**AND** 

AWARDS OF MERIT

# Office of the Mayor Hobbs, New Mexico

# **PROCLAMATION**

WHEREAS, the Hobbs Eagles Cheerleaders have completed another outstanding and successful year representing our City at numerous athletic events; and

WHEREAS, Coaches Brittanee McCleery, and Rene Gritz and Bailey Pilkington led the Eagle Cheerleaders to a reputation of excellence throughout the State of New Mexico; and

WHEREAS, the Hobbs Eagles Cheerleaders have been successful in earning the respect of their peers and others in the State for good sportsmanship and are well known for their overwhelming support; and

WHEREAS, the Hobbs Eagles Cheerleaders have proven their ability by winning the New Mexico Class 5A Co-Ed Spirit Championship title and accomplished this amazing win in their sixth year of competition.

NOW, THEREFORE, I, Sam D. Cobb, Mayor of the City of Hobbs, New Mexico, do hereby proclaim April 17th, 2023, as

# "HOBBS EAGLES CHEERLEADERS DAY"

in recognition of their Title Championship and outstanding accomplishments for the 2022-2023 year. Congratulations for a job well done!

**IN WITNESS WHEREOF**, I have hereunto set my hand this 17<sup>th</sup> day of April, 2023, and cause the seal of the City of Hobbs to be affixed hereto.

SAM D. COBB, Mayor

ATTEST:

JAN FLETCHER, City Clerk

# Office of the Mayor Hobbs, New Mexico

# **PROCLAMATION**

**WHEREAS**, libraries are full of stories in a variety of formats from picture books to large print, audiobooks to eBooks and more. But there's so much more to the story;

**WHEREAS**, library programming brings communities together for entertainment, education and connection through book clubs, story times, movie nights, crafting classes and lectures;

**WHEREAS**, library infrastructure advances communities, providing internet and technology access, literacy skills and support for businesses, job seekers and entrepreneurs;

WHEREAS, libraries are a resource for all - regardless of race, ethnicity, creed, ability, sexual orientation, gender identity or socio-economic status;

WHEREAS, librarians hold the professional values of diversity, equity and inclusion to meet the needs of all users;

**WHEREAS**, this year's theme "There's More to the Story" is a great time to tell your personal library story;

**NOW, THEREFORE,** I, Sam D. Cobb, Mayor of the City of Hobbs, New Mexico, do hereby proclaim April 23<sup>rd</sup> – 29<sup>th</sup>, 2023 as

# "NATIONAL LIBRARY WEEK"

**IN WITNESS WHEREOF**, I have hereunto set my hand this 17th day of April, 2023, and cause the seal of the City of Hobbs to be affixed hereto.

SAM D. COBB, MAYOR

ATTEST:

JAN FLETCHER, CITY CLERK



# April Milestones 2023

20 years

Cecilia Tarango

Randy Lawson

<u>5 years</u>		
Carmen Zaragoza	EMS Billing Specialist	04/09/2018
Tracy South	Asst. HR Director	04/09/2018
10 years		
Marina Barrientes	Police Captain	04/10/2013
Scot Youngblood	GIS Specialist	04/17/2013
Chantley Wilson	Bacteriologist	04/08/2013
15 years		
Jana White	Gen. Serv. Admin. Asst	04/16/2008

Utility Customer Service Rep

Pump Operator IV

03/12/2003

04/07/2003

# CONSENT AGENDA



# COMMISSION STAFF SUMMARY FORM

MEETING DATE: April 17, 2023

**SUBJECT:** Opening a special revenue funds in accordance with State Audit Rule 2.2.2.10 0

**DEPT. OF ORIGIN:** Finance Department **DATE SUBMITTED:** April 6, 2023

SUBMITTED BY: Deborah Corral, Assistant Finance Director

# Summary:

A new special revenue funds need to be opened for FY2024:

• Fund 310 - LEDA Fund

State Audit Rule 2.2.2.10(O) mandates that authority must be granted for the creation of a special revenue funds. The creation of this funds will allow for good accounting practices for audit and reporting purposes.			
Fiscal Impact:			
Budget for this fund will be introc	duced in the Preliminary Budget for FY24.  Reviewed By:		
	Finance Department		
Attachments: • Resolution			
Legal Review:	Approved As To Form:City Attorney		
Recommendation:			
Approve the resolution to open the funds listed above in accordance with GASB No. 54.			
Approved For Submittal By:	CITY CLERK'S USE ONLY COMMISSION ACTION TAKEN		
Department Director  City Manager	Resolution No.		

RESOLUTION NO. 7329	
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# A RESOLUTION AUTHORIZING THE OPENING OF 1 NEW SPECIAL REVENUE FUND IN ACCORDANCE WITH STATE AUDIT RULE 2.2.2.10 O

WHEREAS, in order to maintain good accounting practices for audit and reporting purposes, one new special revenue funds would be beneficial.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor be and hereby is authorized and directed to effectuate this resolution authorizing the opening of Fund 310 – LEDA Fund in accordance with State Audit Rule 2.2.2.10 O.

PASSED, ADOPTED AND APPROVED THIS 17<sup>TH</sup> day of April, 2023.

	SAM D. COBB, Mayor
ATTEST:	
JAN FLETCHER, City Clerk	



COMMISSION STAFF SUMMARY FORM

MEETING DATE: April 17, 2023

SUBJECT: CONSIDERATION TO APPROVE AN AMENDMENT No. 1 TO AN INFRASTRUCTURE EXTENSION DEVELOPMENT AGREEMENT WITH ALJO, LLC CONCERNING THE DEVELOPMENT OF PUBLIC INFRASTRUCTURES.

DEPT. OF ORIGIN: Planning Division DATE SUBMITTED: April 5<sup>th</sup>, 2023

SUBMITTED BY: Kevin Robinson - Planning Department

### Summary:

The City of Hobbs entered into a Development Agreement with ALJO, LLC for Public Participation Infrastructure Development Agreement concerning the projection of Jefferson Street (+/- 954 Lin. Ft.), Glorietta Drive (+/- 4,000 Lin. Ft.), both Minor Collectors, and adjacent off-site Minor Residential Streets being the projections of Gold Street, Brazos Street and Thompson Street (+/- 2,120 Lin. Ft. combined). The Development Agreement allows for the partial reimbursement of costs to the Developer, upon certification by the Engineer of Record, in an amount not to exceed \$1,222,399.00.

Partial payments has been made for improvements installed to date. The Developer is requesting an extension of time on the agreement in order to complete the final portion of Glorietta. Approval of this Amendment No. 1 would place the termination date on December 1, 2023 or completion of all infrastructure.

Fiscal Impact:		Reviewed By: _		Depth specify they keek OLOA Dit on they keek OLOA order of ordes, our forces of content and appropriation on great Depth 2014 to 1412 dictor
Budget Line: 44-4044-44901- Total Reimbursement Not to Exceed: Reimbursement to Date: Remaining Balance:			rine	ance Department
Attachments: Resolution, Development Agreemen				Dquily sgredby Eben A Costa
Legal Review:	Approv	ed As To Form: _		rteZ ordrines Cours ordrines.  rteZ ordriners office emaheconaphobom eng crus bite 2000 en 06 50 66 6600  Attorney
Recommendation: Commission to consider approval / den	ial of the attached A	mendment No. 1		
Approved For Submittal By:  Department Director  City Manager	C Resolution No Ordinance No Approved Other_		TION TAK Continued Referred	

DECOLUTION NO	7330	
RESOLUTION NO.	7330	

# A RESOLUTION TO APPROVE AN AMENDMENT No. 1 TO AN INFRASTRUCTURE EXTENSION DEVELOPMENT AGREEMENT WITH ALJO, LLC CONCERNING THE DEVELOPMENT OF PUBLIC INFRASTRUCTURES.

WHEREAS, the City of Hobbs approved <u>Resolution 7097</u> to enter into an Infrastructure Extension Development Agreement with ALJO, LLC, concerning the projection Jefferson Street (+/- 954 Lin. Ft.), Glorietta Drive (+/- 4,000 Lin. Ft.), both Minor Collectors, and adjacent off-site Minor Residential Streets being the projections of Gold Street, Brazos Street and Thompson Street (+/- 2,120 Lin. Ft. combined); and

WHEREAS, the aforementioned Development Agreement terminates 550 days from ratification.

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that

- 1. The City of Hobbs hereby approves Amendment No. 1 to the Development agreement changing the termination date.
- 2. That City staff and officials are authorized to do any and all deeds to carry out the intent of this Resolution.

PASSED, ADOPTED AND APPROVED this 17 day of April, 2023.

ATTEST:	Sam D. Cobb, Mayor	
Jan Fletcher, City Clerk		

### **AMENDMENT No. 1**

Modifying a Development Agreement approved by Resolution 7097 with Aljo LLC (City of Hobbs Contract 2022-53)

Delete Paragraph 14. Termination from the Development Agreement and replace with the following:

**14. TERMINATION:** This Agreement shall be terminated upon the completion of all installation and construction defined herein or December 1, 2023.

**IN WITNESS WHEREOF**, the parties hereto have executed this Amendment No. 1 on April 17, 2023.

CITY OF HOBBS	DEVELOPER – ALJO, LLC	
Sam D. Cobb - Mayor	BY:	
ATTEST:	**************************************	
Jan Fletcher, City Clerk		
APPROVED AS TO FORM:		
Efren Cortez, City Attorney		



COMMISSION STAFF SUMMARY FORM

MEETING DATE: September 7, 2021

SUBJECT: CONSIDERATION TO APPROVE AN INFRASTRUCTURE EXTENSION DEVELOPMENT AGREEMENT WITH ALJO, LLC CONCERNING THE DEVELOPMENT OF PUBLIC INFRASTRUCTURES.

DEPT. OF ORIGIN: Planning Division DATE SUBMITTED: August 24, 2021

SUBMITTED BY: Kevin Robinson - Planning Department

Summary: ALJO, LLC has requested a Public Participation Infrastructure Development Agreement concerning the projection of Jefferson Street (+/- 954 Lin. Ft.), Glorietta Drive (+/- 4,000 Lin. Ft.), both Minor Collectors, and adjacent off-site Minor Residential Streets being the projections of Gold Street, Brazos Street and Thompson Street (+/- 2,120 Lin. Ft. combined). The attached Development Agreement would allow for the partial reimbursement of costs to the Developer, upon certification by the Engineer of Record, in an amount not to exceed \$1,222,399.00, providing said infrastructures are installed and certified within 550 days of ratification of the Agreement. Additionally, the Development Agreement will place an assessment on that portion of Glorietta Drive herein emplaced of \$132,25 per lineal foot (\$529,000.00 total assessments) and require the Developer to pay the assessment at time of development, subdivision or conveyance.

Fiscal Impact:	Reviewed By:	Finance Department
	· Warness	Finance Department
Budget Line:	44-4044-44901-00073 (JT UIL Extensi	on)
Total Budget Available:	\$1,790,113.92	
Total Reimbursement not to exceed:	\$1,222,399.00	
Note: A receivable will be booked development/subdivision occurs along	d at \$529,000. Finance will recognize the North side of Glorietta.	e any future revenues as
Attachments: Resolution and Dev		
Legal Review:	Арр	roved As To Form:
	Efren /	roved As. To. Form; A. Cortez State Constitution
		City Attorney
Recommendation:		
Commission considers approval / deni	al of the attached Development Agreeme	ent.
Approved For Submittal By:	CITY CLERK'S U	SE ONLY
Lun Atrosia	COMMISSION ACT	TON TAKEN
fee thetwood	Resolution No Cont	nuad Tar
✓ Department Director	Ordinance No. Refe	nued To:
	A	nd
	[[Approved Deni	ea
City Manager	Approved Deni-	ed

# RESOLUTION NO. 7097

A RESOLUTION TO APPROVE AN INFRASTRUCTURE EXTENSION DEVELOPMENT AGREEMENT WITH ALJO, LLC CONCERNING THE DEVELOPMENT OF PUBLIC INFRASTRUCTURES.

WHEREAS, the City of Hobbs is proposing to enter into an Infrastructure Extension Development Agreement with ALJO, LLC, concerning the projection Jefferson Street (+/- 954 Lin. Ft.), Glorietta Drive (+/- 4,000 Lin. Ft.), both Minor Collectors, and adjacent off-site Minor Residential Streets being the projections of Gold Street, Brazos Street and Thompson Street (+/- 2,120 Lin. Ft. combined); and

WHEREAS, the aforementioned Development Agreement requires the Developer to construct all of the public infrastructures as stated above; and

WHEREAS, after receipt of the Engineer of Records Certification of Compliance and recordation of any public infrastructure easements as required, the City shall reimburse the Developer for a portion of the costs of the Public Infrastructure so installed, not to exceed \$1,222,399.00, providing the same occurs within 550 days of ratification of the Development Agreement; and

WHEREAS, Developer shall pay to the City, at time of development, subdivision or conveyance, the linear foot pro rata amount of \$132.25 per linear foot of Glorietta Drive frontage. Any assessment remaining unpaid ten (10) years after ratification of this agreement shall become due and payable by the Developer.

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that

- 1. The City of Hobbs hereby approves the Infrastructure Extension Development Agreement, which is attached hereto and made a part of this Agreement as Exhibit #1 and the Mayor, and\or his designee, is hereby authorized to execute the Agreement.
- 2. That City staff and officials are authorized to do any and all deeds to carry out the intent of this Resolution.

PASSED, ADOPTED AND APPROVED this 7th day of September, 2021.

Jan Fletcher, City Clerk



# PROJECTION OF JEFFERSON STREET NORTH OF ALBERTSON DRIVE & GLORIETTA DRIVE BETWEEN JEFFERSON AND RANCHLAND

THIS AGREEMENT, made and entered into this <u>7th</u> day of <u>september</u>2021, between the City of Hobbs, New Mexico, a New Mexico Municipal Corporation, (hereafter called the "City"); and ALJO, LLC, a New Mexico limited liability company, 3311 N. Grimes Street, Hobbs, NM 88240 (hereafter called "Daveloper").

### RECITALS:

WHEREAS, Developer desires to develop a portion of a parent parcel located Southeast of the terminus of Glorietta Drive and the projection of Jefferson Street , within the City limits of the City of Hobbs; and

WHEREAS, the subdivision of property, per MC Title 16, requires that all public infrastructure either be in place or surety given to the City that the cost for the same will be borne by the Developer prior to acceptance of the subdivision; and

WHEREAS, the projection of <u>Jefferson Street</u> and the projection of <u>Glorietta Drive</u> are identified within the City of Hobbs Major Thoroughfare Plan as a Minor Collectors to be located within an 80' dedicated right of way and upon projection through the developers property certain portions of Jefferson Street will be adjacent to other properties not controlled by the developer there by denying the developer the benefit for adjacent development on both side of the new roadway; and

WHEREAS, Developer has proposed to construct the projection of <u>Jefferson Street</u> from the existing terminus to the intersection of <u>Glorietta Drive</u> within a 60' dedicated right of way, project <u>Glorietta Drive</u> from the terminus to Ranchiand, as well as those <u>off-site undeveloped public streets</u> located south of the proposed development area and being the east/west projection of <u>Gold St</u> and the south/north projections of <u>Brazos St</u> and <u>Thompson St</u>; and

WHEREAS, the projection of <u>Jefferson Street</u> and <u>Glorietta Drive</u>, both designated Minor Collectors, would serve the current and future transportation and public safety response needs of the public and those off-site projections would serve the neighborhood transportation and adjacent school needs; and

WHEREAS, Developer has proposed to construct a <u>linear walking trail / park</u> to be located adjacent to and north of the projection of Glorietta from the proposed intersection with the projection of Jefferson Street to the intersection of Ranchland within an existing SPS Easement; and

WHEREAS, Developer has made landscaping improvements along Ranchland and desires the City to take over maintenance of landscaped medians and Ranchland right of way along from Bender and Ranchland to the future Glorietta and Ranchland intersection.

NOW, THEREFORE, in consideration of the above premises, the parties hereby agree as follows:

## 1. Jefferson St.:

A. The Developer shall design and develop the projection of <u>Jefferson</u> within a 60' dedicated right of way from the existing terminus north to the intersection of <u>Glorletta</u>, as a Minor Collector Section per the COH Major Thoroughfare Plan, utilizing the existing western curb line as the straight line projection.

B. The City shall, after receipt of the Engineer of Records Certification Letter and a fully compliant Subdivision Plat, reimburse the fair share costs of the projection of <u>Jefferson Street</u> adjacent to the Developers property; based on the approved Engineer of Records certified invoices or \$127,359.00 whichever is less, providing such reimbursement occurs within 550 days of ratification of this agreement.

### 2. Glorietta Dr.:

- A. The Developer shall design and develop the projection of <u>Glorietta Drive</u> within an 80' dedicated right of way from the existing terminus east to the intersection of Ranchland, as a Minor Collector Section per the COH Major Thoroughfare Plan.
- B. The City shall, after receipt of the Engineer of Records Certification Letter and a fully compliant Subdivision Plat, reimburse the fair share costs of the projection of <u>Giorietta Drive</u> within the Developers property; based on the approved Engineer of Records certified invoices or \$629,000.00 whichever is less, providing such reimbursement occurs within 550 days of ratification of this agreement.
- C. <u>Glorietta Dr Roadway Assessments</u>: Developers properly located north of and adjacent to the projected <u>Glorietta Drive</u> is hereby assessed for that portion of public funds as may be expended upon development and **not to exceed \$529,000** for 4,000 linear feet of Glorietta Drive frontage. Developer shall pay to the City, at time of development, subdivision or conveyance, the linear foot pro rata amount of \$132.25 per linear foot of Glorietta Drive frontage. Any assessment remaining unpaid ten (10) years after ratification of this agreement shall become due and payable by the Developer.

### 3. Offsite Roadway improvements:

- A. The Developer shall develop those <u>off-site undeveloped public streets</u> located south of the proposed development area and being the eastlwest projection of <u>Gold St</u> and the south\north projections of <u>Brazos St</u> and <u>Thompson St</u>, as Minor Residential Urban Sections per the COH Major Thoroughfare Plan.
- B. The City shall, after receipt of the Engineer of Records Certification Letter, reimburse the costs of eastwest projection of <u>Gold St</u> and the south/north projections of <u>Brazos St and Thompson St</u>, as Minor Residential Urban Sections per the COH Major Thoroughtare Plan, not to exceed 100% of the approved Engineer of Records certified invoices or \$566,040 whichever is less, providing such reimbursement occurs within 550 days of ratification of this agreement.
- 4. <u>Linear Walking Trail / Park:</u> The Developer shall design to standards approved by the City's Public Open Space Department and develop a <u>xeriscape linear walking trail / park</u> adjacent to and north of the projection of Glorietta Drive (including an irrigation system) from the existing terminus east to the intersection of Ranchland, as a Minor Collector Section per the COH Major Thoroughfare Plan. Developer shall be allowed to construct overtime and dedicate to the City in phases acceptable by the Parks and Open Space Director. Developer shall maintain the project area and portions under construction until acceptance by the City. Any portion of the linear walking park not dedicated or accepted by the City ten (10) years after ratification of this

DA Projection of Jefferson, Glorietta, and other Minor Streets, Page 3.

agreement shall be dedicated pending Parks and Open Space Directors development certification. Upon acceptance of any phase, the City reserves the right to maintain, improve and remove any elements to a level of standard determined by the Parks and Open Space Director.

- 5. Ranchiand Landscaping: Developer has constructed and improved the right of way and landscaped medians along Ranchiand. The City shall accept and maintain the landscaped medians and Ranchiand right of way from the intersection of Ranchiand and Bender to the projected intersection of Ranchiand and Glorietta, after the construction of Gloreitta from the projected Jefferson St. intersection to the projected Ranchiand intersections. The City reserves the right to maintain, improve and remove any elements to a level of standards determined by the Parks and Open Space Director.
- 6. Responsibilities of the parties hereto are as follows:

### A. The Developer shall:

- Pay for all costs for development of private property pursuant to Municipal Code Title 16, and off-site public streets as herein proposed.
- Submit an Engineer of Record Certification prior to municipal acceptance for all public infrastructure proposed.

### B. The City shall:

- i. The City shall, after receipt of the Engineer of Records Certification Letter and a fully compliant Subdivision Plat, reimburse the fair share costs of the projection of Jefferson Street adjacent to the Developers property; based on the approved Engineer of Records certified invoices or \$127,359 whilehever is less, providing such reimbursement occurs within 550 days of ratification of this agreement.
- II. The City shall, after receipt of the Engineer of Records Certification Letter and a fully compliant Subdivision Plat, reimburse the fair share costs of the projection of Glorietta Drive within the Developers property; based on the approved Engineer of Records certified invoices or \$529,000 whichever is less, providing such reimbursement occurs within 550 days of ratification of this agreement.
- Iii. The City shall, after receipt of the Engineer of Records Certification Letter and a fully compliant Subdivision Plat, reimburse the costs of off-site public street construction located south of the proposed development area and being the eastwest projection of Gold and the south\north projections of Brazos and Thompson, as Minor Residential Urban Sections per the COH Major Thoroughfare Plan. After receipt of the Engineer of Records Certification Letter the City shall, reimburse the costs of the off-site streets at 100% of the approved Engineer of Records certified invoices or \$566,040 whichever is less, providing such reimbursement occurs within 550 days of ratification of this agreement.
- iv. The City's total construction shall not exceed \$1,222,399 (One Million, Two Hundred and Twenty-Two Thousand and Three Hundred and Ninety-Nine Dollars)

DA Projection of Jefferson, Giorletta, and other Minor Streets, Page 4.

7. NOTICES: All notices given pursuant to or in connection with this Agreement shall be made in writing and posted by regular mail, postage prepald to the following or to such other address as requested by either party. Notice shall be deemed to be received on the fifth day following posting.

1	ATTN: Planning Dept. 200 E. Broadway	DEVELOPER: ALJO Development, LLC 3311 Grimes St. Hobbs, NM 88240
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This Agreement may be executed in one or more identical counterparts, and all counterparts so executed shall constitute one agreement which shall be binding on all of the parties.

### 9. REPRESENTATIONS OF CITY:

- A. City is a duly organized and validly existing municipal corporation under the laws of the State of New Mexico with full municipal power to enter into this Agreement and to carry out the terms, conditions and provisions hereof.
- B. City will continue review and processing of the development plans, and forthcoming building permit application in a forthright manner and with due diligence.

### 10. REPRESENTATIONS OF DEVELOPER:

A. To the best knowledge of Developer, there is no litigation, proceeding or governmental investigation either pending or threatened in any court, arbitration board or administrative agency against or relating to Developer to prevent or impede the consummation of this Agreement by Developer.

## 11, BREACH:

- A. The following events constitute a breach of this Agreement by Developer:
  - Developer's failure to perform or comply with any of the terms, conditions or provisions of this Agreement.
- B. The following events constitute a breach of this Agreement by City:
  - City's failure to perform or comply with any of the terms, conditions or provisions of this Agreement.

### 12. REMEDIES UPON BREACH:

- A. Any party may sue to collect any and all damages that may accrue by virtue of the breach of this Agreement.
- B. If any party is found by a court to have breached this Agreement, the breaching party agrees to pay all reasonable costs, attorney's fees and expenses that shall be made or incurred by another party in enforcing any covenant or provision of this Agreement.

DA Projection of Jefferson, Glorietta, and other Minor Streets, Page 5.

- 13. GOVERNING LAWS: This Agreement shall be governed by the laws of the State of New Mexico. Jurisdiction and venue relating to any litigation or dispute arising out of this Agreement shall be in the District Court of Lea County, New Mexico, only. If any part of this contract shall be deemed in violation of the laws or Constitution of New Mexico, only such part thereof shall be thereby invalidated, and all other parts hereof shall remain valid and enforceable.
- 14. TERMINATION: This Agreement shall be terminated upon the completion of all installation and construction defined herein or 550 days from ratification.
- 15. ENTIRE AGREEMENT: This Agreement constitutes the entire agreement among and between City and Developer and there are no other agreements or understandings, oral or otherwise, between the parties on the Issues defined herein.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first written above.

CITY OF HOBBS

Sam D. Cobb - Mayor

DEVELOPER - ALJO, LLC

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MANAGEN STENRIR

Title:

APPROVED AS TO FORM:

Efren Cortez, City Attorney



COMMISSION STAFF SUMMARY FORM

MEETING DATE: 4/17/23

SUBJECT: Revision of HB68 monthly retention incentive amount.

DEPT. OF ORIGIN: Hobbs Police Department

DATE SUBMITTED: 4/4/23

SUBMITTED BY: Chief August Fons

### Summary:

On November 7, 2022, the City of Hobbs Commission approved the allocation disbursement from the Department of Finance and Administration (DFA) in the amount of \$4,987,500.00. Department of Finance Administration approved expenditures out of this fund for hiring, recruiting and retention. The Hobbs Police Department hopes to incentivize Hobbs Police Officer to remain employed with HPD and in doing so, would recommend a retention incentive, that will be funded by the DFA allocation. Hobbs Police Department would offer a monthly Retention Incentive to every officer who meets the eligibility requirements pursuant to the Hobbs Police Department and HB68 in the amount of \$1,750 less applicable taxes. The monthly incentive period would begin on December 1, 2022 and would end on June 10, 2023.

The monthly incentive payments to all certified officers will be adjusted from \$1750.00 a month to \$7500.00 per month until June 2023.

This retention payment will be made to all current and newly hired officers serving as a retention and hiring incentive.

Fiscal Impact: This will require a reclassification of base salary for each officer.

There are currently 64 certified officers.

\$7500.00 X 64 certified officers = \$480,000.00 per month.

 $$480.000.00 \times 3 \text{ months} = $1.440.000.00 \text{ total fiscal impact through June of 2023}$ 

\$460,000.00 x 3 months = \$1,440,000.0	total liscal impact through June of 2023.	
	Reviewed By: _	Ogstally signed by Tably Spean, CFE, CFA. DN cent Faby Spean, CFE, CFA, ev-Cey, of Hobbs, ov-France Diversis, ental-Ingeansylvobbone ony crufs Date: 2021 GR6 to 1413 5 GR07
	,	Finance Department
Attachments: None		
Legal Review:	Approved As To Form: Efr	Populy speed by then A Corac Port of Testing A Corac, Copy of Nebbs Pen A, Cortez  Context Superior State Context  City Attorney  City Attorney
Recommendation:		
Motion to approve.		
Approved For Submittal By:	CITY CLERK'S USE C COMMISSION ACTION	
Department Director	Resolution No   Continued	To:

Other



COMMISSION STAFF SUMMARY FORM

T (UUUS)	MEETING DATE: April 17th, 2023							
SUBJECT: Approval and accepting of the Enforcement Retention Fund (LERFA) pe	ne payment dispersion of retention funding as provided by the Law r New Mexico House Bill 68.							
DEPT. OF ORIGIN: Police Department DATE SUBMITTED: 4/06/2023 SUBMITTED BY: Chief August Fons	*							
Summary:								
for the state of New Mexico in accordance	to receive an incentive for their service as an active police officer e to NM House Bill 68, Law Enforcement Retention Fund (LERF).							
Total funds allotted for payout (before Me	edicare and Social Security) is \$33,943.92.							
Total payout for all nine (9) officers is \$31	,531.76 after standard Medicare and Social Security deductions.							
Fiscal Impact:								
Each officer listed on the eligibility list (9 of the guidelines of House Bill 68. The total of Hobbs.	officers) will receive a base percentage of their salary according to fiscal impact for monetary distribution will be zero cost to the City  Reviewed By:  Finance Department							
Attachments: Law Enforcement Retention Fund (LERF) Year One Revised Notice.								
Law Enforcement Retention Fund (LERF) Year One Revised Roster of Eligibility.								
Legal Review:	Approved As To Form:							
	City Attorney							
Recommendation: To make a motion to approve								
Approved For Submittal By:	CITY CLERK'S USE ONLY COMMISSION ACTION TAKEN							
Department Director	Resolution No Continued To:							
7/2	Ordinance No Referred To:							
City Manager	Approved   Denied   Other   File No							
	1 10 110.							



JASON R. BOWIE
CABINET SECRETARY

TIM Q. JOHNSON CHIEF / DEPUTY SECRETARY

BENJAMIN A. BAKER DEPUTY SECRETARY

March 9, 2023

City of Hobbs 200 East Broadway Hobbs, NM 88240

Attn: Mayor Sam D. Cobb and City Manager Manny Gomez

Re: Law Enforcement Retention Fund - Audited Notice of Intent to Disburse

Dear Mayor Cobb and City Manager Gomez:

DPS is in receipt of the City of Hobbs request for a disbursement of funds from the Law Enforcement Retention Fund ["LERF"] for the purpose of providing law enforcement retention differential disbursements to the Hobbs Police Department officers listed on **Exhibit A** and paying the employer tax liability (consisting of payroll taxes outlined in the Federal Insurance Contribution Act for Social Security and Medicare but not any employer contribution for retirement or other benefit plans) related to each law enforcement retention differential disbursement to be paid.

DPS has reviewed the information the City of Hobbs submitted to the DPS as required by NMSA 1978 Section 9-19-14 and the then extant emergency rule NMAC 10.2.4.9 in order to be an agency eligible to receive monies from the LERF. The information submitted has been audited and revised and appears to substantially comply with that required to be submitted by the statute and the rule.

Based on the information provided by the City of Hobbs for each officer for whom a request was made, DPS has asked the Secretary of the Department of Finance and Administration ["DFA"] to issue a warrant to the City of Hobbs in the amount of \$33,943.92. Of the \$33,943.92, \$31,531.76 is attributable to the projected retention differential disbursement ["PRDD"] and \$2,412.16 is attributable to the employer tax liability for Federal Insurance Contribution Act ["FICA"] or Medicare.

Since the balance in the LERF is sufficient to pay all PRDDs requested by all eligible law enforcement agencies as well as the employer tax liability for FICA or Medicare attributable to each PRDD requested, no pro rata deduction was applied to the amounts requested.

If you believe the amount DPS has advised DFA that DPS will disburse to the City of Hobbs for the purpose of paying retention differential disbursements to the officers listed

on Exhibit A and the employer tax liability for FICA and Medicare attributable to each PRDD is correct, please sign the acknowledgement below and return the signed acknowledgement of the Notice of Intent to Disburse to <a href="mailto:DPS.LERF@dps.nm.gov">DPS.LERF@dps.nm.gov</a> no later than Wednesday March 15, 2023.

If you believe the amount DPS has advised DFA that DPS will disburse to the City of Hobbs for the purpose of paying retention differential disbursements to the officers listed on Exhibit A and the employer tax liability for FICA and Medicare attributable to each PRDD is incorrect, the City of Hobbs has thirty days from your receipt of this Notice of Intent to Disburse to submit Objections to the Notice of Intent to Disburse to DPS.LERF@dps.nm.gov.

DPS will review your objections and respond as soon as possible.

Please be advised that disbursement of LERF funds to City of Hobbs, obligates the City of Hobbs to the following:

- 1) Any monies disbursed to for the purpose of paying PRDDs and related tax liability may not be paid to an eligible officer until the date the officer attains eligibility<sup>10</sup>;
- 2) Once an officer attains eligibility, the PRDD should be paid to the officer no later than thirty (30) days following the date the officer attains eligibility. If an officer has attained eligibility, but departs from the agency prior to the disbursement of LERF funds to your agency, the officer shall remain eligible for payment;
- 3) Tax liability for FICA and Medicare related to the PRDD must be paid in accordance with applicable law;
- 4) Monies disbursed for the purpose of providing PRDDs to those officers who are projected to, but who have not yet attained eligibility therefor, should be placed in an interest-bearing account;
- 5) Monthly reporting to DPS on or before the tenth day of the month following the disbursement of funds to an eligible officer or the non-disbursement of funds to an officer projected to be but ultimately found to be ineligible for a disbursement. The monthly reporting will include the name of the officer, the amount paid or not paid and, if not paid, the reason therefore;
- 6) Monies disbursed from the LERF which are not paid out as PRDD or taxes by your agency, shall be reported to DPS as not having been paid out, no later than July 31, 2023. DPS will provide a reporting template for your use. All funds shall be returned to DPS for redeposit into the LERF no later than August 31, 2023.

If you are a **state agency and** have not been contacted by DPS with respect to the detailed account information needed to disburse funds to your agency, please contact Edwina Montano, DPS Accounts Payable Supervisor, at <a href="mailto:edwina.montano@dps.nm.gov">edwina.montano@dps.nm.gov</a> or 505.690.1340. Disbursement will not occur until DPS has been provided with the detailed account information and financial point of contact required.

If you are **not** a **state** agency, a manual warrant will be issued for the monies to be disbursed to you from the LERF. If you have not already done so, please contact Edwina Montano, DPS

<sup>&</sup>lt;sup>10</sup> The officer attains eligibility to receive the PRDD the day following the date on which the officer completes one year more than four, nine, fourteen or nineteen consecutive years of employment with your agency.

Accounts Payable Supervisor, at <a href="mailto:edwina.montano@dps.nm.gov">edwina.montano@dps.nm.gov</a> or 505.690.1340 and advise her:							
1) The legal name of the entity entitled to receive the LERF funds, e.g., the City of							
<ul> <li>, etc.;</li> <li>The name or job title and preferably, both, and the address of the individual to whose attention the warrant should be addressed for delivery by certified mail, return receipt requested;</li> </ul>							
Should you have any questions regarding this Revised Notice of Intent to Disburse, please do not hesitate to contact DPS Administrative Services Division Director ["ASD"] Sylvia M. Serna at <a href="mailto:DPS.LERF@dps.nm.gov">DPS.LERF@dps.nm.gov</a> or 505.629.6865.							
Very truly yours,							
Justin Bre							
Jason R. Bowie							
Secretary							
Cc: Chief August Fons							
ACKNOWLEDGEMENT							
I hereby swear or affirm under penalty of perjury that I, on behalf of the City of Hobbs have received this Notice of Intent to Disburse to the City of Hobbs from the LERF the sum of \$33,943.92. I understand that of the \$33,943.92, disbursed, \$31,531.76 is attributable to PRDD and \$2,412.16 is attributable to the employer tax liability for Federal Insurance Contribution Act ["FICA"] and Medicare. I further acknowledge the obligations placed on the City of Hobbs as set forth in the Notice of Intent to Disburse with respect to the receipt, handling, further disbursement and return of the monies disbursed from the LERF.							
Date:							
Printed name and job title of individual legally authorized to bind the							
agency							

Signature of individual legally authorized to bind the agency

LERF Eligible Officers Agencies Year 1 - 2022 Audit March 2, 2023

AGENCY NAME	OFFICER NAME	OFFICER ID #	YEARS OF SVC	ANNUAL SALARY	5% PAYOUT	MEDICARE	SOC SEC	TOTAL	Anniv Date	REVISION
Hobbs Police Department	Laura Aguirre	Officer 1571	19	76,065.60	3,803.28	55.15	235.80	4,094.23	12/15/2022	
Hobbs-Police-Department	-Shane-Blevins	Officer-1578	14	101,150.40	5,057.52	73.33	313.57	5,444.42	6/20/2022	Removed—hire date 06-20-2017—portal-included in error HPD-reports-hire-date-should-be-09-28-2005-which-is-still-incligible
lobbs Police Department	Joseph B Clemmer	Officer 1581	9	72,342.40	3,617.12	52.45	224.26	3,893.83	2/4/2023	
lobbs Police Department	Jorge Jr. Colin	Officer 1589	9	59,716.80	2,985.84	43.29	185.12	3,214.25	4/10/2023	part of the second second
lobbs Police Department	Brendan Ingley	Officer 1604	4	73,736.00	3,686.80	53.46	228.58	3,968.84	7/5/2022	
lobbs Police Department	Travis L. Jackson	Officer 1605	4	78,790.40	3,939.52	57.12	244.25	4,240.89	8/21/2022	
lobbs Police Department	Nathan D Eubank	Officer 1577	9	77,563.20	3,878.16	56.23	240.45	4,174.84	6/24/2023	Added - hire date 06-24-2013 - portal excluded in error
lobbs Police Department	Douglas Faulkner	Officer 1586	9	64,001.60	3,200.08	46.40	198.40	3,444.88	6/25/2023	Added - hire date 06-25-2013 - portal excluded in error
lobbs Police Department	Troy D Brackeen	Officer 1593	14	68,702.40	3,435.12	49.81	212.98	3,697.91	6/30/2023	Added - hire date 06-30-2008 - portal excluded in error
obbs Police Department	Manuel Jr Espinoza	Officer 1595	9	59,716.80	2,985.84	43.29	185.12	3,214.25	6/24/2023	Added - hire date 06-24-2013 - portal excluded in error
Hobbs Police Department - audited	14	10	TOTAL	630,635.20	31,531.76	457.20	1,954.96	33,943.92		

# ACTION ITEMS

# Hobbs

# **CITY OF HOBBS**

#### COMMISSION STAFF SUMMARY FORM

MEETING DATE: April 17, 2023

SUBJECT:

ADOPTION OF AN ORDINANCE AMENDING CHAPTER 10 OF THE HOBBS MUNICIPAL

CODE PROHIBITING PARKING OF HEAVY TRUCKS AND TRAILERS ON STREETS

DEPT. OF ORIGIN:

Legal Department

DATE SUBMITTED: April 10, 2023 SUBMITTED BY: Efren A. Corte

Efren A. Cortez, City Attorney

**Summary:** NMSA 1978, §§ 3-17-1 and 3-18-1 confer general welfare and police powers on the City of Hobbs. Additionally, NMSA 1978, § 66-7-415 allows a municipality to regulate the operation of commercial motor vehicles with respect to streets under their jurisdiction. The proposed ordinance would make parking any heavy truck (GVWR greater than 26,000 pounds) or any trailer longer than 20 feet (exclusive of the trailer tongue) a penalty assessment misdemeanor. The goal of the proposed ordinance is to decrease the potential for motor vehicle accidents by limiting sight obstructions and diminished travel space on roadways which are often caused by heavy trucks. The proposed ordinance was published in the Hobbs News-Sun as required by NMSA 1978, § 3-17-3.

Fiscal Impact:	Reviewed By:
	Finance Department ns is \$4,000.00 for five (5) signs (material only) and adequate funds jineer's budget for signals and signs for FY24 (010412-42404).
Attachments: Proposed Ordinance; Affidavit of Publicat	tion <u>S. C. a.a.</u>
Legal Review:	Approved As To Form:
	City Attorney
Recommendation:	
The Commission should consider add	option of the proposed ordinance.
Approved For Submittal By:	CITY CLERK'S USE ONLY COMMISSION ACTION TAKEN
Department Director	Resolution No Continued To: Ordinance No Referred To:
	Approved Denied Other File No.
City Manager	Citiei File No
City Wallager	

#### CITY OF HOBBS

#### ORDINANCE NO. 1150

# AN ORDINANCE AMENDING CHAPTER 10 OF THE HOBBS MUNICIPAL CODE PROHIBITING PARKING OF HEAVY TRUCKS AND TRAILERS ON STREETS

WHEREAS, the City of Hobbs has previously adopted the Uniform Traffic Ordinance to govern the traffic laws within the municipal limits of the City of Hobbs, New Mexico, through enactment of an amended Chapter 10 of the Hobbs Municipal Code; and

WHEREAS, NMSA 1978, §3-17-1 allows a municipality to adopt ordinances not inconsistent with the laws of New Mexico for the purpose of providing for the safety, preserving the health, promoting the prosperity and improving the morals, order, comfort and convenience of the municipality and its inhabitants; and

WHEREAS, the Uniform Traffic Ordinance Section 12-6-6.1 authorizes the City Manager, or his or her designee, to erect and maintain signs regulating parking on streets located in the municipal boundaries; and

WHEREAS, City of Hobbs has identified the parking of heavy trucks, as that term is defined by state statute and local ordinance, on the streets of Hobbs, New Mexico to be detrimental to the safety, health, prosperity, morals, order, comfort and convenience of the Hobbs, New Mexico, and its inhabitants; and

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that Chapter 10, is hereby amended as more specifically described as follows:

#### TITLE 10 VEHICLES AND TRAFFIC

10.05 PARKING RESTRICTIONS FOR HEAVY TRUCKS AND TRAILERS

10.05.010 Purpose.

When parked on public streets, heavy trucks and trailers often create sight obstructions and severely limit the surface area of the public street available to other motorists. These conditions increase the probability of motor vehicle accidents. The purpose of this chapter is to protect the safety, health, prosperity, morals, order, and comfort of the residents of Hobbs, New Mexico, by prohibiting heavy trucks and trailers from being parked on public streets within the municipal corporate limits of Hobbs.

10.05.020 Authority.

This chapter is adopted pursuant to NMSA 1978,§ 66-7-415, which authorizes the city to prohibit the operation of heavy trucks in addition to the general welfare and police powers conferred upon the City of Hobbs by NMSA, §§ 3-17-1, et seq. and 3-18-1, et seq. Regulation of parking on municipal streets is authorized by Article VI of the Uniform Traffic Ordinance.

10.05.030 Definitions.

For purposes of this chapter, the following definitions shall be in addition to, not exclusive of, the definitions set forth in the Article I of the Uniform Traffic Ordinance:

- A. Public Street: means every way or place generally open to the use of the public as a matter of right for the purpose of vehicular travel, even though it may be temporarily closed or restricted for the purpose of construction, maintenance, repair or reconstruction. For purposes of this chapter, public street shall include the adjacent shoulder, curb, sidewalk, parkway, and right of way.
- B. Heavy Truck: means a Class 7 or larger truck, as defined by the United States Department of Transportation and 49 C.F.R. Section 523, having a Gross Vehicle Weight Rating (GVWR) greater than 26,000 pounds.
- C. Trailer: means any vehicle, with or without power, designed for carrying persons or property and for being drawn by a motor vehicle, and so constructed that no part of its weight rests upon the towing vehicle, hitched or unhitched, longer than 20 feet measured exclusive of the trailer tongue.

10.05.040 Parking heavy trucks and trailers – prohibitions and exceptions.

A. It shall be unlawful to park any heavy truck on any public street.

- B. It shall be unlawful to park any trailer, as defined herein, whether hitched or unhitched, on any public street. This subsection shall not in any way prohibit enforcement of unhitched trailers pursuant to Section 12-6-13.3 of the Uniform Traffic Ordinance.
- C. Temporary parking of a heavy trucks and trailers is not prohibited when the temporary parking of the heavy truck and trailer is for the purposes of loading, unloading, making pick-up, making deliveries, or providing services.
- D. Parking of authorized emergency vehicles, government vehicles, utility maintenance vehicles, and school buses, are not prohibited when parked on the public street at the residence of the vehicle's operator in light of the potential need to respond to public safety emergencies.

#### 10.05.050 Notice.

- A. Pursuant to Uniform Traffic Ordinance Section 12-6-6.1 the City Manager or his or her designee shall erect and maintain signs designating the provisions of this section throughout the City as he or she deems appropriate. The signs shall be placed in conspicuous locations throughout the City in order to ensure visibility of the signs so as to notify possible commercial motorists and the general public. Placement of the signs contemplated herein shall be at the discretion of the City Manager who may receive recommendations from time to time from the City of Hobbs Planning Board. All signs contemplated by this chapter, at a minimum, be placed at all state highway entrance points into the municipal boundaries of Hobbs, New Mexico, and shall contain language notifying motorists of the possible penalties, including fines and towing, for a violation of this ordinance.
- B. This chapter shall not take effect unless and until such signs are erected and maintained and notice thereof is given in writing to the nearest officer or employee of the motor transportation division of the department of public safety authorized to issue special permits.

#### 10.05.060 Penalty.

Violation of this chapter shall constitute a penalty assessment misdemeanor pursuant to Section 12-6-6.1 of the Uniform Traffic Ordinance, as amended pursuant to subsection C of that provision. The penalty assessment misdemeanor for a violation of this chapter shall be designated as "Parking Violations – Heavy Trucks and Trailers" and the authorized penalty assessment shall be specifically set forth in Section 10.04.050 of the Hobbs Municipal Code.

10.05.070 Citation and removal authorized.

- A. Pursuant to Uniform Traffic Ordinance Section 12-3-3 it is the duty of the Hobbs Police Department to enforce this chapter. Citation procedures are those outlined by Uniform Traffic Ordinance Sections 12-12-12, 12-12-13, and 12-12-4.
- B. Pursuant to Uniform Traffic Ordinance Section 12-12-18(D)(1), an officer or employee of the Hobbs Police Department who is authorized to direct traffic or enforce local parking laws, may order the impoundment of any heavy truck or trailer within the municipal corporate limits, without prior notice to the owner or operator thereof, if the heavy truck or trailer is parked in any of the manners outlined in subsections a through o, including but not limited to the following:
  - The heavy truck or trailer is parked or left standing upon a public street in such a position as to obstruct the normal movement of traffic or in such a condition as to create a hazard to other traffic, which for purposes of this chapter shall include the ingress and egress of any private residential driveway;
  - 2. The heavy truck or trailer is parked so as to block the entrance to a public or private driveway;
  - 3. The heavy truck or trailer is parked within fifteen (15) feet of a fire hydrant, is illegally parked so as to prevent access by firefighting equipment to a fire hydrant, or is illegally parked in a properly designated fire lane;
  - 4. The heavy truck or trailer is parked in a tow-away zone;
  - 5. The heavy truck or trailer is either unattended or disabled and loaded with either a dangerous, flammable, combustible or explosive substance which, either by its presence or load conditions is likely to harm the health or safety of the public and moving the vehicle to a safe, legal location is impractical.
- C. Upon impoundment of any heavy truck or trailer as a result of this subsection, all notice procedures following summary impoundment outlined in Section 12-12-18(E) shall be followed.

# PASSED, ADOPTED AND APPROVED this $17^{th}$ day of April, 2023.

	SAM D. COBB, Mayor		
ATTEST:			
JAN FLETCHER. City Clerk			

# **Affidavit of Publication**

STATE OF NEW MEXICO COUNTY OF LEA

I. Daniel Russell, Publisher of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 1 issue(s).

> Beginning with the issue dated March 28, 2023 and ending with the issue dated March 28, 2023.

Sworn and subscribed to before me this 28th day of March 2023.

Business Manager

My commission expires

January 29, 2027

STATE OF NEW MEXICO Seal) **NOTARY PUBLIC** GUSSIE RUTH BLACK **COMMISSION # 1087526** COMMISSION EXPIRES 01/29/2027 **LEGAL NOTICE** March 28, 2023

#### NOTICE OF ORDINANCE

NOTICE IS HEREBY GIVEN that on the 17th day of April, 2023, at its meeting at 6:00 p.m., in the City Commission Chamber at City Hall, 1st Floor Annex, 200 East Broadway, Hobbs, New Mexico, the governing body of the City of Hobbs proposes to adopt an ordinance amending Chapter 1 of the Hobbs Municipal Code establishing non-traffic penalty assessments. A summary of the ordinance is contained in its title and is described as follows:

AN ORDINANCE AMENDING CHAPTER 10 OF THE HOBBS MUNICIPAL CODE PROHIBITING PARKING OF HEAVY TRUCKS AND TRAILERS ON STREETS

WHEREAS, the City of Hobbs has previously adopted the Uniform Traffic Ordinance to govern the traffic laws within the municipal limits of the City of Hobbs, New Mexico, through enactment of an amended Chapter 10 of the Hobbs Municipal Code; and

WHEREAS, NMSA 1978, §8-17-1 allows a municipality to adopt ordinances not inconsistent with the laws of New Mexico for the purpose of providing for the safety, preserving the health, promoting the prosperity and improving the morals, order, comfort and convenience of the municipality and its inhabitants; and

WHEREAS, the Uniform Traffic Ordinance Section 12-6-6.1 authorizes the City Manager, or his or her designee, to erect and maintain signs regulating parking on streets located in the municipal boundaries; and

WHEREAS, City of Hobbs has identified the parking of heavy trucks, as that term is defined by state statute and local ordinance, on the streets of Hobbs, New Mexico to be detrimental to the safety, health, prosperity, morals, order, comfort and convenience of the Hobbs, New Mexico, and its inhabitants; and

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that Chapter 10, is hereby amended as more specifically described as follows:

TITLE 10 VEHICLES AND TRAFFIC

10.05 PARKING RESTRICTIONS FOR HEAVY TRUCKS AND TRAILERS

10.05.010 Purpose.

When parked on public streets, heavy trucks and trailers often create sight obstructions and severely limit the surface area of the public street available to other motorists. These conditions increase the probability of motor vehicle accidents. The purpose of this chapter is to protect the safety, health, prosperity, morals, order, and comfort of the residents of Hobbs, New Mexico, by prohibiting heavy trucks and trailers from being parked on public streets within the municipal corporate limits of Hobbs.

10.05.020 Authority.

12-12-13, and 12-12-4.

- B. Pursuant to Uniform Traffic Ordinance Section 12-12-18(D)(1), an officer or employee of the Hobbs Police Department who is authorized to direct traffic or enforce local parking laws, may order the impoundment of any heavy truck or trailer within the municipal corporate limits, without prior notice to the owner or operator thereof, if the heavy truck or trailer is parked in any of the manners outlined in subsections a through of including but not limited to the following:
- 1. The heavy truck or trailer is parked or left standing upon a public street in such a position as to obstruct the normal movement of traffic or in such a condition as to create a hazard to other traffic, which for purposes of this chapter shall include the ingress and egress of any private residential driveway;
- 2. The heavy truck or trailer is parked so as to block the entrance to a public or private driveway;
- 3. The heavy truck or trailer is parked within lifteen (15) feet of a fire hydrant, is illegally parked so as to prevent access by firefighting equipment to a fire hydrant, or is illegally parked in a properly designated fire lane:
- 4. The heavy truck or trailer is parked in a tow-away zohe;
- 5. The heavy truck or trailer is either unattended or disabled and loaded with either a dangerous, flammable, combustible or explosive substance which, either by its presence or load conditions is likely to harm the health or safety of the public and moving the vehicle to a safe, legal location is impractical.
- C. Upon impoundment of any heavy truck or trailer as a result of this subsection, all notice procedures following summary impoundment outlined in Section 12-12- 18(E) shall be followed.

A full copy of the ordinance is available to interested persons during regular business hours in the Office of the City Clerk, City Hall, 200 East Broadway, Hobbs, New Mexico. The ordinance is also available for viewing online at <a href="https://www.hobbsnm.org">www.hobbsnm.org</a>.

/s/Jan Fletcher Jan Fletcher, City Clerk

#00277020

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said

CITY OF HOBBS FINANCE DEPT 200 E. BROADWAY ST HOBBS, NM 88240



## CITY OF HOBBS

COMMISSION STAFF SUMMARY FORM

MEETING DATE: April 17, 2023

SUBJECT:

ADOPTION OF AN ORDINANCE AMENDING CHAPTER 1 OF THE HOBBS MUNICIPAL

CODE ESTABLISHING NON-TRAFFIC PENALTY ASSESSMENTS

DEPT. OF ORIGIN:

City Attorney's Office

DATE SUBMITTED: April 10, 2023

SUBMITTED BY:

Valerie S. Chacon, Deputy City Attorney

#### Summary:

NMSA 1978, §§3-17-1, and 3-18-1 confer general welfare and police powers on the City of Hobbs. Additionally, the Constitution of New Mexico Art. X, §6(D) grants powers to home rule municipalities to enact civil laws governing civil relationships incident to the exercise of an independent municipal power. Additionally, staff for the City of Hobbs have identified various sections of the Hobbs Municipal Code that if violated, should not warrant incarceration for any amount of time, and should not constitute a criminal conviction. Pursuant to that authority, the proposed ordinance would make it a penalty assessment to violate the specific sections of the Hobbs Municipal Code so designated as non-traffic penalty assessments by the City Commission. This means a fine only would apply and no jail time could be imposed if the person is found to have committed the violation. The proposed ordinance sets out the necessary citation procedures.

Pursuant to NMSA 1978, § 3-17-3, the proposed title and subject matter of the proposed ordinance was published in the Hobbs News-Sun on March 28, 2023, and a copy of the proposed ordinance was available in the City Clerk's Office for inspection and public review.

Fiscal Impact:	Reviewed By:
There is no fiscal impact for this Ordinan	Finance Department ce.
Attachments: Ordinance, Affidavit of Publication	
Legal Review:	Approved As To Form: Valle & Chiz
,	City Attorney
<b>D</b>	
Recommendation:	
The Commission should consider fire	nal adoption of the Ordinance.
Approved For Submittal By:	CITY CLERK'S USE ONLY
Department Director  City Manager	COMMISSION ACTION TAKEN  Resolution No Continued To: Ordinance No Referred To: Approved Denied Other File No

#### CITY OF HOBBS

#### ORDINANCE NO. 1151

### AN ORDINANCE AMENDING CHAPTER 1 OF THE HOBBS MUNICIPAL CODE ESTABLISHING NON-TRAFFIC PENALTY ASSESSMENTS

WHEREAS, NMSA 1978, §3-17-1 allows a municipality to adopt ordinances not inconsistent with the laws of New Mexico for the purpose of providing for the safety, preserving the health, promoting the prosperity and improving the morals, order, comfort and convenience of the municipality and its inhabitants; and

WHEREAS, the Constitution of New Mexico Art. X, §6(D) grants powers to home rule municipalities, such as the City of Hobbs, to enact civil laws governing civil relationships incident to the exercise of an independent municipal power; and

WHEREAS, pursuant to the Hobbs Municipal Code Chapter 1.16, a violation of the Hobbs Municipal Code is generally punishable by fine of not more than five hundred dollars (\$500) or imprisonment for not more than ninety (90) days or both; and

WHEREAS, staff for the City of Hobbs have identified various sections of the Hobbs Municipal Code that if violated, should not warrant incarceration for any amount of time, and should not constitute a "criminal conviction"; and

WHEREAS, the Legislature for the State of New Mexico has likewise recognized that certain violations of statutes should not warrant incarceration or constitute a criminal conviction as exemplified by the adoption of NMSA 1978, §31-19A-1, in 2019; and

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that Chapter 1, is hereby amended as more specifically described as follows:

#### TITLE 1

#### **GENERAL PROVISIONS**

#### 1.14 - NON-TRAFFIC PENALTY ASSESSMENTS

#### 1.14.010 - Not a conviction

Payment of a fine pursuant to a non-traffic penalty assessment citation shall not be considered a criminal conviction.

#### 1.14.020 - Process for issuance of citation

- A. Whenever a person is issued a non-traffic penalty assessment under the Hobbs Municipal Code, the officer shall advise the person of the option either to accept the penalty assessment and pay it to the court or to appear in court.
- B. The officer, using a uniform non-traffic citation, shall complete the information section, prepare the penalty assessment and prepare a notice to appear in court specifying the time and place to appear.
- C. The citation shall state the address to which the penalty assessment is to be paid if the person accepts the penalty assessment and does not elect to appear in court.
- D. The officer shall have the person sign the citation as a promise either to pay the penalty assessment as prescribed or to appear in court as specified, give a copy of the citation to the person and release the person from custody.
- E. An officer shall not accept custody of payment of any penalty assessment.

#### 1.14.030 – Warning notice permissible

The officer may issue a warning notice, but shall fill in the information section of the citation and give a copy to the person after requiring a signature on the warning notice as an acknowledgment of receipt.

## 1.14.040 - Signature required

In order to secure release, the person shall give a written promise to appear in court or to pay the penalty assessment prescribed or acknowledge receipt of a warning notice. In cases involving enforcement by officers other than a certified officer with the Hobbs Police Department, inability or refusal of the person to sign the non-traffic citation shall require the officer to file the unsigned citation with the Hobbs Municipal Court and

request a summons be mailed to the person alleged to be in violation of the ordinance in question.

#### 1.14.050 - Jurisdiction and time

- A. The Hobbs Municipal Court shall have jurisdiction for any case arising from a non-traffic penalty assessment under the Hobbs Municipal Code.
- B. A non-traffic penalty assessment citation issued by any officer shall be submitted to the Hobbs Municipal Court within five business days of issuance. If the citation is not submitted within three business days, it may be dismissed with prejudice.

#### 1.14.060 - Failure to appear

- A. A non-traffic citation with a written promise to appear in court or to pay the penalty assessment is a summons. If a person fails to appear or to pay the penalty assessment by the appearance date as outlined on any non-traffic citation or summons, a warrant for failure to appear may be issued.
- B. A written promise to appear in court may be complied with by appearance of counsel.

#### 1.14.070 - Effect and disposition

- A. When a person issued a non-traffic penalty assessment elects to appear in court rather than to pay the non-traffic penalty assessment to the court, no fine imposed upon a later adjudication shall exceed the penalty assessment established for the particular non-traffic penalty assessment.
- B. A person who elects to appear in court shall pay the costs required by law to be collected by the Hobbs Municipal Court.
- C. Payment of any non-traffic penalty assessment must be made to the Hobbs Municipal Court either online, via mail, or in person at 301 N. Turner, Hobbs, New Mexico 88240. Payment of any non-traffic penalty assessment must be made within thirty (30) days from the date of citation. Payments of non-traffic penalty assessments are timely if postmarked within thirty (30) days from the date of citation. The Hobbs Municipal Court may issue a receipt when a non-traffic penalty assessment is paid by currency, but checks tendered by the violator upon which payment is received are sufficient receipt.

1.14.080 – Enforcement authority.	
For purposes of this section, "officer" shall include all of Hobbs tasked with enforcement of ordinances contode.	authorized personnel of the City tained in the Hobbs Municipal
PASSED, ADOPTED AND APPROVED this 17th da	y of <u>April</u> , 2023.
	SAM D. COBB, Mayor
ATTEST:	
JAN FLETCHER, City Clerk	

# **Affidavit of Publication**

STATE OF NEW MEXICO COUNTY OF LEA

I, Daniel Russell, Publisher of the Hobbs News-Sun, a newspaper published at Hobbs, New Mexico, solemnly swear that the clipping attached hereto was published in the regular and entire issue of said newspaper, and not a supplement thereof for a period of 1 issue(s).

> Beginning with the issue dated March 28, 2023 and ending with the issue dated March 28, 2023.

Publisher

Sworn and subscribed to before me this 28th day of March 2023.

Business Manager

My commission expires

STATE OF NEW MEXICO **NOTARY PUBLIC** GUSSIE RUTH BLACK **COMMISSION # 1087526** COMMISSION EXPIRES 01/29/2027

This newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937 and payment of fees for said

#### LEGAL NOTICE March 28, 2023

#### NOTICE OF ORDINANCE

NOTICE IS HEREBY GIVEN that on the 17th day of April, 2023, at its meeting at 6:00 p.m., in the City Commission Chamber at City Hall, 1st Floor Annex, 200 East Broadway, Hobbs, New Mexico, the governing body of the City of Hobbs proposes to adopt an ordinance amending Chapter 1 of the Hobbs Municipal Code body of the City of Hobbs proposes to adopt an ordinance amending Chapter 1 of the Hobbs Municipal Code establishing non-traffic penalty assessments. A summary of the ordinance is contained in its title and is described as follows:

# AN ORDINANCE AMENDING CHAPTER 1 OF THE HOBBS MUNICIPAL CODE ESTABLISHING NON-TRAFFIC PENALTY ASSESSMENTS

WHEREAS, NMSA 1978, §3-17-1 allows a municipality to adopt ordinances not inconsistent with the laws of New Mexico for the purpose of providing for the safety, preserving the health, promoting the prosperity and improving the morals, order, comfort and convenience of the municipality and its inhabitants; and

WHEREAS, the Constitution of New Mexico Art. X, §6(D) grants powers to home rule municipalities, such as the City of Hobbs, to enact civil laws governing civil relationships incident to the exercise of an independent municipal power; and

WHEREAS, pursuant to the Hobbs Municipal Code Chapter 1.16, a violation of the Hobbs Municipal Code is generally punishable by fine of not more than five hundred dollars (\$500) or imprisonment for not more than ninety (90) days or both; and

WHEREAS, staff for the City of Hobbs have identified various sections of the Hobbs Municipal Code that if violated, should not warrant incarceration for any amount of time, and should not constitute a "criminal conviction"; and

WHEREAS, the Legislature for the State of New Mexico has likewise recognized that certain violations of statutes should not warrant incarceration or constitute a criminal conviction as exemplified by the adoption of NMSA 1978, §31-19A-1, in 2019; and

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that Chapter 1, is hereby amended as more specifically described as follows:

#### TITLE 1

#### GENERAL PROVISIONS

# 1.14 - NON-TRAFFIC PENALTY ASSESSMENTS

1.14.010 - Not a conviction

Payment of a fine pursuant to a non-traffic penalty assessment citation shall not be considered a criminal conviction.

1.14.020 - Process for Issuance of citation

A. Whenever a person is issued a non-traffic penalty assessment under the Hobbs Municipal Code, the officer shall advise the person of the option either to accept the penalty assessment and pay it to the court of the court to appear in court.

B. A person who elects to appear in court shall pay the costs required by law to be collected by the Hobb

C. Payment of any non-traffic penalty assessment must be made to the Hobbs Municipal Court either onlin via mail, or in person at 301 N. Turner, Hobbs, New Mexico 88240. Payment of any non-traffic penalty assessment must be made within thirty (30) days from the date of citation. Payments of non-traffic penalty assessments are timely if postmarked within thirty (30) days from the date of citation. The Hobbs Municipal assessments are timely if postmarked within thirty (30) days from the date of citation. The Hobbs Municipal assessments are timely if postmarked within thirty (30) days from the date of citation. The Hobbs Municipal assessment is paid by currency, but checks tendered to the Hobbs Municipal Court may be made to the Hobbs Municipal Court may be made within thirty (30) days from the date of citation. The Hobbs Municipal assessment must be made within thirty (30) days from the date of citation. The Hobbs Municipal assessment must be made within thirty (30) days from the date of citation. The Hobbs Municipal assessment must be made within thirty (30) days from the date of citation. The Hobbs Municipal assessment is paid by currency, but checks tendered court may issue a receipt when a non-traffic penalty assessment is paid by currency, but checks tendered court may issue a receipt when a non-traffic penalty assessment is paid by currency.

1.14.080 - Enforcement authority.

For purposes of this section, "officer" shall include all authorized personnel of the City of Hobbs tasked we enforcement of ordinances contained in the Hobbs Municipal Code.

A full copy of the ordinance is available to interested persons during regular business hours in the Office the City Clerk, City Hall, 200 East Broadway, Hobbs, New Mexico. The ordinance is also available viewing online at <a href="https://www.hobbsnm.org.">www.hobbsnm.org.</a>

*/s/Jan Fletcher* Jan Fletcher, City Clerk

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CITY OF HOBBS FINANCE DEPT 200 E. BROADWAY ST HOBBS, NM 88240



## **CITY OF HOBBS**

COMMISSION STAFF SUMMARY FORM

MEETING DATE: **April 17, 2023** 

SUBJECT: Proposed Ordinance Authorizing the City of Hobbs to Opt In to Local

**Elections for the Election of Municipal Officers** 

DEPT. OF ORIGIN: City Clerk's Office DATE SUBMITTED: April 10, 2023

SUBMITTED BY: Jan Fletcher, City Clerk

#### Summary:

NMSA 1978 §1-22-3 defines Regular Local Elections and NMSA 1978 §1-22-3.1(B) provides any municipality may by ordinance opt in to the election of its municipal officers at the regular local election. The law was created with the intent to simplify elections for voters by creating a consistent election day in November in odd numbered years for the election of non-partisan local governing body members such as school boards, special districts and municipal officers. This type of election was held in Lea County in November of 2019 and 2021.

Staff believes the City of Hobbs should consider opting in to regular local elections to allow election of the City's officers during the consolidated election in November of odd years. The opt in ordinance allows uniformity of process and procedures. The regular local election would be administered by the Lea County Clerk, result in cost savings to the municipality, and provide added convenience for voters thus encouraging additional voter turnout during the election.

If the City of Hobbs chooses to opt in, the ordinance shall also determine if the terms of office for current office holders will be lengthened or shortened to correspond with the new election date. Term details are attached.

During a November regular local election administered by Lea County, Voter Photo I.D. requirements contained in the City's Charter would no longer be applicable since the City would no longer be conducting municipal elections.

Fiscal Impact:

Reviewed By.

Finance Department

The proposed Clerk's Election Budget for FY 23-24 is \$86,108.38. This full amount would not be necessary in the budget if the City opts in. Some funds would likely be necessary to assist in advertising the regular local election which could be budgeted within the Clerk's Office Budget.

#### Attachments:

- 1. Proposed Ordinance
- 2. Terms of Office Options

Legal Review:	Approved As To Form:City Attorney			
Recommendation:  Motion to approve the proposed ordir lengthen terms of office or shorten te	nance for publication selecting one of the options – either to erms of office			
Approved For Submittal By:  Department Director  City Manager	CITY CLERK'S USE ONLY COMMISSION ACTION TAKEN  Resolution No Continued To: Ordinance No Referred To: Approved Denied Other File No			

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#### CITY OF HOBBS

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# AN ORDINANCE AUTHORIZING THE CITY OF HOBBS TO OPT IN TO LOCAL ELECTIONS FOR THE ELECTION OF MUNICIPAL OFFICERS

WHEREAS, on July 1, 2018, the Local Election Act went into effect as Chapter 1, Article 22, NMSA 1978, establishing the Regular Local Election, a consolidated election day for non-partisan local government bodies on the first Tuesday after the first Monday in November of each odd-numbered year; *and* 

WHEREAS, the Local Election Act also established the Municipal Officer Election Day on the first Tuesday in March of even-numbered years; and

**WHEREAS**, the Local Election Act provides the option for each municipality to determine if its elective officers shall be elected on the Municipal Officer Election Day on the first Tuesday of March in even numbered years or at the Regular Local Election on the first Tuesday after the first Monday in November of odd numbered years; *and* 

WHEREAS, the City of Hobbs has considered the issues related to opting in to the Regular Local Election Act, including uniformity of procedures and convenience for the voters.

**NOW, THEREFORE, BE IT ORDAINED** by the governing body of the City of Hobbs, New Mexico, that the City of Hobbs hereby opts in to the election of its municipal officers in the November Regular Local Election.

**BE IT FURTHER RESOLVED** that the terms of office for municipal officers shall be adjusted as follows to correspond with the new election date:

#### **OPTION 1** (shortening terms):

To begin with the Regular Local Election in November 2023, the terms of office for the current municipal office holders shall be adjusted, so that:

- (A) municipal officers elected or appointed to a term ending in 2024 shall serve until December 31, 2023, the new term of the position shall be elected at the regular local election in November 2023, and the new term shall commence January 1, 2024; and
- (B) municipal officers elected or appointed to a term ending in 2026 shall serve until December 31, 2025, the new term of the position shall be elected at the regular local election in November 2025, and the new term shall commence January 1, 2026.

#### **OPTION 2** (extending terms):

To begin with the Regular Local Election held in November 2023, the terms of office for the current municipal office holders shall be adjusted, so that:

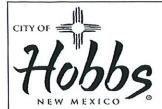
- (A) municipal officers elected or appointed to a term ending in 2024 shall serve until December 31, 2025, the new term of the position shall be elected at the regular local election in November 2025, and the new term shall commence January 1, 2026; and
- (B) municipal officers elected or appointed to a term ending in 2026 shall serve until December 31, 2027, the new term of the position shall be elected at the regular local election in November 2027, and the new term shall commence January 1, 2028.

**BE IT FURTHER RESOLVED** that upon approval of this ordinance, the Municipal Clerk shall file a copy of the ordinance with the Secretary of State no later than June 30, 2023.

PASSED, ADOPTED AND APPROVED this day of May, 2023.						
	SAM D. COBB, Mayor	_				
ATTEST:						
JAN FLETCHER, City Clerk						

# **Terms of Office**

Officer	Current Term Expires	Shortened Terms Election date would be 11-7-23	Lengthened Terms Election date would be 11-4-25
Mayor	March 2024	12-31-2023	12-31-2025
District 1	March 2024	12-31-2023	12-31-2025
District 2	March 2024	12-31-2023	12-31-2025
District 3	March 2024	12-31-2023	12-31-2025
District 4	March 2026	12-31-2025	12-31-2027
District 5	March 2026	12-31-2025	12-31-2027
District 6	March 2026	12-31-2025	12-31-2027
Municipal Judge	March 2026	12-31-2025	12-31-2027



## **CITY OF HOBBS**

#### COMMISSION STAFF SUMMARY FORM

MEETING DATE: April 17, 2023

SUBJECT: Approve a State Contract Agreement with Eaton Corporation to Furnish and Install

Two (2) 300 Horsepower Variable Frequency Drives (VFDs).

DEPT. OF ORIGIN: Utilities
DATE SUBMITTED: April 4, 2023

SUBMITTED BY: Tim Woomer, Utilities Director

#### Summary:

- GSA Purchase of two (2) 300 HP Variable Frequency Drives to replace two (2) VFD's on the Effluent Water Reuse System.
- Both the current Variable Frequency Drives (VFD) are ten (10) years old, related failures, and serve the critical function of moving Reclaimed Wastewater (Effluent Water) to the beneficial reuse sites.
- This project should qualify for a rebate from our electrical energy provider, Xcel Energy, to help offset the cost.

	yly installed drives will has and installation.	ave a three (3) year warranty by utilizing Eaton Corporation for the
Fiscal Impact:	\$208,724.00 (Includin	g NMGRT) Reviewed By: Finance Department
	nis equipment purchase is	FD's, Installation, Supplies (\$195,640.54) and NMGRT s funded at \$208,724.00 under Utilities Enterprise Fund 634380-
Attachments:		
Quote No. ELK1	-230306-01-CS, NM GS	A Contract No. 70-000-17-00010 Supporting Documentation
Legal Review:		Approved As To Form: City Attorney
Recommendati	ion:	
	IGSA Purchasing Agreen the amount of \$208,724.	nent with Eaton Corporation to furnish and install two (2) new 00 (including NMGRT).
Approved	For Submittal By:	CITY CLERK'S USE ONLY

Approved For Submittal By:

| Sum | | Do Null |
| Department Director | File |
| City Manager |

CITY CLERK'S USE ONLY COMMISSION ACTION TAKEN

 Resolution No.
 Continued To:

 Ordinance No.
 Referred To:

 Approved
 Denied

 Other
 File No.

# CITY OF HOBBS REQUISTION/QUOTE FORM

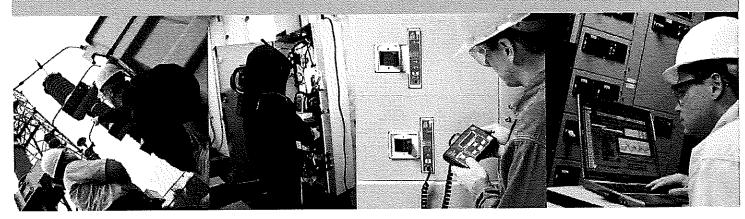
(Purchasase \$20,000.00+ SPD, GSA & Quote Contract)

TO:	СРО	VENDOR NAME:	1)Eaton Corpor		(2)		3)	
FROM:	Utilities Dept.	ADDRESS:	Suite B	ter Ave.				10 P
			El Paso, TX 799	12				
DATE:	3/29/2023	PHONE NUMBER:	915-356-4175		,			
		Email:	CarlosSantoyo@E	aton.com	,	TOTAL	ONIT	TOTAL
QTY	DESCRIPTION IT	TEM(S) SERVICE TO BE PURCHASED	UNIT PRICE	TOTAL PRICE	UNIT PRICE	PRICE	PRICE	PRICE
1	Furnish and replace two (2) 30	0 hp enclosed vfd (480V) with factory	\$195,640.54	\$195,640.54		\$0.00		\$0.00
	service technicians, provide sta	artup-comissioning services ( to include a		\$0.00		\$0.00		\$0.00
	three year warranty), and prov	vide a report of all data at the completetion		\$0.00		\$0.00		\$0.00
	of project per GSA pricing unde	er contract number GS-06F-0023R and quote		\$0.00		\$0.00		\$0.00
	ELK1-230303-01-CS dated 3/23	3/2023		\$0.00		\$0.00		\$0.00
				\$0.00		\$0.00		\$0.00
				\$0.00		\$0.00		\$0.00
	~			\$0.00		\$0.00		\$0.00
	<u> </u>			\$0.00		\$0.00		\$0.00
				\$0.00	8	\$0.00		\$0.00
	2	TAX:		\$13,083.46				
		TOTAL AMOUNT:		208.724.00				
		DELIVERY DATE:	Est 44 weeks	on rec. of order				
		ESTIMATED SHIPPING CHARGES:		included			Ļ	
	STATE CONTRACT GSA CONTRACT			17-00010	EXPIRATION THE		12/	07/20
SPD or GSA cont		SA contracts must have a letter from the contractor indicating a willing						
AWARD TO	D: Eaton Corpora	point of contact:	Carlos Santo	oyo	(If it is a new v	endor mak	e sure addr	ess is on th
li	f lowest price is not recommend	ded, please state why (subject to approval by CPO)	):	GSA C	Contract Pri	cing		
Account No	o.:63-4380-43801	Prepared By: Bill Dwy	_	Deptment	Approval:	Lin	_ Wα	mej

Response to Request for Proposal

# HOBBS CITY OF COH - 300HP VFD upgrades

Eaton Proposal Number ELK1-230306-01-CS March 23, 2023



Presented By: Eaton Corporation

Electrical Engineering Services & Systems

7800 Trade Center Ave., Suite B

El Paso, TX 79912

#### Contacts:

#### **Eaton Corporation**

Electrical Engineering Service & Systems

Service Sales Representative: Carlos Santoyo(ELK1)

Phone: (M)915-356-4175

Email: CarlosSantoyo@Eaton.com

#### **Eaton Corporation**

Electrical Engineering Service & Systems

Technical Application Support Engineer:

Carlos Santoyo

Phone: 915-356-4175

Email: CarlosSantoyo@eaton.com

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#### Introduction

Thank you for considering Eaton's Electrical Engineering Services & Systems (EESS) for your Site Acceptance Testing requirements. Eaton's Electrical Engineering Services & Systems is an independent division within Eaton's manufacturing factories, thus can provide an unbiased evaluation of our own equipment and other manufacturer's equipment. With the purchase of services outlined in this proposal, an additional year of warranty will apply to the Eaton equipment provided for a total of THREE YEARS OF EQUIPMENT AND LABOR WARRANTY at no additional charge.

#### 1. Equipment Bill of Material

- Current Lead Times but Subject to Change 44+ weeks
  - (2) 300HP Enclosed VFD per attached BOM
    - Operator Elements are included
    - If approval dwgs are required, add 12 additional weeks to Current Lead **Times**
  - Freight Included

#### 2. Scope of Work

Eaton Corporation will provide the necessary field service personnel, tools, materials and approved test equipment to perform the scope of work as described herein.

- Provide (2) 300HP Enclosed VFD, 480V.
- Remove the existing VFDs and install the new VFD's in their exact location.
  - We will use the existing power cables.
  - The existing controls will be transferred from the old VFDs to the new VFDs to provide the same functionality with the assistance and direction of the facilities crew familiar with the control communication system.
  - Customer to provide a fork-lift or similar means to remove the existing equipment & to place the new equipment
  - o Customer to provide a man lift that will fit inside the bldg. where the drive will be replaced
- Provide Start-Up & Commissioning on the VFD during the same mobilization.
  - A total of 3 years of warranty is provided with the Eaton Start-Up/Commissioning Services.
- Travel & Expenses have been included.

A comprehensive engineering report including findings, test data, and recommendations will be furnished after completion of work.

#### 3. Pricing

The following pricing is based on State of NM General Services Department Statewide Price Agreement Number 70-000-17-00010 based on the GSA Contract: GS-06F-0023R. Price for Scope of Work and Bill of Material is as follows:

Price for the above scope of work is based on performing site work at a straight time rate, Monday through Friday, normal daytime business hours.

	SIN	Service	es	GSA Price		
No. #	Description	Service Labor Category	Rate Type		Qty	Price
561210FAC	Ancillary Supplies & Services, relating to Facilities Maintenance		ST	\$273.65	64	\$17,513.60
		Project Manager	ОТ	\$273.65*1.5	8	\$3,283.80
		Field Serv Spec.	ST	\$206.65	176	\$36,370.40
		Field Serv Spec.	от	\$206.65*1.5	64	\$19,838.40

Open Market Items				
Description	Price	Quantity	Total Price	
300HP Enclosed Eaton VFD & freight	\$ 53,232.65	2	\$106,465.30	
Misc. material(wire, hangers, etc.)	\$ 4,200.00	2	\$8,400.00	
	\$		\$	
Lodging - GSA Rate (If Applicable)	\$ 96	16	\$ 1,536	
Mileage - GSA Rate (If Applicable)	\$ 0.655	1968	\$ 1289.04	
Meals & Incidentals - GSA Per Diem (If Applicable)	\$ 59.00	16	\$ 944.00	
Total Price for Open Market Items			\$	

GSA Price Summary		
SIN 561210FAC	\$ 00.00	
SIN ANCILLARY	\$77,006.20	
Open Market	\$118,634.34	
Total GSA Price (NM Gross Receipts Tax not included)	\$195,640.54	
NM Cross Receipts Tax - 6.6875%	<u>\$13,083.46</u>	
Grand Total with NM Gross Receipts Tax	\$208,724.00	

#### 4. Delivery

The scheduling of work will be mutually agreed upon between the customer and Eaton's Electrical Engineering Services & Systems.

Material Shipment: Standard way is L-T-L FOB Factory pre-paid and allowed. FOB Point or Destination is per Eaton Selling Policy 25-000 and is a 2% net adder.

Please allow two weeks for scheduling purposes.

#### 5. Order Entry

Please email an electronic copy of the purchase order to CarlosSantoyo@Eaton.com. To ensure proper order processing, please include the following information in the PO:

**Eaton Corporation** Addressed to:

7800 Trade Center Ave., Suite B

El Paso. TX 79912

The Eaton proposal number as listed on page 1

- The ship-to address and site contact name, number and email
- The bill-to address and purchasing contact information

#### 6. Qualifications / Clarifications

- Seller shall not be responsible for any failure to perform, or delay in performance of, its obligations resulting from the COVID-19 pandemic or any future epidemic, and Buyer shall not be entitled to any damages resulting thereof.
- All work to be completed at straight time, Monday through Friday except for scheduled outages as defined in our proposal.
- Eaton has included 15 minutes of safety training for the first workday.
- No time/labor included for site specific training meetings/classes/videos. If required, additional charges will apply and will be billed separately from this proposal.
- Any significant delays due to adverse weather will result in additional charges.
- If straight time work is required to be performed on an overtime basis, Customer will be billed the difference between the straight time and overtime rate.
- Stand-by power needs, if deemed necessary, are not included.
- Applicable fees for outage related costs, including stand-by and re-connect services, are not included.
- Method of procedure (MOP) development or meeting time not outlined in the scope of work will be treated as an extra.
- Delays beyond the control of Eaton, extras and authorized additional work will be charged in accordance with the Eaton's Electrical Engineering Services & Systems the Current Price List PL02700001E.
- Job cancellation/reschedules/delay charges:
- If a job is cancelled, delayed, rescheduled, or postponed 5 days or less prior to scheduled service. Eaton reserves the right to assess a charge of 35% of the purchase order value or actual costs, plus a 15% handling charge (whichever is greater)
- Waste Management:
  - Proposal includes disposal of debris that is brought onto the construction site by Eaton and subcontractors only. Disposal of materials removed or found onsite will be the responsibility of others.
- Excavated soils are assumed to be non-contaminated and will be left onsite and smoothed flat
  - It is the responsibility of Customer to hire a local environmental engineering firm to perform any site-specific hazardous material testing
  - Handling or remediation of contaminated or hazardous materials or associated soil/air monitoring is not included with Eaton's scope of work.

#### 7. Safety Clarifications

Eaton will not perform work activities in situations where the proper level of PPE is not practical. At no time will work be performed when the arc-flash exposure levels are above 40 cal/cm2.

- To establish an electrically safe work condition, the customer is to provide an up-to-date site electrical one-line diagram(s) for lockout/tagout purposes showing all sources of power.
- For electrical outages requiring utility isolation, the customer and utility shall coordinate lockout/tagout requirements with Eaton in a written plan of execution.
- Customer shall be responsible to perform all switching. Any requirement of Eaton for perform switching will require customer signature and a minimum of two EESS personnel present. Additional charges will apply.

#### **Testing Clarifications**

- All testing will be performed by Eaton's Electrical Engineering Services & Systems (EESS) per Eaton's standard testing guidelines unless otherwise specified.
- All test results will be evaluated in accordance with manufacturer's published data.
- Customer to provide trip unit settings and/or relay logic configuration files for protective devices. Note: Eaton can provide an adder for the required power system studies and input/output logic
- The isolation of cables for testing will be completed by opening the line and load devices only. No unbolting of cables for isolation has been included.

## 9. Safety Training of Eaton Field Personnel:

- All Eaton field personnel received training to comply with OSHA CFR1910 Electrical Safety Standard, which sets minimum safety rules and practices for the design, operation, and maintenance of high-voltage systems (over 600 volts). Safety standards are in place to meet or exceed NFPA 70E requirements, and appropriate Personal Protective Equipment (PPE) have been issued.
- The customer is responsible to ensure that any supporting plant personnel have also be fully trained in electrical safety and provided with the appropriate personnel protective equipment.

#### 10. Safety Arc-Flash Provisional Statement:

The customer supplied Arc-Flash study along with their labeled equipment to meet NFPA requirements will be used to determine the Personal Protective Equipment (PPE) required to perform the work required for this proposal. When a current study and labeling is not available, the time required to determine the proper PPE will be at the current rate per hour, unless included within the Eaton scope of work. Eaton will not perform work activities in situations where the proper level of PPE is not practical. At no time will work be performed when the arc-flash exposure levels are above 40 cal/cm<sup>2</sup>.

#### 11. Division of Responsibility

#### 11.1 Eaton Responsibilities:

- Eaton will provide you with a minimum notice of 72 hours of intent to service any equipment.
- Eaton shall furnish test engineers, field technicians, support personnel, tools, equipment, materials, supplies and transportation as required.
- Eaton will provide and install safety locks and grounding, as required, and in accordance with the facility safety guidelines.

- Eaton will perform voltage test and install necessary circuit / equipment safety grounds to assure safe working conditions
- Upon completion of work:
  - 1) Eaton will remove safety grounds installed by Eaton
  - 2) Eaton will remove safety locks installed by Eaton.

#### **Customer Will Be Responsible for the Following:**

- Providing free access to equipment within their facility.
- Ensuring that all equipment is available upon arrival of Eaton personnel, including removal from service to permit continuous progression of work. Delay time in making equipment available will be treated as an extra.
- Identifying site contact for this project.
- Providing electricians to remove equipment covers and re-install the same when required.
- Coordinating all outages and perform all switching to de-energize and isolate equipment to be serviced.
- Ensuring that all circuits to be de-energized have been clearly identified and that all plant personnel and downstream operations are aware of the required outage date, time and duration. This includes maintaining power to vital or necessary plant equipment and processes during the performance of this scope of work.
- Supplying a complete set of electrical plans, including the plant single-line diagram, specifications, and any pertinent change orders to Eaton before commencement of work.
- Supply a suitable and stable source of power for operation of test and motorized equipment at each test site when normal power is removed or authorize Eaton to obtain a source of auxiliary power, Eaton shall specify requirements. Any non-standard generators rentals will result in a price adder to this proposal.
- Providing a place to receive and unload replacement equipment, test equipment or other supplies.

#### 12. Proprietary and Confidential Information

This submittal contains Eaton proprietary and confidential information, which may only be used by HOBBS CITY OF to evaluate and respond to this submittal. By accepting this submittal from Eaton, HOBBS CITY OF agrees to not use this submittal, or any information contained herein, in any manner adverse to Eaton's interests; to keep in confidence the submittal and all information contained; and to not disclose to any third party or publish this submittal, any portion thereof, or any information contained herein without Eaton's prior written consent.

#### 13. Terms and Conditions

Any order arising out of this offer will be governed by Price Agreement No. 70-000-17-00010, State of New Mexico Statewide Price Agreement, which is subject to Eaton Corporation GSA Contract No. GS-06F-0023R effective June 8, 2017 and valid until December 7, 2024. This offer is valid for 30 days unless otherwise extended, modified or withdrawn, in writing, by Eaton. Payments are due and payable with net thirty (30) days from the date of each invoice. A 3.5% surcharge will be added to all credit card transactions except where prohibited. Third party billing will be subject to an additional 15% fee

# Appendix A

## Site Acceptance Testing Guidelines- LV EQUIPMENT

#### Adjustable Frequency Drive - Low Voltage

#### Mechanical and Visual Inspection

- Examined the adjustable frequency drive installation
  - Shipped loose and shipped short components
  - Shipping damage
  - Loose or obviously damaged components
  - o Proper identification
  - Physical damage from installation
- Inspected:
  - o Grounding connections
  - Insulators for evidence of physical damage or contaminated surfaces.
  - Wiring for damaged insulation, broken leads, proper crimping, and overall general condition
- Reviewed the AFD sizing with the motor sizing and application requirements.
- Reviewed automation system to be used (as applicable) with AFD
- Performed safety inspection of the AFD installation and its associated equipment.
  - Performed a walk around of the application and equipment to determine level of preparedness for operation.
  - Surveyed the installation environment to ensure it was safe and was within Eaton Electrical AFD ambient specifications for operation.
  - o Established whether AFD testing was to be performed with or without its load attached.
  - Had end user representative prepare equipment if necessary.
- Reviewed AFD and its connected load for proper installation.
  - o Incoming power, outgoing motor, and control wiring are each in their own
  - o All wiring had been accomplished to manufacturer's specifications for the size of the AFD and its connected load.
  - The AFD was clean and free of installation debris, equipment, or tools.

#### Initial Energization

- Performed Pre-Power meter checks.
  - o Confirmed all power sources were tagged and locked and were deenergized.
  - With motor leads disconnected from AFD performed insulation resistance testing on motor leads
  - Performed static checks in accordance with manufacturer's model-specific instructions
    - Performed diode checks of converter rectifiers
    - Performed diode checks of inverter IGBTs
    - Measured resistance to ground of positive and negative bus using a digital multi-meter
    - Measured and recorded insulation resistance of motor leads.
    - Measured and recorded impedance and insulation resistance of line reactor (if applicable), compare to nameplate.
    - Measured and recorded insulation resistance of input isolation transformer (if applicable).

- Performed initial power on safety checks.
- Confirmed that all power were still tagged and locked out to the AFD.
- If disconnected, reconnected the line and/or motor leads.
- Ensured all appropriate control wiring had been reconnected.
- Conducted a walk around of the AFD and its connected load.
- Removed tags and locks from the disconnect supplying power to the AFD disconnect.
- When safe, energized the disconnect device supplying power to the AFD disconnect.
- Measured the AC line voltage at the supply side of the AFD disconnect device.
- Recorded phase to phase voltage and phase to ground voltage to ensure:
  - Phase to phase were balanced within < 2%</li>
  - o Phase to ground were balanced within < 2%
- Measured and recorded DC bus voltage
- Setting the AFD Parameters
  - o Programed AFD parameters as specified by the customer and in accordance manufacturer's model-specific instructions
  - Typical parameters would include
    - Motor name plate information
    - Accel/Decel times
    - Min/Max speeds
    - AFD controls
    - Motor protections
- Checked motor direction of rotation
  - Had customer representative confirm that the motor was ready to rotate.
  - Bumped the motor to check its direction of rotation in the following order:
    - Checked rotation from the AFD.
    - After checking AFD rotation if a bypass is used, checked rotation from the bypass.
- Operation of the Drive and Motor
  - It is preferred that the testing from this point on be done with the motor coupled to the normal operating load.
  - o Testing of an unload application or just a motor is valid but should be noted in the commissioning documentation.
  - o Performed operational checks in accordance with manufacturer's modelspecific instructions
- Typical operational checks included
  - Measured and recorded motor voltage and compare to AFD display
  - Measured and recorded motor current and compare to AFD display
  - Measured and recorded line voltage and line current
  - Measured and recorded clean power rectifier lead voltages (CPX/CFX AFD's)
  - Performed full power motor run
  - Confirmed control systems function



Product

Drives

Qty

Item No.

#### **Detail Bill of Material**

COH

**Negotiation No:** Alternate No:

Page 1 of 2 ELK10307X3K1 0001

Project Name: General Order No:

Description

Adjustable Frequency

Catalog Number: SPX300A0-4A2N1+, SPX Series, 380V to 500V, 300 HP (220 KW) HP, 385A IH, Enclosure: OPEN (IP00), High

Overload (IH)

SPX300A0-4A2N2B2B4K2P1PEP Catalog No

Designation 11P-101

**List of Materials** 

SPX9000 300HP 480V Chassis Alfa Pnl w/Conf Coat

(K2) - Speed Pot with HOA Switch

(KB) - 115V Control Transformer - 500VA

(SB) - Standard Control Relay (D2)

(SD) - Terminal Blocks (4 Points)

(S4) - Lockable Door Handle

(SN) - Plastic Nameplate

Varnished Boards are included in the base Drive price

(CK) - Ethernet IP

(B2) - I/O Expander-Thermistor Input, 2 Relay Output

(B4) - I/O Expander-Analog Input, 2 Analog Output

(P1) - Circuit Breaker

(P7) - Power Surge Protector (MOV)

(PE) - Output Contactor

(PG) - MotoRx dv/dt Filter

INPUT CONTACTOR

Item No. Qty Product Description

Adjustable Frequency Drives

Catalog Number: SPX300A0-4A2N1+, SPX Series, 380V to 500V, 300 HP (220 KW) HP, 385A IH, Enclosure: OPEN (IP00), High

Overload (IH)

Catalog No

SPX300A0-4A2N2B2B4K2P1PEP

Designation 11P-102

List of Materials Qty

SPX9000 300HP 480V Chassis Alfa Pnl w/Conf Coat

(K2) - Speed Pot with HOA Switch

(KB) - 115V Control Transformer - 500VA

(SB) - Standard Control Relay (D2)

(SD) - Terminal Blocks (4 Points)

(S4) - Lockable Door Handle

(SN) - Plastic Nameplate

Varnished Boards are included in the base Drive price

(CK) - Ethernet IP

(B2) - I/O Expander-Thermistor Input, 2 Relay Output

(B4) - I/O Expander-Analog Input, 2 Analog Output

(P1) - Circuit Breaker

(P7) - Power Surge Protector (MOV)

(PE) - Output Contactor

(PG) - MotoRx dv/dt Filter

INPUT CONTACTOR



## **Detail Bill of Material**

Project Name: COH Negotiation No:
General Order No: Alternate No:

Page 2 of 2

ation No: ELK10307X3K1

All orders must be released for manufacture within 90 days of date of order entry. If approval drawings are required, drawings must be returned approved for release within 60 days of mailing. If drawings are not returned accordingly, and/or if shipment is delayed for any reason, the price of the order will increase by 1.0% per month or fraction thereof for the time the shipment is delayed.

Seller shall not be responsible for any failure to perform, or delay in performance of, its obligations resulting from the COVID-19 pandemic or any future epidemic, and Buyer shall not be entitled to any damages resulting thereof.



#### State of New Mexico General Services Department Purchasing Division

#### Statewide Price Agreement Amendment

Awarded Vendor:

0000067714

Eaton Corporation 8609 Six Forks Road Raleigh, NC 27615

Email: <u>Carolstovall@eaton.com</u> Telephone No.: <u>(919) 870-3135</u>

Ship To:

All State of New Mexico agencies, commissions, institutions, political subdivisions and local public bodies allowed by law.

Invoice:

As Requested

Number: 70-000-17-00010

Amendment No.: Two

Term: June 8, 2017 - December 7, 2024

Procurement Specialist: Clarke J. Fountain

Telephone No.: <u>505-827-0487</u>

Email: Clarkej.Fountain@state.nm.us

Title: Electrical Supplies and Installation

This amendment is to be attached to the respective Price Agreement and become a part thereof.

In accordance with Price Agreement provisions, and by mutual agreement of all parties, this Price Agreement is extended from December 8, 2020 to December 7, 2024 at the same price, terms and conditions.

Except as modified by this amendment, the provisions of the Price Agreement shall remain in full force and effect.

Accepted for the State of New Mexico

Valerie Paulk Mark Hayden, New Mexico State Purchasing Agent Date: 8/17/2020

X This Agreement was signed on behalf of the State Purchasing Agent



#### **Certificate Of Completion**

Envelope Id: B7C422BE5BC54801BA4EBD42BC67F4EF

Subject: Please DocuSign: SPD SPA

Source Envelope:

Document Pages: 1

Certificate Pages: 4 AutoNav: Enabled

**Envelopeld Stamping: Enabled** 

Time Zone: (UTC-07:00) Mountain Time (US & Canada)

Status: Completed

**Envelope Originator:** 

Michael Saavedra 13 Bataan Blvd

Santa Fe, NM 87508

Michael.Saavedra@state.nm.us IP Address: 174.237.136.66

#### **Record Tracking**

Status: Original

8/17/2020 10:44:18 AM

Security Appliance Status: Connected

Storage Appliance Status: Connected

Holder: Michael Saavedra

Michael.Saavedra@state.nm.us

Pool: StateLocal

Signatures: 1 Initials: 0

Pool: Carahsoft OBO State of New Mexico

GSD-SPD

Location: DocuSign

Location: DocuSign

#### Signer Events

Valerie Paulk

valerie.paulk@state.nm.us State Purchasing Agent

New Mexico General Services

Signing Group: 35000 - State Purchasing Agent Security Level: Email, Account Authentication

(None)

**Payment Events** 

**Electronic Record and Signature Disclosure** 

Electronic Record and Signature Disclosure:

Accepted: 5/29/2020 9:40:59 AM

ID: f12ca6d0-7cba-4de4-b58f-8180244887ff

#### Signature

Valerie Paulk

Signature Adoption: Pre-selected Style Using IP Address: 174.237.131.13

Signed using mobile

Status

#### **Timestamp**

**Timestamps** 

Sent: 8/17/2020 10:45:25 AM Viewed: 8/17/2020 10:46:56 AM Signed: 8/17/2020 10:47:33 AM

**Timestamp** In Person Signer Events Signature **Editor Delivery Events** Status **Timestamp Agent Delivery Events Status Timestamp Intermediary Delivery Events** Status **Timestamp** Status **Timestamp Certified Delivery Events Carbon Copy Events** Status **Timestamp** Witness Events Signature **Timestamp Notary Events** Signature **Timestamp Timestamps Envelope Summary Events** Status 8/17/2020 10:45:25 AM **Envelope Sent** Hashed/Encrypted 8/17/2020 10:46:56 AM Certified Delivered Security Checked 8/17/2020 10:47:33 AM Signing Complete Security Checked Completed Security Checked 8/17/2020 10:47:33 AM

#### ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

A. ELECTRONIC RECORD AND SIGNATURE DISCLOSURE (ERSD)

From time to time, New Mexico General Services Department (GSD), on behalf of the State of New Mexico (SONM), may be required by law to provide you with certain written notices or disclosures. Stated below are the terms and conditions for GSD's providing you such notices and disclosures electronically through the DocuSign system. Please read this information carefully. If you are able to access this information electronically and agree to **this Electronic Record and Signature Disclosure (ERSD)**, please confirm your agreement by selecting the check-box next to "I agree to use electronic records and signatures" before clicking "CONTINUE" within the DocuSign system.

## B. Obtaining paper copies

At any time up to twenty (20) calendar days following your use of DocuSign to electronically sign a document, you may request a paper copy of any record provided or made available electronically to you by GSD. You will have the ability to download and print documents SONM sends you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a twenty (20) calendar day period after such documents are first sent to you. Following the twenty (20) day period, if you want GSD to send you paper copies of any such documents from GSD's office, you will be charged a \$1.00 per-page fee plus postage. You may request delivery of such paper copies from GSD by following the procedure stated in Section H, below.

## C. Withdrawing your consent

If you decide to receive notices and disclosures from GSD electronically, you may at any time change your mind and inform GSD you want to receive required notices and disclosures only in paper format. The procedure concerning how you may inform GSD of your decision to receive future notices and disclosures in paper format as well as withdraw your consent to receive notices and disclosures electronically is stated in Section D, immediately below.

## D. Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed with which GSD will be able to complete certain steps in specific transactions and deliver paper copies to you. GSD will need: (1) to send the required notices or disclosures to you in paper format; and (2) wait until GSD receives your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from SONM or to electronically sign documents generated and sent to you from SONM.

# E. All notices and disclosures will be sent to you electronically

Unless you inform GSD otherwise according to these procedures, GSD will electronically provide you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements and other documents that are required to be provided or made available to you during the course of your electronic signature relationship with SONM. To reduce the possibility of inadvertent non-receipt, GSD prefers to provide all required notices and disclosures by the same method and to the same email or physical address that you furnish to GSD. Thus, you may receive the disclosures and notices electronically or in paper form. If you do not agree with this procedure, please inform GSD according to the procedures stated in Section I, below. Please also refer to Section D, immediately above, which states the consequences resulting from your declination of electronic delivery of notices and disclosures.

#### F. How to contact GSD:

You may inform General Services Department (GSD) of any changes you select regarding State Purchasing Division's (SPD) electronic communications with you, to request paper copies of certain information from SPD, and to withdraw your prior consent to receive notices and disclosures electronically by emailing your request(s) to SPD at: <u>GSD.SPDinfo@state.nm.us</u>

## G. To advise SPD of your new email address

To inform SPD of a change in the email address to which SPD sends you notices and disclosures electronically, you must send an email to SPD at <u>GSD.SPDinfo@state.nm.us</u> and in the body of such request you must include your previous and new email addresses.

## H. To request paper copies from SPD

To request delivery of paper copies of electronic notices and disclosures that DocuSign and/or SPD have previously provided to you, you must send an email to SPD at <u>GSD.SPDinfo@state.nm.us</u> and in the body of your email request state your email address, full name, mailing address, and telephone number. SPD will charge you a \$1.00 per page copy fee plus postage.

## I. To withdraw your consent with SPD

To inform SPD that you no longer wish to receive notices and disclosures in electronic format you may:

- (1) Decline to sign a document from within a signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may:
- (2) Send SPD an email to <u>GSD.SPDinfo@state.nm.us</u> and in the body of your request state your email address, full name, mailing address, and telephone number.

## J. Required hardware and software

The minimum system requirements for using the DocuSign system may change over time. The current DocuSign system requirements may be found at: https://support.docusign.com/guides/signer-guide-signing-system-requirements

# K. Acknowledging your access and consent to receive and sign documents electronically

To confirm that you are able to electronically access the information contained in this Electronic Record and Signature Disclosure (ERSD), please confirm that you have: (1) read this ERSD, and either: (2) you are able to print on paper or electronically save this ERSD for your future reference and access; or (3) you are able to email this ERSD to an email address where you will be able to print this ERSD on paper and/or save this ERSD for your future reference and access. Further, if you consent to receiving notices and disclosures from DocuSign and/or SPD exclusively in electronic format, then select the check-box next to "I agree to use electronic records and signatures," before you click "CONTINUE" within the DocuSign system.

By selecting the check-box next to "I agree to use electronic records and signatures," you confirm that:

- You have read this Electronic Record and Signature Disclosure (ERSD); and
- You can print this ERSD on paper, or you can save and/ or send this ERSD to a location where you can print this ERSD, for your future reference and access; and
- Until or unless you notify SPD as stated in this ERSD, you consent to exclusively receive
  through electronic means all notices, disclosures, authorizations, acknowledgements, and
  other documents that are required to be provided or made available to you by SPD during
  the course of your electronic signature relationship with SPD.



#### State of New Mexico General Services Department Purchasing Division

#### Statewide Price Agreement Amendment

Awarded Vendor:

0000067714

Eaton Corporation 8609 Six Forks Road Raleigh, NC 27615

Email: Carolstovall@eaton.com Telephone No.: (919) 870-3135

Ship To:

All State of New Mexico agencies, commissions, institutions, political subdivisions and local public bodies allowed by law.

Invoice:

As Requested

Price Agreement Number: 70-000-17-00010

Price Agreement Amendment No.: One

Term: <u>June 8, 2017 – December 7, 2020</u>

Procurement Specialist: Clarke J. Fountain

Telephone No.: (505) 827-0487

Email: ClarkeJ.Fountain@state.nm.us

Title: Electrical Supplies and Installation

This Price Agreement Amendment is to be attached to the respective Price Agreement and become a part thereof.

In accordance with Price Agreement provisions, and by mutual agreement of all parties, this Price Agreement is extended from December 8, 2019 to December 7, 2020 at the same price, terms and conditions.

Except as modified by this amendment, the provisions of the Price Agreement shall remain in full force and effect.

Accepted for the State of New/Mexico

Mark Hayden, New Mexico State Purchasing Agent

Date: 09/23/2019





#### State of New Mexico General Services Department

#### Statewide Price Agreement

Awarded Vendor 0000067714 Eaton Corporation 8609 Six Forks Road Raleigh, NC 27615-2966

Telephone No. (919) 870-3135

Ship To:

All State of New Mexico agencies, commissions, institutions, political subdivisions and local public bodies allowed by law.

Invoice:
As Requested

Price Agreement Number: 70-000-17-00010

Payment Terms: See Contract

F.O.B.: See Contract

Delivery: See Contract

Procurement Specialist: Clarke J. Fountain

Telephone No.: (505) 827-1935

Title: Electrical Supplies and Installation

Term: June 8, 2017 - December 7, 2019

This Price Agreement is made subject to the "terms and conditions" shown on the reverse side of this page, and as indicated in this Price Agreement.

Accepted for the State of New Mexico

New Mexico State Purchasing Agent

Date: 06/07/2017

# State of New Mexico General Services Department Purchasing Division Price Agreement #:

Page-2

Establish a Price Agreement based on GSA Contract # GS-06F-0023R for Electrical Supplies and Installation.

This Price Agreement may be extended if the GSA Contract is extended, upon approval of all parties.

Contract orders shall be issued only to vendor(s) shown under this Price Agreement. Prices shall be equal to or less than the price stipulated under the above listed GSA Contract.

Agencies must verify that items being purchased, rented, etc., are listed on the above referenced GSA. Only those items listed may be placed on contract orders under this Price Agreement. A complete copy of the GSA catalog must be retained by the using agency for auditing purposes. Trade-ins are not allowed under this Price Agreement.

Vendors under this Price Agreement are required to furnish a complete copy of the GSA catalog to the using agency upon request. Vendors must certify upon request that only those products, supplies or services accepted by the federal government are included in GSA price list.

State and local government catalogs are not acceptable.

Note: all terms and conditions established in the referenced GSA and by the New Mexico State Purchasing Agent shall prevail.

The Contractor agrees to provide a utilization report to the agreement administrator in accordance with the following schedule:

Period End	Report Due
September 30	October 31
December 31	January 31
March 31	April 30
June 30	July 31

The periodic report shall include the gross total sales for the period subtotaled by procuring agency name. The report shall be accompanied with a check payable to the State Purchasing Division for an amount equal to three quarters of one percent (0.75%) of the total sales for the period.

This agreement is not intended to be used to procure "Open Market" items.

Item	Approx Qty	Unit	Article and Description	Unit Price
001	1	Ea.	Electrical Supplies and Installation	



SUSANA MARTINEZ GOVERNOR

ED BURCKLE CABINET SECRETARY

LAWRENCE O. MAXWELL DIRECTOR STATE PURCHASING DIVISION

June 7, 2017

#### GSD/SPD (Rev. 2/14)

ADMINISTRATIVE SERVICES DIVISION (505) 827-2000

FACILITIES MANAGEMENT DIVISION (505) 827-2141

STATE PURCHASING DIVISION (\$05) 827-0472

RISK MANAGEMENT DIVISION (505) 827-0442

STATE PRINTING & GRAPHIC SERVICES BUREAU

TRANSPORTATION SERVICES DIVISION (505) 827-1958

#### **MEMORANDUM**

To: Eaton Corporation

From: Brittany Christiansen, State Purchasing Agent

RE: Price Agreement for 70-000-17-00010 (Eaton Corporation)

Please be advised the State Purchasing Agent is willing to establish a Price Agreement based upon your willingness to extend your pricing, terms and conditions based on Federal Supply Schedule GS-06F-0023R to the State of New Mexico subject to the following requirements:

- Purchases based on 13-1-129 (A)(1) NMSA 1978 do not reflect actual purchases from a General Services Administration (GSA) contract, the vendor must agree to remit the 0.75% Industrial Funding Fee to the State of New Mexico, State Purchasing Division, on a quarterly basis to offset contract administration costs.
- 2. Along with submitting the required fee, the vendor must also agree to, and actually supply the State of New Mexico, State Purchasing Division a quarterly usage report broken out, at a minimum, to the state agency and local public body level in accordance with the following schedule:

Period End	Report Due
September 30	October 31
December 31	January 31
March 31	April 30
June 30	July 31

If you agree to the above conditions please sign at the space provided below and email back to ClarkeJ.Fountain@state.nm.us. If you have any further concerns please contact Clarke Fountain (505) 827-1935.

By signing this document you are certifying that you have the authorization to bind your company.

Your immediate attention to this matter is greatly appreciated.

Eaton Corporation Company Name	· · · · · · · · · · · · · · · · · · ·
	Troop
Craig Gob	Vice President / General Manager, EESS
Print Name	Title
	•
I am A f	6/7/2017
Signature /	Date

PHYSICAL ADDRESS: 1100 ST. FRANCIS DRIVE. ROOM #2016 · MAILING ADDRESS: P.O. BOX 6850, SANTA FE, NM 87502 · (505) 827-0472 · FAX (505) 827-2484

WWW.GENERALSERVICES.STATE.NM.US/STATEPURCHASING



City Manager

#### CITY OF HOBBS

#### COMMISSION STAFF SUMMARY FORM

MEETING DATE: April 17 2023

SUBJECT: Resolution Adopting Budgetary Adjustment #4 for the Fiscal Year 2022-2023 **DEPT. OF ORIGIN:** Finance Department DATE SUBMITTED: April 10, 2023 SUBMITTED BY: Deborah Corral, Assistant Finance Director Summary: The fiscal budget of the City of Hobbs is adopted by resolution, and reviewed and approved by the Department of Finance & Administration. The budget is prepared prior to the beginning of the fiscal year, and as such, from time to time it becomes necessary to adjust the budget for items not contemplated at the time of its preparation or for issues that arise during the fiscal year. Enclosed is a budgetary adjustment #4 for the current year. A summary of the funds adjusted is attached to this resolution. After this adjustment is approved by the Commission, it must be forwarded to the Department of Finance & Administration for their approval. Reviewed By: \_\_ Fiscal Impact: Total revenue is increased by \$1,333,943.92 and total expense increased by \$2,365,680.80 providing a budgeted ending cash balance of \$78,064,269.20 for all funds. General fund reserve moves from 46% to 44%. Attachments: **Budget Cash Balance Sheet Budgeted Adjustments Detail** Resolution approving Budget Adjustment for the fiscal year 2022-2023 Legal Review: Approved As To Form: \_\_\_\_ City Attorney Recommendation: Motion to approve the resolution. CITY CLERKS USE ONLY Approved For Submittal By: COMMISSION ACTION TAKEN Continued To: \_\_\_\_\_\_Referred To: \_\_\_\_\_ Resolution No. \_\_\_\_\_Ordinance No. \_\_\_\_\_ Department Director Approved \_\_\_\_\_ File No. Other

#### CITY OF HOBBS

#### RESOLUTION NO. 7331

## BUDGETARY ADJUSTMENT #4 FISCAL YEAR 2022-2023

WHEREAS, the fiscal budget for the City of Hobbs is prepared, reviewed and approved prior to the beginning of the fiscal year; and

WHEREAS, from time to time it becomes necessary to adjust the budget due to items not contemplated at the time it is prepared; and

WHEREAS, included in this budgetary adjustment total revenue is increased by \$1,333,943.92 total expense is increased by \$2,365,680.80

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the herein referenced budget adjustments be approved.

BE IT FURTHER RESOLVED BY THE GOVERNING BODY of the City of Hobbs, New Mexico, that the budgetary adjustments be subject to the approval of the Department of Finance and Administration of the State of New Mexico and that a copy of this Resolution be forwarded to their office in Santa Fe, New Mexico, for approval.

PASSED, ADOPTED AND APPROVED this 17th day of April, 2023.

ATTEST:	SAM D. COBB, Mayor
ATTEST:	
JAN FLETCHER, City Clerk	

City o	f Hobbs	<b>BAR #4</b>
EV23	Fund Su	ımmarv

		1123	Fully Sullillary			
		Beginning Cash	Total	Interfund	Total	Ending
		6/30/2022	Revenue	Transfer	Expenditures	Cash
01	GENERAL	69,874,044.71	61,240,688.16	(8,411,339.96)	85,214,640.48	37,488,752.43
02	LAND ACQUISITION	381,763.30	100,000.00	- (0.414.220.0C)	100,000.00	381,763.30
enei	ral Fund Subtotal	70,255,808.01	61,340,688.16	(8,411,339.96)	85,314,640.48	37,870,515.73
10	LOCAL GOV CORR	1,074,296.19	145,750.00	_	487,615.69	732,430.50
20	POLICE PROTECTION	15,820.35	123,000.00		138,820.35	732,430.30
30	P D N (parif, drug, narcotics)	1,918.75	-		-	1,918.75
50	COPS GRANT	26,251.09	-	(26,251.09)		-
50	RECREATION (CORE)	1,000.00	1,753,230.00	3,650,619.81	5,403,849.81	1,000.00
70	OLDER AMERICAN	1,000.00	204,762.00	971,124.20	1,175,886.20	1,000.00
80	GOLF	1,000.00	957,000.00	4,063,016.88	5,020,016.88	1,000.00
0	CEMETERY	1,000.00	227,850.00	806,613.75	1,034,463.75	1,000.00
0	AIRPORT	477,531.99	174,724.00	3	20,500.00	631,755.99
0	Legislative Appropriations	1,000.00	2,409,773.50	-	2,330,729.81	80,043.69
0	Intergovernmental Grants	4,835,515.50	4,869,459.42	5.0	9,704,974.92	-
0	LODGERS' TAX	1,086,935.57	1,402,000.00	(923,045.00)	998,248.06	567,642.51
0	LG Abatement Fund (Opioid)	E-1	489,000.00	·	489,000.00	=
0	Cannabis Excise Tax Fund	12	600,000.00	(582,000.00)	18,000.00	=
0	PUBLIC TRANSPORTATION	46,432.79	1,784,884.28	-	1,425,296.70	406,020.37
0	FIRE PROTECTION	1,069,786.59	637,109.25	-	1,078,962.52	627,933.32
)	EMER MEDICAL SERV	792.28	20,000.00	-	20,000.00	792.28
0	Law Enforcement Retention Fund	· ·	2,850,000.00		2,850,000.00	-
eci	al Revenue Subtotals	8,640,281.10	18,648,542.45	7,960,078.55	32,196,364.69	3,052,537.41
100.0				45004664		
0	COMM DEVE CONST	110,420.82	750,000.00	464,806.80	1,324,227.62	1,000.00
0	BEAUTIFICATION IMPROVEMENT	1,538,849.89		-	-	1,538,849.89
)	STREET IMPROVEMENTS	4,817,036.89	2,463,245.52	(464,806.80)	6,703,940.04	111,535.57
)	CITY COMM. IMPROVEMENTS	7,720,652.90	2,200,000.00	(2,259,515.58)	63,000.00	7,598,137.32
pit	al Project Subtotals	14,186,960.50	5,413,245.52	(2,259,515.58)	8,091,167.66	9,249,522.78
0	UTILITY BOND		shire to be	307,004.14	307,004.14	9 15 5-
0	WASTEWATER BOND	1,989,842.96		2,442,795.60	2,442,795.60	1,989,842.96
ebt	Service Subtotals	1,989,842.96	•	2,749,799.74	2,749,799.74	1,989,842.96
0	SOLID WASTE	2,683,078.04	7,750,000.00		8,290,336.90	2,142,741.14
0	JOINT UTILITY EXTENSIONS CAPITAL PRC		850,000.00	2,259,515.58	3,109,515.58	1,000.00
0	JOINT UTILITY	1,000.00	830,000.00	6,996,527.31	6,996,527.31	1,000.00
0	JOINT UTILITY CONST	1,000.00		3,809,606.09	3,809,606.09	1,000.00
0	WASTE WATER PLANT CONST	7,325,364.88	1,413,107.66	10,392,587.97	19,130,060.51	1,000.00
0	JOINT UTILTIY - WASTEWATER	1,030.00	1,415,107.00	5,938,903.24	5,938,933.24	1,000.00
0	JOINT UTILTIY INCOME - WASTEWATER	9,536,173.55	8,166,300.00	(17,239,115.12)	31,500.00	431,858.43
0	JOINT UTILITY INCOME	7,436,818.88	8,569,000.00	(12,648,309.23)	-	3,357,509.65
30	METER DEPOSIT RES	1,220,767.82	375,000.00	(12,040,303.23)	375,000.00	1,220,767.82
0	INTERNAL SUPPLY	67,797.49	225,000.00	_	225,000.00	67,797.49
	y Subtotals	28,274,030.66	27,348,407.66	(490,284.16)	47,906,479.63	7,225,674.53
	,	20,27 1,000.00	2.70 10,101100	(150)2011207	11,500,175100	7,225,67 1100
0	MEDICAL INSURANCE	3,201,377.27	7,830,000.00	(334,876.13)	7,839,200.00	2,857,301.14
0	WORKERS COMP TRUST	1,160,937.04	725,000.00		725,000.00	1,160,937.04
0	INSURANCE - RISK	5,284,206.75	2,000,000.00	451,261.41	2,535,468.16	5,200,000.00
	nal Service Subtotal	9,646,521.06	10,555,000.00	116,385.28	11,099,668.16	9,218,238.18
00	MOTOR VEHICLE	23,966.39	4,000,000.00	-	4,000,000.00	23,966.39
0	MUNI JUDGE BOND FUND	107,575.34	-	_	-	107,575.34
0.	RETIREE HEALTH INSURANCE TRUST FUN	8,915,123.87	1,370,000.00	334,876.13	1,620,000.00	9,000,000.00
0	CRIME LAB FUND	75,261.05	52,000.00	-	52,000.00	75,261.05
0	FORECLOSURE TRUST FUND	71.88	-	32	-	71.88
0	LIBRARY TRUST	6,220.10	1,500.00	-	1,500.00	6,220.10
0	SENIOR CITIZEN TRUST	4,699.94	3,000.00	-	3,000.00	4,699.94
0	PRAIRIE HAVEN MEM	5,839.42	-	-	<u> </u>	5,839.42
Ю	COMMUNITY PARK TRUST	1,562.02	-	-	-	1,562.02
0.	EVIDENCE TRUST FUND	210,724.33	5,000.00	-	-	215,724.33
0	HOBBS BEAUTIFUL	8,042.66	20,965.28	-	13,660.65	15,347.29
60	CITY AGENCY TRUST	2,169.85	1,500.00	•	2,000.00	1,669.85
ust	& Agency Subtotals	9,361,256.85	5,453,965.28	334,876.13	5,692,160.65	9,457,937.61
an	d Total All Funds	142,354,701.14	128,759,849.07	(0.00)	193,050,281.01	78,064,269.20
		,,. 02.24	1 333 943 92	(0.00)	2.365.680.80	,,

1,333,943.92 2,365,680.80

Ехре	ense	West.	W.					A CHANGE	
Fund	Org	Obj	Proj	Dept Description	Description	Prelim Budget	BAR #4 Request	Total Budget	Comment
001	010100	42601	00369	CITY COMMISSION	LEA COUNTY AIRLINE SUBSIDY	-	300,000.00	300,000.00	expense budget for Lea County airline subsidy
001	010190	42643		MOTOR VEHICLE	CREDIT CARD FEE EXPENDITURE	3,000.00	1,000.00	4,000.00	LINE ITEM OUT OF BUDGET
									budget to contract with a retired police officer to
001	010201	42601		POLICE ADMINISTRATION	PROFESSIONAL SERVICES	-	39,000.00		conduct IA's and Investigations
001	010201	43007		POLICE ADMINISTRATION	FURNITURE/APPLIANCE OVER 5000	-	125,000.00		purchase of furniture for old DA building
001	010202	42608		POLICE PATROL	CLAIMS BY OTHERS GEN LIABILIT	217,000.00	550,000.00	767,000.00	increase to claims by others
001	010208	41101		PD ANIMAL ADOPTION	SALARIES	332,529.60	(34,488.00)	298,041.60	please see BAR 4 HPD exhibit
001	010208	41111		PD ANIMAL ADOPTION	FICA	27,877.63	(2,638.33)	25,239.30	please see BAR 4 HPD exhibit
001	010208	41112		PD ANIMAL ADOPTION	PERA	92,264.38	(4,931.78)	87,332.60	please see BAR 4 HPD exhibit
001	010208	42601	00370	PD ANIMAL ADOPTION	HAAC SPAY & NEUTER LEA COUNTY	-	50,000.00	50,000.00	expense budget for Lea County allocation to HAAC
									expense budget for Lea County allocation to HAAC
001	010208	42601	00371	PD ANIMAL ADOPTION	HAAC SPAY & NEUTER (LONG)	_	250,000.00	250,000.00	(Long)
001	010209	41101		PD CODE ENFORCEMENT	SALARIES	520,707.20	35,942.40	556,649.60	please see BAR 4 HPD exhibit
001	010209	41111		PD CODE ENFORCEMENT	FICA	43,617.76	2,749.59	46,367.35	please see BAR 4 HPD exhibit
001	010209	41112		PD CODE ENFORCEMENT	PERA	150,475.81	5,139.76	155,615.57	please see BAR 4 HPD exhibit
001	010220	42608		FIRE/AMBULANCE	CLAIMS BY OTHERS GEN LIABILIT	-	25,000.00	25,000.00	increase to claims by others
001	010220	42638	00252	FIRE/AMBULANCE	RESTRICTED EXP - OXY	7,808.67	25,000.00	32,808.67	OXY donation expense budget
001	010310	42643		LIBRARY	CREDIT CARD FEE EXPENDITURE	600.00	300.00	900.00	LINE ITEM OUT OF BUDGET
									increase due to increased cost of electric and gas
001	010320	42201		PARKS	UTILITIES	650,000.00	100,000.00	750,000.00	services
001	010320	42608		PARKS	CLAIMS BY OTHERS GEN LIABILIT	4,000.00	10,000.00	14,000.00	increase to claims by others
									expense budget for Lea County allocation to Charlie
001	010320	44901	00337	PARKS	CHARLIE BROWN PARK	155,000.00	75,000.00		brown park
001	010330	42642	00246	RECREATION	GUS MACKER - LODGERS TAX	50,323.69	12,671.31	62,995.00	budget for Lodgers' Tax award
									budget to service the boilers at Humble & Del Norte
001	010335	42403		POOLS	MACHINE REPAIR AND MAINTENANCE	-	8,000.00	8,000.00	Pools
001	010415	42608		MAPPING	CLAIMS BY OTHERS GEN LIABILIT	-	6,000.00	6,000.00	increase to claims by others
001	010422	42608		CODE ENFORCEMENT	CLAIMS BY OTHERS GEN LIABILIT	-	3,000.00	3,000.00	increase to claims by others
001	010423	42608		STREETS/HIGHWAYS	CLAIMS BY OTHERS GEN LIABILIT	-	3,000.00	3,000.00	increase to claims by others
001 To	otal						1,584,744.95		
160	164016	41101		HEALTH WELLNESS LEARNING CNTR	SALARIES	2,273,645.67	(864.00)	2,272,781.67	please see BAR 4 CORE exhibit
160	164016	41102		HEALTH WELLNESS LEARNING CNTR	OVERTIME	20,000.00	18,000.00		budget to get to end of fiscal year
160	164016	41111		HEALTH WELLNESS LEARNING CNTR	FICA	178,889.15	(66.10)	178,823.05	please see BAR 4 CORE exhibit
160	164016	41112		HEALTH WELLNESS LEARNING CNTR	PERA	331,654.22	(123.55)	331,530.67	please see BAR 4 CORE exhibit
160	164016	41115		HEALTH WELLNESS LEARNING CNTR	BILINGUAL PAY	16,500.00	4,500.00	21,000.00	to cover the cost of three additional bilingual pays
160	164016	42303		HEALTH WELLNESS LEARNING CNTR	SUPPLIES-JANITOR	35,500.00	9,000.00	44,500.00	budget to get to end of fiscal year
160	164016	42315		HEALTH WELLNESS LEARNING CNTR	FOOD AND LINEN	5,000.00	1,800.00		\$300 for TREX; \$1500 water and coffee service
160	164016	42389		HEALTH WELLNESS LEARNING CNTR	SUPPLIES - FACILITY RENTALS	4,000.00	1,200.00		to cover linen cleaning for rentals
160	164016	42390		HEALTH WELLNESS LEARNING CNTR	SUPPLIES - RECREATION EQUIP	38,500.00	1,000.00	39,500.00	to cover expense for Pickleball tournament
160	164016	42403		HEALTH WELLNESS LEARNING CNTR	MACHINE REPAIR % MAINTENANCE	10,000.00	5,000.00	15,000.00	increased maintenance on equipment
160	164016	42608		HEALTH WELLNESS LEARNING CNTR	CLAIMS BY OTHERS GEN LIABILIT	-	3,000.00	3,000.00	increase to claims by others
160 To	otal		NOTE IN				42,446.35		

#### BAR #4 Detail

Fund	Org	Obj	Proj	Dept Description	Description	Prelim Budget	BAR #4 Request	Total Budget	Comment
									Budget to purchase a new beverage cooler (\$3,900);a
									new larger flat-top grill (\$2,100); and two new larger
									televisions and mounting hardware for restaurant
180	184316	42706		GOLF CLUBHOUSE	EQUIP UNDER 5000.00	5,000.00	8,200.00		space (\$2,200)
180	184316			GOLF CLUBHOUSE	SOFT GOODS	115,000.00	20,000.00	135,000.00	increase for soft goods based on increased sales
180	184316			GOLF CLUBHOUSE	HARD GOODS	150,000.00	35,000.00	185,000.00	increase to hard goods based in increased sales
									budget to purchase a new commercial ice machine for
180	184316	43006		GOLF CLUBHOUSE	EQUIP OVER 5000.00	27,380.00	13,000.00	40,380.00	restaurant space
180 To	otal		North Co.				76,200.00		
220	224022	41111	00368	INTERGOVERNMENTAL GRANT FUND	LERF - FICA	-	2,412.16	2,412.16	fica expense for LERF distribution
220			-	INTERGOVERNMENTAL GRANT FUND	LERF - Proj. Retention Diff Disb	e 1-	31,531.76	31,531.76	incentive expense for LERF distribution
220 To			a Maria				33,943.92		
	604610	41101		WATER DISTRIBUTION	SALARIES	944,132.80	10,761.60	954,894.40	please see BAR 4 Utilities Exhibit
	604610			WATER DISTRIBUTION	FICA	85,839.33	823.26	86,662.59	please see BAR 4 Utilities Exhibit
600	604610	-		WATER DISTRIBUTION	PERA	149,698.44	1,538.91	151,237.35	please see BAR 4 Utilities Exhibit
600	604620			PRODUCTION	SALARIES	223,912.00	2,510.40	226,422.40	please see BAR 4 Utilities Exhibit
600	604620			PRODUCTION	FICA	18,122.24	192.05	18,314.29	please see BAR 4 Utilities Exhibit
600	604620			PRODUCTION	PERA	32,642.91	358.99	33,001.90	please see BAR 4 Utilities Exhibit
600 To		71112	Manual St				16,185.21		
	634370	41101		WASTEWATER (WWTP)	SALARIES	655,720.00	9,561.60	665,281.60	please see BAR 4 Utilities Exhibit
630	634370	-		WASTEWATER (WWTP)	FICA	57,987.55	731.46	58,719.01	please see BAR 4 Utilities Exhibit
	634370			WASTEWATER (WWTP)	PERA	98,210.57	1,367.31	99,577.88	please see BAR 4 Utilities Exhibit
630 To		71112	TAKE THE				11,660.37		
100000000000000000000000000000000000000	744074	12608		INSURANCE - RISK	CLAIMS BY OTHERS GEN LIABILIT	363,068.16	600,000.00	963,068.16	increase to claims by others
740 To		42000	3,51/393	MOONANCE MISK			600,000.00		
740 10	Jtai								additional expense budget for employee retirement
860	864086	12321		CITY AGENCY FUNDS	MISCELLANEOUS AND EMERGENCY	1,500.00	500.00	2,000.00	celebrations
860 To		42324	ART 5 / 12	CIT ACENCI TONOS			500.00		
-	Total	C. Line Cold	ACCUPATION OF				2,365,680.80		
Grane	Total	25 MARKET 140							2
Evn	ense T	ranef	ors			PARTIESTANCE	264 (2014)	AND DESCRIPTION OF	
Fund	Org	Obj	Proj	Dept Description	Description	Prelim Budget	BAR #4 Request	Total Budget	Comment
Fund	Org	Obj	FIOJ	Dept Description					
001	010204	41101		POLICE SUPPORT	SALARIES - CERTIFIED	1,567,409.60	(60,000.00)	1,507,409.60	reclass from salaries to overtime to cover overages
001	010204	41101	-	FOLICE SOFF ORT	or the titled octivities		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
001	010204	41102		POLICE SUPPORT	OVERTIME - CERTIFIED	125,000.00	60,000.00	185,000.00	reclass from salaries to overtime to cover overages
001	010204	41102		FOLICE SOFFORT	OVERTIME CERTIFIED			,	
	010207	41101		POLICE SURVEILLANCE - EAGLE	SALARIES	408,755.20	(32,000.00)	376,755.20	reclass from salaries to overtime to cover overages
001	010207	41101	-	POLICE SURVEILLANCE - EAGLE	SALARIES	400,733.20	(52,000.00)	3,0,,33,25	
005	010007	41100		POLICE SURVEILLANCE - EAGLE	OVERTIME	45,000.00	32,000.00	77,000.00	reclass from salaries to overtime to cover overages
001	010207	_	-		SALARIES	5,340,604.84	(120,000.00)		transfer to pera ot
001	010220	41101	-	FIRE/AMBULANCE	JALANILO	5,540,004.84	(225,000.00)	5,225,004.04	line item out of budget - budget for remainder of fiscal
	04.0000	44400		CIDE (ANADI II ANICE	OVERTIME - PERA	45,500.00	120,000.00	165,500.00	
001	010220		00065	FIRE/AMBULANCE	MOVIES UNDER THE STARS	4,000.00	1,600.00		budget for first two movies of the summer
001			00265	RECREATION		6,000.00	(1,600.00)		transfer to movies under the stars
001	010330	42501		RECREATION	BUILDING AND GROUNDS	6,000.00	(1,000.00)	4,400.00	transfer to movies under the stars

#### BAR #4 Detail

Fund	Org	Obj	Proi	Dept Description	Description	Prelim Budget	BAR #4 Request	Total Budget	Comment
001	010342	—- <del></del>		PUBLIC INFORMATION	PHOTOGRAPHIC SUPPLIES	2,000.00	1,500.00	3,500.00	reclass for video camera
001	010342			PUBLIC INFORMATION	EQUIP UNDER 5000.00	-	(1,500.00)	(1,500.00)	reclass to photographic equipment
001	010342	42202		PUBLIC INFORMATION	COMMUNICATIONS	1,250.00	600.00	1,850.00	to cover budget overruns in communications
	010342	42321		PUBLIC INFORMATION	SPECIAL EVENTS AND PRIZES	17,000.00	(600.00)	16,400.00	to cover budget overruns in communications
001	010342	_		PUBLIC INFORMATION	SUPPLIES-OFFICE	1,500.00	1,800.00	3,300.00	to cover budget overruns in office supplies
001	010342	42357		PUBLIC INFORMATION	ADVERTISING	65,000.00	(1,800.00)	63,200.00	to cover budget overruns in office supplies
001	010410			ENGINEERING	PROFESSIONAL SERVICES	30,000.00	(9,605.54)	20,394.46	transfer to code enf for inspection services
001	010420	42206		GENERAL SVCS-GARAGE	RENTAL-OFFICE EQUIPMENT	2,200.00	700.00	2,900.00	budget for remainder of FY23
									reclass to other object codes for expenses as
001	010420	42208		GENERAL SVCS-GARAGE	FUEL	1,200,000.00	(134,500.00)	1,065,500.00	
001	010420			GENERAL SVCS-GARAGE	SMALL HAND TOOLS	2,000.00	31,500.00	33,500.00	for purchase of 7 new SAE Tool Sets
001	010420			GENERAL SVCS-GARAGE	FILTERS	10,000.00	5,000.00	15,000.00	budget for remainder of FY23
									repairs to bucket truck #1200 to be able to pass
									inspection (\$10,000); repairs to 2 lifts to pass
001	010420	42403		GENERAL SVCS-GARAGE	MACHINE REPAIR AND MAINTENANCE	170,000.00	17,000.00	187,000.00	inspection and adjust all 6 lifts (\$7,000)
001	010420			GENERAL SVCS-GARAGE	BUILDING AND GROUNDS	2,000.00	10,000.00	12,000.00	budget to replace hot water heater
001	010420	<del> </del>		GENERAL SVCS-GARAGE	EQUIPMENT OVER 5000	-	56,000.00	56,000.00	7 tool boxes for new tools
001	010421	<del>  </del>		BUILDING MAINTENANCE	UTILITIES	140,000.00	15,000.00	155,000.00	budget for remainder of FY23
001	1			BUILDING MAINTENANCE	COMMUNICATIONS	1,600.00	1,400.00	3,000.00	budget for remainder of FY23
	020122	1							
001	010421	42601		BUILDING MAINTENANCE	PROFESSIONAL SERVICES	60,000.00	(2,100.00)	57,900.00	reclass to other object codes for expenses as described
001	01042	72.002							
001	010422	42601		CODE ENFORCEMENT	PROFESSIONAL SERVICES	30,000.00	9,605.54	39,605.54	budget for additional 3rd party inspection services
001 To		72002					4 (8 (1 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4		
180	184315	42536		GOLF MTC	IRRIGATION REPAIR	-	70.00	70.00	reclass to cover overage in irrigation repair
180	184315			GOLF MTC	IRRIGATION REPAIR	-	(70.00)	(70.00)	reclass to cover overage in irrigation repair
180 To		12333				All the constitutions will be	lyst vary radio (Divide) income		
100 10	Jeanneagns	CONTRACTOR CONTRACTOR	NOVESCO (1889)						To dead the Orange of the Control of
190	194019	42302		CEMETERY FUND	TRAVEL MEALS AND SCHOOLS	3,150.00	(840.00)	2,310.00	reclass to cover overage in food and linen & equip mtc
190	194019			CEMETERY FUND	FOOD AND LINEN	200.00	40.00	240.00	reclass to cover overage in food and linen
	194019			CEMETERY FUND	EQUIPMENT MAINTENANCE	-	800.00	800.00	reclass to cover overage in equip mtc
190 To	<del></del>	Y (	931775 <i>0</i> 6749531		A MARKET SHEET STORY				
	304030	41101		Law Enforcement Recruitment Fund	SALARIES	-	(389,500.00)	(389,500.00)	reclass retention money to repurpose funds
300	304030			Law Enforcement Recruitment Fund	OVERTIME	-	(140,000.00)	(140,000.00)	reclass retention money to repurpose funds
300	304030			Law Enforcement Recruitment Fund	WORKERS COMPENSATION	-	500.00	500.00	reclass retention money to repurpose funds
300	304030			Law Enforcement Recruitment Fund	FICA	-	55,000.00	55,000.00	reclass retention money to repurpose funds
300	304030	<del></del>		Law Enforcement Recruitment Fund	PERA	-	(108,000.00)	(108,000.00)	reclass retention money to repurpose funds
300	304030			Law Enforcement Recruitment Fund	INSURANCE-MEDICAL/DENTAL	-	33,000.00	·············	reclass retention money to repurpose funds
	304030			Law Enforcement Recruitment Fund	LONG-TERM/SHORT-TERM DISABILIT	-	1,000.00		reclass retention money to repurpose funds
300	304030	***************************************		Law Enforcement Recruitment Fund	Incentive	-	1,045,572.52		reclass retention money to repurpose funds
300	304030	<del></del>		Law Enforcement Recruitment Fund	TRAVEL MEALS AND SCHOOLS	-	(55,261.68)		reclass retention money to repurpose funds
300	304030			Law Enforcement Recruitment Fund	ADVERTISING	-	(112,901.62)	······	reclass retention money to repurpose funds
<u> </u>	304030			Law Enforcement Recruitment Fund	Academy/Recruiting		(264,466.55)	<del>' ' '</del>	reclass retention money to repurpose funds
300	304030	- <del></del>		Law Enforcement Recruitment Fund	Vehicle-New		(35,759.92)		reclass retention money to repurpose funds
300		<del>,</del>		Law Enforcement Recruitment Fund	EQUIPMENT OVER 5000		(29.182.75)		reclass retention money to repurpose funds
300	304030	43005		Law chiorcement Recruitment Fund	LEGOICHIERT OVER 3000		(4.7,404.77)	(23,202.72)	present reconstant interior for report prove recode

#### BAR #4 Detail

Fund	Org	Obj	Proj	Dept Description	Description	Prelim Budget	BAR #4 Request	Total Budget	Comment
300 To	tal		A SHEET				0.00		
610	614061	44901	00094	JOINT UTILITY CONST.	WATERLINE REPLACEMENT	1,425,242.93	(250,000.00)	1,175,242.93	reclass for water master plan
				JOINT UTILITY CONST.	WATER & WASTEWATERMASTER PLAN	300,000.00	250,000.00	550,000.00	reclass for water master plan
610 To			V. Salle						
Grand	Total	MELETY			Mary Control of the C				
Reve	enue		14 14 15						
Fund	Org	Obi	Proj	Dept Description	Description	Prelim Budget	BAR #4 Request	<b>Total Budget</b>	Comment
				GENERAL FUND REVENUE	RESTRICTED DONATIONS - OXY	(7,808.67)	(25,000.00)	(32,808.67)	
001	013333	55552	-						expense budget for Lea County allocation to Charlie
001	019999	30708	00337	GENERAL FUND REVENUE	CHARLIEBROWN PARK- LEA COUNTY	(110,000.00)	(75,000.00)	(185,000.00)	brown park
				GENERAL FUND REVENUE	LEA COUNTY AIRLINE SUBSIDY	-	(300,000.00)	(300,000.00)	expense budget for Lea County airline subsidy
001	019999	30708	30303						
001	010000	30708	00370	GENERAL FUND REVENUE	HAAC SPAY/NEUTER LEA COUNTY	_	(50,000.00)	(50,000.00)	expense budget for Lea County allocation to HAAC
001	019999	30708	00370	GENERAL I GNO NEVENGE					expense budget for Lea County allocation to HAAC
001	010000	20709	00271	GENERAL FUND REVENUE	HAAC SPAY/NEUTER (LONG)	_	(250,000.00)	(250,000.00)	(Long)
001 <b>001</b> To		30708	00371	GENERAL FORD REVENUE			(700,000.00)		
		20701	00368	INTERGOVERNMENTAL GRANT FUND	LERF - PROJ. RETENTION DIFF DISB	-	(33,943.92)	(33,943.92)	V
220 To		30/01	00308	INTERGOVERNIVIENTAL GRANT TONE			(33,943.92)		
	749999	20604	10000	INSURANCE - RISK	PREMIUM TRANSFERS	(1,400,000.00)	(600,000.00)	(2,000,000.00)	
		30604	and the same	INSURANCE - RISK	TREMINION TRANSPERS		(600,000.00)	,	
740 To		CHITTENA	RESTRUCTION OF	AND REPORT OF THE PERSON OF TH	A STATE OF THE PARTY OF THE PAR		(1,333,943.92)		
Grand	Iotai					NAME OF TAXABLE PARTY.	(=)000)		
						AND DESCRIPTION OF THE PARTY OF			
Cash	1 Tran	sters		Charles and Total Carlo Carlo					
Fund	Org	Obj	Proj	Dept Description	Description	Prelim Budget	BAR #4 Request		Comment
110	119999	30814		LOCAL GOVT CORRECT REV	TRANSFER TO - 1	-	125,000.00		reclass to cover overage in irrigation repair
001	019999	30869		GENERAL FUND REVENUE	TRANSFER FROM - 11	-	(125,000.00)		transfer to pay for jail expense in general fund
001	019999	30890		GENERAL FUND REVENUE	TRANSFER TO 16	362,989.56	42,446.35	405,435.91	
160	169999	30851		HEALTH WELLNESS LEARNING CNTR	TRANSFER FROM 1	(362,989.56)	(42,446.35)	(405,435.91)	
001	019999	30804		GENERAL FUND REVENUE	TRANSFER TO - 18	1,407,118.08	76,200.00	1,483,318.08	
180	189999	30802		GOLF FUND REVENUE	TRANSFER FROM - 1	(1,407,118.08)	(76,200.00)	(1,483,318.08)	
150	159999	30815		COPS FUND	TRANSFER TO 1	-	26,251.09	26,251.09	
	019999			GENERAL FUND REVENUE	TRANSFER FROM 15		(26,252.09)	(26,252.09)	
	669999			JOINT UTILITY WATER INC REV	TRANSFER TO - 60	376,226.63	16,185.21	392,411.84	
	609999	_		WATER REVENUE	TRANSFER FROM - 66	(376,226.63)	(16,185.21)	(392,411.84)	
	659999	-		JOINT UTILITY WWTP INC REV	TRANSFER TO - 63	730,752.14	11,660.37	742,412.51	
	639999			WWTP REVENUE	TRANSFER FROM - 65	(730,752.14)	(11,660.37)	(742,412.51)	
355	300000								

#### FY23 BAR 4 HPD Positions Reclass

Emp	100000000000000000000000000000000000000			# OF	LAST NAME	FIRST	JOB CLASS	GROUP	LOCATION	PERSONNEL STATUS	ETE %	MAX EMPLOYEES	HOURLY WAGE	SALARY - final	Changes to Budgeted pay	Change to FICA	Change to PERA	
#	POSITION	DESCRIPTION	STATUS								_				The second secon	(527.67)	(986.36)	
	20807006	ANIMAL ADOPTION ASSISTANT ATTENDANT	A	0.00	VACANT	VACANT	203	203			1.00		\$14.37					
	20807007	ANIMAL ADOPTION ASSISTANT ATTENDANT	Α	0.00	VACANT	VACANT	203	203			1.00		\$14.37				(986.36)	
	20807008	ANIMAL ADOPTION ASSISTANT ATTENDANT	Α	0.00	VACANT	VACANT	203	203	0208	FN	1.00	1.0000					(986.36)	
		ANIMAL ADOPTION ASSISTANT ATTENDANT	Α	0.00	VACANT	VACANT	203	203	0208	FN	1.00	1.0000	\$14.37	\$6,897.60	(6,897.60)		(986.36)	
_		ANIMAL ADOPTION ASSISTANT ATTENDANT	Α	1.00	DURAN E	JOCABEB	203	203	0208	FN	1.00	1.0000	\$14.37	\$6,897.60	(6,897.60)	(527.67)	(986.36)	
	2000/010									Removii	ng 4 Cu	rrent positions	and one th	rough attrition	(34,488.00)	(2,638.33)	(4,931.78)	
	20902006	CODE ENFORCEMENT OFFICER	NEW	1.00	NEW	NEW	0209	0209	0209	FN	1.00		\$18.72			687.40	1,284.94	
	20902007	CODE ENFORCEMENT OFFICER	NEW	1.00	NEW	NEW	0209	0209	0209	FN	1.00	1.00	\$18.72			687.40	1,284.94	
		ANIMAL CONTROL OFFICER	NEW	1.00	NEW	NEW	0209	0209	0209	FN	1.00	1.00	\$18.72	\$8,985.60	8,985.60	687.40	1,284.94	
		ANIMAL CONTROL OFFICER	NEW	1.00	NEW	NEW	0209	0209	0209	FN	1.00	1.00	\$18.72	\$8,985.60	8,985.60	687.40	1,284.94	
	20303004	ANTINAL CONTINUE CONT								Transferr	ing sale	ary to Dept 209	to create 4	new positions	35,942.40	2,749.59	5,139.76	
												Incre	ase to tran	sferred budget	1,454.40	111.26	207.98	1,773.64
															41101	41111	41112	

#### FY23 BAR 4 POSD Position Reclass

Emp	POSITION	DESCRIPTION	STATUS	# OF EM P	LAST NAME	FIRST NAME	JOB CLASS	GROUP	LOCATION	PERSONNEL STATUS	FTE %	MAX EMPLOYEES	HOURLY WAGE	SALARY - final 6 payperiods	Changes to Budgeted pay	Change to FICA	Change to PERA
	32004003	IRRIGATION TECHNICIAN	А	0	VACANT	VACANT	209	209	0320	FN	1.00	1.0000		8,985.60	(8,985.60) (8,985.60)		(1,284.94)
_												inactivatin	girrigation	Tech position	(8,585.00)	(087.40)	(1,204.54)
	32015001	POSD OFFICE SPECIALIST	NEW	1	NEW	NEW	209	209	0320	FN	1.00	1.0000			8,985.60	687.40	1,284.94
											Creatii	ng a new POSD	Office Spec	cialist Position	8,985.60	687.40	1,284.94
													No Cha	nge to Budget		-	- 10

#### FY23 BAR #4 CORE Positions Reclass

				# OF		FIRST				PERSONNEL		MAX		SALARY - final	Changes to Budgeted	Change to	Change to
Emp#	POSITION	DESCRIPTION	STATUS	EMP	LAST NAME	NAME	JOB CLASS	GROUP		STATUS	FTE %	EMPLOYEES	WAGE	6 payperiods	pay	FICA	PERA
	401608005	POOL MANAGER	Α	0.00	VACANT	VACANT	206	206			1.00		16.17	\$7,761.60	(7,761.60)	(593.76)	(1,109.91)
	401610067	LIFEGUARD	Α	0.00	VACANT	VACANT	203	203			1.00		14.37	\$6,897.60	(6,897.60)	(527.67)	(986.36)
	401610068	LIFEGUARD	Α	0.00	VACANT	VACANT	203	203			1.00		14.37	\$6,897.60	(6,897.60)	(527.67)	(986.36)
	401610068	LIFEGUARD	Α	0.00	VACANT	VACANT	203	203	4016	FN	1.00		14.37	\$6,897.60	(6,897.60)	(527.67)	(986.36)
					11/14/2014/2014/11/11							Removing 4 C	urrent Full	Time Positions	(28,454.40)	(2,176.76)	(4,068.98)
						A											
	401629001	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
	401629002	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
	401629003	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
	401629004	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
	401629005	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
	401629006	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
	401629007	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
	401629008	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
	401629009	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
	401629010	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
	401629011	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
-	401629012	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
	401629013	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
	401629014	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
	A POTTO TO TO A CO	LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
-200		LIFEGUARD	1	0	NEW	NEW	203	203	4016	SEA	0.25	1.00	14.37	1,724.40	1,724.40	131.92	246.59
								Cre	ating 16 qua	arter time (.25)	positions t	o assist in fillir	ng openings	s with students	27,590.40	2,110.67	3,945.43
								2					decr	ease to budget	(864.00)	(66.10)	(123.55
															41101	41111	41112

#### FY23 BAR #4 Utilities Position Reclass

			T	ı	1				1	PERS		MAX			Hours		New		(0)		(499/7/3/19/06	A
			STA	# OF	1		BOL		LOCATI	ONN	i i	EMPLO	HOURLY	SALARY - final	remaining in	New job	hourly		Increase to	Increase	increase	
Emp#	POSITION	DESCRIPTION	TUS	1	LAST NAME	FIRST NAME	CLASS	GROUP	ON	EL	FTE %	YEES	WAGE	6 payperiods	FY	class	wage	New Salary	Salary	to FICA	to PERA	
6632		WW CONTROL OPERATOR UNCERTIFIED	A	1	TREVINO	HANOL	206	206	4370	FN	1.	1	16.17	7,761.60	480	209	18.72	8,985.60	1,224.00	93.64	175.03	
6224		WASTEWATER CONTROL OPERATOR II	Α	1	MURRISH	CLAYTON	210N	210N	4370	FN	1	1	19.57	9,393.60	480	211	20.64	9,907.20	513.60	39.29	73.44	
6228	437013002	WASTEWATER CONTROL OPERATOR II	A	1	KUNKO	NHOL	210N	210N	4370	FΝ	1	1	19.57	9,393.60	480	211	20.64	9,907.20	513.60	39.29	73.44	
4912	437004001	WW CONTROL OPERATOR IV	Α	1	KIBAD	ROGER	213	213	4370	FΝ	1	1	25.08	12,038.40	480	214	26.58	12,758.40	720.00	55.08	102.95	
3601	437004002	WW CONTROL OPERATOR IV	A	1	BROTHERTON	KENNETH	213	213	4370	FN	1	1	31.42	15,081.60	430	214	33,30	15,984.00	902.40	69.03	129.04	
3889	437004003	WW CONTROL OPERATOR IV	Α	1	cox	SHANE	213	213	4370	FN	1	1	31.51	15,124.80	480	214	33.40	16,032.00	907.20	69.40	129.73	
N/A	437006003	WW CONTROL OPERATOR UNCERTIFIED	Α	1	L VACANT	VACANT	206	206	4370	FN	1	1	16.17	7,761.60	480	209	18.72	8,985.60	1,224.00	93.64	175.03	
N/A	437006004	WW CONTROL OPERATOR UNCERTIFIED	Α	1	VACANT	VACANT	206	206	4370	FN	1	1	16.17	7,761.60	480	209	18.72	8,985.60	1,224.00	93.64	175.03	
N/A	437006006	WW CONTROL OPERATOR UNCERTIFIED	Α	1	VACANT	VAÇANT	206	206	4370	FN	1	1	16.17	7,761.60	480	209	18.72	8,985.60	1,224.00	93.64	175.03	
N/A	437014001	WW CONTROL OPERATOR I	A	1	VACANT	VACANT	209	209	4370	FN	1	1	18.72	8,985.60	480	210N	19.65	9,432.00	446.40	34,15	63.84	
N/A	437009001	WW CONTROL OPERATOR IV	A		VACANT	VACANT	213	213	4370	FN	1	1	22.97	11,025.60	480	214	24.35	11,688.00	662.40	50.67	94.72	
1777				T					4370 Tot	al									9,561.60	731.46	1,367.31	
5106	461002002	GENERAL LABORER UTILITIES MAINT.	A	3	JACKSON	LEE	201	201	4610	FN	1	1	13.89	6,667.20	480	203		7,128.00	460.80	35.25	65.89	
6459		UTILITY MAINTENANCE UNCERTIFIED	Α	1 2	MILLER	GARRETT	206	206	4610	ĖΝ	1	1	15.17	7,761.60	480	209		8,985.60	1,224.00	93.64	175.03	
5744		UTILITY MAINTENANCE UNCERTIFIED	A		BAEZA	SABYR	206	206	4610	FN	1	1	16.17	7,761.60	480	209		8,985.60	1,224.00	93.64	175.03	
6526	461004003	UTILITY MAINTENANCE UNCERTIFIED	Α	1 :	PUCCIO	BRIAN	206	206	4610	FN	1	1	16.17	7,761.60	480	209	18.72	8,985.60	1,224.00	93.64	175.03	
5496	436002001	UTILITY MAINTENANCE I	Α	:	AMAYA	GERARDO	209	209	4610	FN	1	1	19.70	9,456.00	480	210N	20.68	9,926.40	470.40	35.99	67.27	
3633	461010002	UTILITY MAINTENANCE IV	Α	:	PINEDA	MIGUEL-ANGEL	213	213	4610	FN	1	1	25.29	12,139.20	480	214	26.80	12,864.00	724.80	55.45	103.65	
4479	461001001	UTILITY MAINTENANCE IV	A		SHARP	JUSTIN	213	213	4610	FN	1	1	26.12	12,537.60	480	214	-	13,291.20	753.60	57.65	107.76	
N/A	436001002	UTILITY MAINTENANCE UNCERTIFIED	A	1 :	VACANT	VACANT	206	206	4610	FN	1	1	16.17	7,761.60	480	209	,	8,985.60	1,224.00	93.64	175.03	····
N/A	436001005	UTILITY MAINTENANCE UNCERTIFIED	A	1	L VACANT	VACANT	206	206	4610	FN	1	1	16.17	7,761.60	480	209	<del></del>	8,985.60	1,224.00	93.64	175.03	·····
	61006001	UTILITY MAINTENANCE I	Α		L VACANT	VACANT	209	209	4610	FN	1	1	18.72	8,985.60	480	210N		9,432.00	446.40	34.15	63.84	
	61006002	UTILITY MAINTENANCE I	Α	:	I VACANT	VACANT	209	209	4610	FN	1	1	18.72	8,985.60	480	210N		9,432.00	446.40	34.15	63.84	
	61005003	UTILITY MAINTENANCE I	Α		1 VACANT	VACANT	209	209	4610	FN	1	1	18.72	8,985.60	480	210N		9,432.00	445.40	34.15	63.84	
	61006004	UTILITY MAINTENANCE I	Α	:	I VACANT	VACANT	209	209	4610		1	1	18.72	3,935.60	480	210N	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	9,432.00	445.40	34.15	63.84	
	61007001	UTILITY MAINTENANCE I	Α		I VACANT	VACANT	209	209	4610	FN	1	1 -0.5mm/r.emm/r.e.	18.72	8,985.60	480	210N	19.65	9,432.00	446.40	34.15	63.84	
									4610 Tot	al 🐰	261.442U.				(2002)001100110021				10,761.60	823.26	1,538.91	
5946	462006001	PUMP OPERATOR II	Α	:	1 RASCON	ELIJAH	210N	210N	4620		1	1	22.19	10,651.20	480	211		11,188.80	537,60	41.13	76.88	
3141	462003001	PUMP OPERATOR IV	А		LAWSON	RANDY	213	213	4620		1	1	36.75	17,640.00	480			18,696.00	1,056.00	80.78	151.01	
4674	462003003	PUMP OPERATOR IV	Α		I INMAN	ANTHONY	213	213	4620	FN	1	1	31.93	15,326.40	480	214	33.84	16,243.20	916.80	70.14	131.10	
								<u> </u>	4620 Tot							arvesturação			2,510.40	192.05	358.99	
								1	Grand To	rtal									22,833.60	1,746.77	3,265.20	27,845.58
						l										<u> </u>			41101	41111	41112	



#### **CITY OF HOBBS**

COMMISSION STAFF SUMMARY FORM

MEETING DATE: April 17th, 2023

SUBJECT: Authorizing an allocation of Lodgers' Tax to fund various events for fiscal year 2023. (3rd quarter)

DEPT. OF ORIGIN: Finance

DATE SUBMITTED: April 12th, 2023

SUBMITTED BY: Toby Spears, Finance Director

#### Summary:

On April 12<sup>th</sup>, 2023, the Lodgers' Tax Board met and recommended awarding to the Commission, various events for Fiscal Year 2023. The entities requesting lodgers' tax are as follows:

Hobbs Airfield Speedway – Flashlight Cash Day's No Prep Race	\$ 3,790.00
Hobbs USSSA – (Slow Pitch) Hobbs Superslam NIT (\$9,000.00)	\$ 11,500.00
JB Memorial (\$2,500.00)  Hobbs USSSA – (Fast Pitch)  Jewelz on the Turf NIT – (\$9,000.00)  NM/West Texas All State – (\$3,500.00)	\$ 12,500.00
Permian Basin USSSA – BBall Moms Are the Best (\$19,760.00) Last Chance for Rings (\$24,400.00)	\$ 44,160.00
Southwest Symphony, Inc. – AMERICANA!	\$ 1,280.00
EDC of Lea County/FlyHobbs 2024 FLYHobbs Marketing Campaign	\$ 200,000.08
United Way of Lea County TURFS – Flag Bowl	\$ 9,295.00

Fiscal Impact:

Reviewed By:

Finance Department

March 31, 2023 Estimated Cash Balance) for the Lodgers' Tax Fund is as follows:

 Security and Sanitation (15%)
 \$ 0.00

 Non-Profit/For Profit/Public Entity (20%)
 \$ 258,439.83

 City and County (40%)
 \$ 416,230.39

 Airline (25%)
 \$ 336,398.82

The 2023 adjusted budgeted lodgers' tax revenues are projected to be \$1,400,000.00.

#### Attachments:

Estimated Financial Report for March 31, 2023

Resolution

Requests

Legal Review:	Approved As To Form:City Attorney
pitch) \$11,500.00; Hobbs USSSA (fast pi	eations: Hobbs Airfield Speedway \$3,790.00; Hobbs USSSA (slow litch) \$12,500.00; Permian Basin USSSA \$44,160.00; Southwest cy/FLYHobbs \$200,000.08; United Way of Lea County \$9,295.00.
Approved For Submittal By:  Department Director  City Manager	CITY CLERK'S USE ONLY COMMISSION ACTION TAKEN  Resolution No Continued To: Ordinance No Referred To: Approved Denied Other File No

#### CITY OF HOBBS

RESOLUTION NO.	7332
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## A RESOLUTION AUTHORIZING AN ALLOCATION OF LODGERS' TAX FUNDS

WHEREAS, the Lodgers' Tax Advisory Board met on April 12th, 2023 and recommends awarding the following events for fiscal year 2023;

	Amount Requested	Lodgers' Tax Board Recommendation	City Commission Recommendation
Hobbs Airfield Speedway – Flashlight Cash Days No Prep Race	\$3,790.00	\$3,790.00	\$
Hobbs USSSA –(Slow Pitch) Hobbs Superslam NIT (\$9,000.00) JB Memorial (\$2,500.00) Hobbs USSSA – (Fast Pitch) Jewelz on the Turf NIT – (\$9,000.00) NM/West Texas All State (\$3,500.00)	\$11,500.00 \$12,500.00	\$11,500.00 \$12,500.00	\$ \$
Permian Basin USSSA – BBall Moms Are the Best (\$19,760.00) Last Chance for Rings (\$24,400.00)	\$44,160.00	\$44,160.00	\$
Southwest Symphony, Inc. AMERICANA!	\$1,280.00	\$1,280.00	\$
EDC of Lea County/FlyHobbs FLYHobbs Marketing Campaign (July 1, 2023 to June 30, 2024)	\$200,000.08	\$200,000.08	\$
United Way of Lea County TURFS – Flag Bowl	\$9,295.00	\$9,295.00	\$
TOTAL	\$282,025.08	\$282,025.08	\$

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the Mayor be and hereby is authorized to allocate Lodgers' Tax Funds in the total amounts as specified herein.

PASSED, ADOPTED AND APPROVED this 17th day of April, 2023.

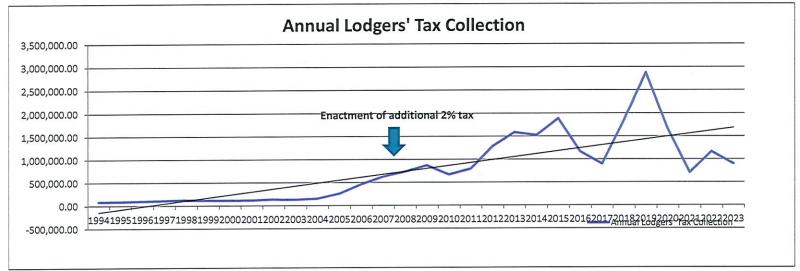
	SAM D. COBB, Mayor	***************************************
ATTEST:		
JAN FLETCHER, City Clerk		

#### CITY OF HOBBS LODGERS' TAX REPORT

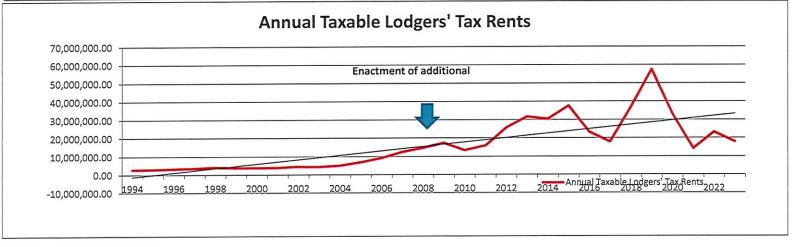
March 31, 2023

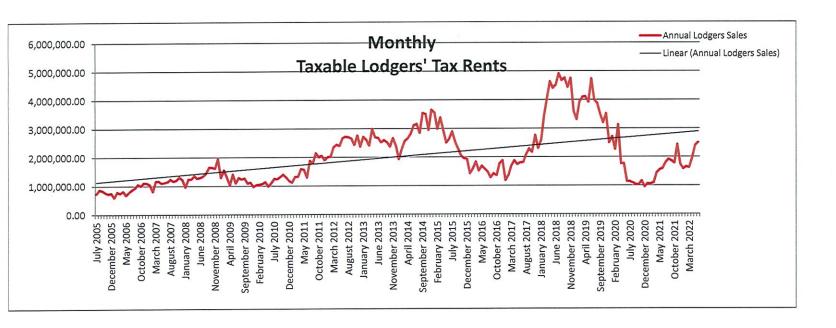
March 31, 2023	3	DECEIDE	220000			EYPE	ND	ITURES				
	N A 4 b	RECEIPTS Gross Taxable	239999- Lodgers'	Other		Contract for		Advert &		NET CHA	NGF	Cash
Month	Month	Revenue	Tax	Income	TOTAL	Services		Promotion	TOTAL		YTD	Balance
CASH BALANCE		1,826,158.69	1,668,566.83	28,209.69	1,696,776.52	OC! VIOCO		2,111,012.10	101712		_	Daidillo
July 2020		1,138,913.00	56,945.65	399.99	57,345.64			_,,	-	57,345.64	57,345.64	1,883,504.33
August 2020		1,090,902.80	54,545.14	313.84	54,858.98			72,707.57	72,707.57	(17,848.59)	39,497.05	1,865,655.74
September 2020		1,040,277.60	52,013.88	204.53	52,218.41			155,580.47	155,580.47	(103,362.06)	(63,865.01)	1,762,293.68
October 2020		1,028,334.80	51,416.74	168.11	51,584.85			191,580.00	191,580.00		(203,860.16)	1,622,298.53
November 2020		1,162,426.00	58,121.30	142.03	58,263.33			110,232.00	110,232.00	(51,968.67)	(255,828.83)	1,570,329.86
December 2020		949,227.00	47,461.35	-	47,461.35			177,572.38	177,572.38	(130,111.03)	(385, 939.86)	1,440,218.83
SUBTOTAL		6,410,081.20		1,228.50		0.	.00	707,672.42	2 707,672.42	2	200	
January 2021		1,067,524.20		89.40	53,465.61			48,389.35	48,389.35	5,076.26	5,076.26	1,445,295.09
February 2021		1,055,811.40						29,089.12	29,089.12	23,804.94	23,804.94	1,469,100.03
March 2021		1,094,322.80						369,287.22	369,287.22	-314,499.80	-314,499.80	1,154,600.23
April 2021		1,438,003.40		60.84				0.00	0.00	71,961.01	71,961.01	1,226,561.24
May 2021		1,548,735.60		56.89				0.00	0.00	77,493.67	77,493.67	1,304,054.91
June 2021		1,593,608.60		137.09	79,817.52			199,724.39	199,724.39	-119,906.87	-119,906.87	1,184,148.04
SUBTOTAL		7,798,006.00		518.99	390,419.29	0.	.00	646,490.08	646,490.08	3		
FY 2021			710,404.36							-		
CASH BALANCE		1,184,148.04										
July 2021		1,801,674.20	90,083.71	45.30	90,129.01			-	-	90,129.01	90,129.01	1,274,277.05
August 2021		1,915,939.00	95,796.95	45.20	95,842.15			25,355.08	25,355.08	70,487.07	160,616.08	1,344,764.12
September 2021		1,868,698.40	93,434.92	51.06	93,485.98			222,127.13	222,127.13	,	31,974.93	1,216,122.97
October 2021		1,780,151.80	89,007.59	38.65	89,046.24			51,709.00	51,709.00	37,337.24	69,312.17	1,253,460.21
November 2021		2,429,424.60	121,471.23	47.62	121,518.85				-	121,518.85	190,831.02	1,374,979.06
December 2021		1,744,665.80		96.08	87,329.37			305,240.26	305,240.26		(27,079.87)	1,157,068.17
SUBTOTAL		11,540,553.80				0.	.00	604,431.47				
January 2022		1,577,475.40	78,873.77	57.30				15,947.15			62,983.92	1,220,052.09
February 2022		1,654,709.20						0.00			82,790.72	1,302,842.81
March 2022		1,627,879.20						319,470.83			-238,017.82	1,064,824.99
April 2022		1,977,060.60						20,000.00			78,943.79	1,143,768.78
May 2022		2,402,337.40		236.22					0.00		120,353.09	1,264,121.87
June 2022		2,498,604.00						302,631.99			-177,186.30	1,086,935.57
SUBTOTAL		11,738,065.80	586,903.29	1,014.08	587,917.37	0.	.00	658,049.97				
CASH BALANCE		1,086,935.57	1,163,930.98					1,262,481.44				
July 2022		2,344,993.40	117,249.67	724.61	117,974.28			18,764.47	18,764.47	99,209.81	99,209.81	1,186,145.38
August 2022		2,301,976.00	115,098.80	1,312.73	116,411.53			87,372.03	87,372.03	29,039.50	128,249.31	1,215,184.88
September 2022		2,432,846.20	121,642.31	1,763.30	123,405.61			249,365.79	249,365.79	(125,960.18)	2,289.13	1,089,224.70
October 2022		2,381,193.20	119,059.66	1,928.75	120,988.41				-	120,988.41	123,277.54	1,210,213.11
November 2022		2,688,695.60		2,574.32	137,009.10			192,300.35	192,300.35	(55,291.25)	67,986.29	1,154,921.86
December 2022		2,419,647.60		3,328.48	124,310.86			316,325.61	316,325.61	(192,014.75)	(124,028.46)	962,907.11
SUBTOTAL		14,569,352.00				0.	.00	864,128.25			,	***************************************
								35,371.75		=	76,917.68	1,039,824.79
January 2023		2,182,112.60									62,130.91	1,101,955.70
February 2023		2,242,822.80						53,799.13				
March 2023		2,432,360.40	121,618.02	3,670.54				216,175.23			-90,886.67	1,011,069.03
April 2023		0.00			0.00				0.00		0.00	1,011,069.03
May 2023		0.00			0.00				0.00	0.00	0.00	1,011,069.03
June 2023		0.00			0.00				0.00	0.00	0.00	1,011,069.03
SUBTOTAL		6,857,295.80		10,643.24		0.	.00	305,346.11	L 305,346.1	1		
CASH BALANCE		1,011,069.03			SERVICE HONOR SERVICE IN			1,169,474.36				
CASH BALANCE		1,011,000.00	1,071,002.00					2,200,474.00				

Proof of Cash: Beginning Cas	AWARD  PROJECT  CASH BALANCE	DATE			ACTUAL
Proof of Cash: Beginning Cas	PROJECT	DATE			
Proof of Cash: Beginning Cas		DATE		ACTUAL	OUTSTANDING
Proof of Cash: Beginning Cas	CASH BALANCE	DATE	AMOUNT	EXPENSE	GRANT
Beginning Casi					1,011,069.03
22-15					
	h Available for Profit, Non-Profit, and Public Entities (20%)				260,237.81
23-01	Cinco De Mayo Committee	4-13-22	18,800.00	5,675.86	13,124.14
	Hobbs USSSA	5-12-22	11,500.00	11,500.00	0.00
	Hobbs Airfield Speedway, LLC	5-12-22	20,971.00	9,518.47	11,452.53
	Western Heritage Museum	7-13-22	8,511.50	8,511.50	0.00
23-07	Hobbs USSSA	7-13-22	10,000.00	8,598.50	1,401.50
23-08	Southwest Symphony	7-13-22	12,127.38	10,645.54	1,481.84
23-09	Hobbs Airfield Speedway, LLC	7-13-22	16,730.00	11,549.57	5,180.43
23-10	Permian Basin USSSA	7-13-22	18,000.00	18,000.00	0.00
23-11	NAACP - State Conference Southwest Symphony - Super Heroes	7-13-22 10-17-22	15,498.75 2,909.88	11,201.44	4,297.31 2,909.88
23-16			12,500.00		
23-17 23-18	Impacto JAG Promotions - October 2022 Event Permian Basin USSSA - November 7th, 8th Event	10-17-22 10-17-22	10,000.00	12,500.00 5,747.49	0.00 4,252.51
	Hobbs Chamber of Commerce - 2022 Holiday Tournament	11-21-22	22,144.87	20,287.63	1,857.24
23-19	Tuff Hedeman Bull Riding	11-21-22	20,000.00	0.00	20,000.00
23-21	United Way of Lea County, MLK Day of Service	11-21-22	7,297.50	0.00	7,297.50
23-22	Cycle City Promotions - 2 Events	11-21-22	45,000.00	25,000.00	20,000.00
23-23	Southwest Symphony (3 events)	11-21-22	4,500.00	3,000.00	1,500.00
23-24	Hobbs USSSA - Blind as a Bat	1-11-23	2,500.00	0.00	2,500.00
23-25	Hobbs USSSA - Hobbs Superslam	1-11-23	9,000.00	0.00	9,000.00
23-26	Permian Basin USSSA - See What You Got	1-11-23	25,000.00	0.00	25,000.00
23-27	Permian Basin USSSA - King of the Turf	1-11-23	25,000.00	0.00	25,000.00
23-28	Southwest Symphony, Inc. Texas Guitar Quartet	1-11-23	1,000.00	0.00	1,000.00
23-29	Hobbs Airfield Speedway, LLC - Flashlight Cash Day's No Prep	1-11-23	3,800.00	0.00	3,800.00
23-30	New Mexico Junior College - NJCAA 2023 Outdoor Natl Championship	1-11-23	49,775.00	0.00	49,775.00
23-31	Sheri's House of Hope	1-11-23	9,743.30	4,508.72	5,234.58
	TOTAL REMAINING ALLOCATION FOR PROFIT, NON-PROFIT AND F	PUBLIC ENTITIES	179,693.38	0.00	216,064.46
Add:	20% Monthly Tax Revenue (starting April 1st, 2013)  Cash Available for Allocation				214,266.48 258,439.83
	Cash Available for Allocation			=	200,400.00
Beginning Cas	h Available for Local Government (City and County) (40%)				441,505.68
20-27	CITY OF HOBBS - MARKETING/BRANDING CAMPAIGN	3/2/2020	250,000.00	42,507.15	207,492.85
23-12	City of Hobbs - Rockwind Golf Marketing	7-13-2022	64,650.00	0.00	64,650.00
23-13 23-14	City of Hobbs - NM Recreation and Parks Association State Conf. City of Hobbs - CORE Marketing	7-13-2022 7-13-2022	49,995.00 99,650.00	41,700.12 64,279.48	8,294.88 35,370.52
23-14	City of Hobbs - CORE Operating	7/13/2022	500,000.00	375,000.00	125,000.00
23-31	City of Hobbs - Slam and Jam	1/11/2023	13,000.00	0.00	13,000.00
			-		•
A.4.	TOTAL REMAINING ALLOCATION FOR LOCAL GOVERNMENT		977,295.00	523,486.75	453,808.25 428,532.96
Add:	40% Monthly Tax Revenue (starting April 1st, 2013)  Cash Available for Allocation				416,230.39
Beginning Cas	sh Available for Fire, EMS, Sanitation (15%)				
	TOTAL REMAINING ALLOCATION FOR CITY OF HOBBS POLICE AN	D FIRE	160,988.27	160,988.27	0.00
Add:	15% Monthly Tax Revenue (starting April 1st, 2013)			160,988.27	
	Cash Available for Allocation				
Beginning Cas	h Available for Airline subsidy (25%)				229,800.95
			104 104 101	000 050 15	
23-02	EDC - MARKETING/AIRLINE SUBSIDY (91,191.40)	5-12-22	491,191.40	329,956.17	161,235.23
Add:	25% Monthly Tax Revenue (starting April 1st, 2013)				267,833.10
	TOTAL REMAINING ALLOCATION FOR AIRLINE SUBSIDY  Cash Available for Allocation				336,398.82









# Hobbs Airfield Speedway



#### City of Hobbs

# Annual Funding Guidelines Lodgers' Tax Requests for Proposal (RFP) from 05/01/2022 - 06/30/2023

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Advertising/Promotion Items	Real Property
Sanitation	Tangible Property
Sanction Fees	

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have read and fully understand the above go	uidelines for the Lodgers' Tax Funding.	
Town Arword	Itobbs AirGold Speadway	3-15-23
Representative	Name of Organization	date

		Request for	-		ce			
			act Inform					
Organization	n Hob	65 Airlie	eld spe	eed way	mages and the state of the stat		and the second s	
Organization Hobbs Airfield Speedway  Name of Contact Jamel R. Awwad								
Address 1207 W. College Lane						i		
City, State Z	lip	H=100	K NM	dr 240		ental Section (1997) and the section of the section		
Phone#/Fax	THE RESIDENCE AND ADDRESS OF THE PROPERTY OF T	calul de	4312@X	Whoo Com		- A second and a second a second and a second a second and a second a		
email	<ul> <li>And Control of the Cont</li></ul>	57	15-631-6	5099		arrandolistika taki muur maka arrandokse ee ee piid dakkaa yysi kasuu sa siid		
	- 1		vent Budg					
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	
	Sponsorships	X.					_	
	Sales	9,000.00					9.000 -00	
Income	Donations	andre de production de la constant d	on the process of the Post of the Control of the Co			and the first production of the desired production of the state of the	-	
	Prior Year Carryover	ransa <del>ara-ara-ara iya dilagan ayar ayar a</del> r <del>adaa ya ka</del> gibagi ya	AND	antig a 1 / a manar an german ramepe ya f da game erre e e dies e fallilis e	framer and belle end that severale ripse international long to the best for specific a	erren Elding Confederation (Confederation Confederation (Confederation Confederation C	•	
	Other (please explain)						9,000 -00	
	Total Income	_	-	_	_	-	# UV V	
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	
	Cost of Sales Items	2900					2900.	
	Cost of Awards	6,000		Y			6,000 -	
	Building/Booth Rent		rang ti masil distribusané aktivah ang til mah dan kitan dan kaman mengan	artik iga dama haramanya gata inibari idi bahar				NO
	Advertising	Ti lang ng mga kata yang gabal yan sany ak 21, 22, 23, 21, 11		raanika markirkaanis makrikari maalika a markii		en e		LODG
EXPENSE (NON-	_				NAME OF THE PARTY			TA
LODGERS'	Printing & Mailing							174
TAX	Print Media		The state of the s	natical demonstrative and analysis and a second			-	
	Electronic Media		onnanta e faranza provincia de la grada quan				-	
	Misc.		- T_ C				-	
	(Please explain)						-	
	Tatal NON LODGERS! F	0.0		-			00.5	]
	Total NON- LODGERS' Exp.	8900 -	-		-	<u> </u>	8900 .00	
		1 - 4 1	T D	A C				
				t Summary		Face of P	7-4-1	
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	٦, ۵.
Printing		-	•	-	•	•	<u> </u>	LODG
Print Medi		1262 -	•	•	-	•	17/10	TA
Electronic		1290 -00	-	•		*	1290 -	
Other (Tulent)		2500 .	-		-		2500 .	J

Instructions: Please complete all areas of PINK that apply. Lodgers' Tax Budget Summary must reconcile to Event Details

Lod			lget - Ev		umbe	r 1	
			Informa				
Name of Event	Flashlin	ght Cash	day's 1	10 prep	109	limpy 88240	
Date		May	13th 202	23			
Location	5333	N. A	street	عالاحا	NM	88240	
	iclash li	out Rase	with 5	Classes		00 -1	
Description	Daily Dr	ives, Tru	u street,	putlaw so	mail Tive	, Taligate , 1	Rwyb class
Expected Attendance		bov	# of Overnigh	ters	200		
Is this an annual event?		Yes	Is this a new e	event?	No		
			PRINTING				
	Cost	Quantity	Total		Cost	Quantity	Total
Posters (save-the-date) Programs			-	Flyers Tickets			0.00
	SUBTOTAL		-		SUBTOTA	L	-
	Cost Quantity		Total				
Mallings					TOTAL PR	INTING COSTS	-
	T	·	PRINT MEDIA	4 -5 - 4-		6 <del>-</del>	7-1-1
Newspaper		Name		# of ads	1	Cost	Total
recespaper					v		•
				SUBTOTAL		•	
		Name # of ads Cost					Total
Magazine/Other					ļ.,		-
			· · · · · · · · · · · · · · · · · · ·	CHOTOTAL	•		•
				SUBTOTAL	<u> </u>	INT MEDIA	
		E	LECTRONIC ME	DIA	TOTALFO	MAI MEDIA	<del>-</del>
		Name		# of spots		Cost	Total
Radio	W 105			2	ļ.,	645	1290 -0
							•
Television							•
Social Media		والواليان بالمتالات				-	
Social Media							- -
	-			··	TOTAL ELI	CTR. MEDIA	1290 -00
		0	THER EXPENSE	······································	-1		
		Name		# of item	-	Cost	Total
Professional Performance Fees	Chris	Collins	(Limpy)	- 1·	· · · · · ·	2500	25 00-00
Sound and Lighting Costs Sanction Fees	C	Talent)					-
Promotional Items (eg: tshirts,							
rings, etc.)							_
Other: (please list)							-
							-
			. =		·		~
							-
				F	J		-
					TOTAL OT	HER EXPENSE	2500-00
TOTAL DECLIFOR	ron ri	/CNIT 4					
TOTAL REQUEST	ruk E	VEINI 1	.,.		<u> </u>		3,190-0

Instructions: Please complete all areas of PINK that apply.

# Hobbs USSSA Slowpitch



# City of Hobbs Annual Funding Guidelines Lodgers' Tax Requests for Proposal (RFP) from 05/01/2020 - 06/30/2021

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| Hobbs | SSA Sloupth | 3/31/2023 |
| Replesentative | Name of Organization | Replesentative | Name of Organization | Nam

Received at City Hall:

#### **CITY OF HOBBS LODGERS TAX REQUEST**

#### **HOBBS USSSA**

#### **2023 SUMMARY OF EVENT REQUEST**

SLOWPITCH AMOUNT

Event 1 \$9000.00 Hobbs SuperSlam NIT

Event 2 \$2500.00 JB Memorial

**FASTPITCH** 

Event 1 \$9000.00 All American Tryouts/Jewelz on the Turf NIT

Event 2 \$3500.00 ALL STATE

TOTAL REQUEST \$24,000.00

Request for Lodgers' Tax Assistance

**Contact Information** 

Organization
Name of Contact

Hobbs USSSA Julie Rodriguez

Address

PO Box 5425

City, State Zip

Hobbs, NM 88241

Phone#/Fax#

575-602-1717/fax 575-433-1626

email -

julie.rodriguez@usssa.com

**Event Budget** 

**Hobbs USSSA** 

Income Entry Fees Slowpitch Events Event 1 Event 2 \$27,500 12,500

**Donations** 

Total Income
Expense (non-lodgers tax)

Event 1 Event 2 \$8,000 \$3,920

\$27,500

\$500

Cost of Umpires
Cost of Site Directors

\$2,000 \$3,920

12,500

\$300

Awards

Scorekeepers
Umpire Lodging

\$3,000 \$1,270 \$3,000 \$1,000

Umpire Food Softballs

Donated

Insurance Paid Golf Cart Rental Paid

Fees to City Sanction Fees \$1,500 \$875 \$13,000 \$500

Trash & Field work

\$800

Total Expense

\$31,800 9,365

**Lodgers Tax Budget Summary** 

Event 1

Event 2

Promotional gifts to players

**Total Cost of Event** 

Asking for sanction fees & promotional gifts

\$9,000

\$2,500

**Total Requested** 

\$11,500

# Lodgers Tax Budget - Event Number 1 Event Information

Name of Event	Hobbs SuperSlan	n NIT				
Date	April 21-23					
Location	Ziaplex					
Description	USSSA National Invitational Tournament					
Expected Attendance	2500	# of Overnighters 750				
s this an annual event?	yes	Is this a new event? <b>no</b>				
		Total Request for Event \$ 9000.00				

# Lodgers Tax Budget - Event Number 2 Event Information

Name of Event	JB Memorial						
Date	May 29th						
Location	Ziaplex USSSA State Tournament Qualifier						
Expected Attendance	1500	# of Overnighters <b>500</b>					
Is this an annual event?	yes	Is this a new event? <u>no</u>					
		Total Request for Event \$ 2500.00					

# Hobbs USSSA Fastpitch



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Hobbs USBA FATOH 3/31/2023

Representative Name of Organization

Received at City Hall:

#### **CITY OF HOBBS LODGERS TAX REQUEST**

#### **HOBBS USSSA**

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SLOWPITCH AMOUNT

Event 1 \$9000.00 Hobbs SuperSlam NIT

Event 2 \$2500.00 JB Memorial

·FASTPITCH

Event 1 \$9000.00 All American Tryouts/Jewelz on the Turf NIT

Event 2 \$3500.00 ALL STATE

TOTAL REQUEST \$24,000.00

Request for Lodgers' Tax Assistance

**Contact Information** 

Organization

**Hobbs USSSA** 

Name of Contact

Julie Rodriquez

Address

PO Box 5425

City, State Zip

Hobbs, NM 88241

Phone#/Fax#

575-602-1717/fax 575-433-1626

email

julie.rodriguez@usssa.com

**Event Budget** 

**Hobbs USSSA** 

Income	
<b>Entry Fees</b>	

Fastpitch Events Event 1 Event 2

\$27,500 12,500

Donations

Expense (n

Total Income \$27,500 12,500 (non-lodgers tax) Event 1 Event 2

 Cost of Umpires
 \$8,000
 \$3,920

 Cost of Site Directors
 \$2,000
 \$1,000

**Awards** 

 Scorekeepers
 \$3,000
 \$1,470

 Umpire Lodging
 \$3,000
 \$1,300

 Umpire Food
 \$500
 \$500

Softballs Donated Insurance Paid Golf Cart Rental Paid

 Fees to City
 \$1,500
 \$875

 Sanction Fees
 \$13,000
 \$500

 Trash & Field work
 \$800
 \$300

 Total Expense
 \$31,800
 9,365

Lodgers Tax Budget Summary

Event 1 Event 2

Promotional gifts to players

**Total Cost of Event** 

Asking for sanction fees & promotional gifts

\$9,000 \$3,500

**Total Requested** 

\$12,000

#### Lodgers Tax Budget - Event Number 1

#### **Event Information**

Name of Event	Jewelz on t	he Turf NIT-All American Games Tryouts
Date	May 26-28	2023
Location	All Youth F	elds and Ziaplex
		te Tournament Qualifier & National Invitational Event In Games Tryout held Friday night by USSSA Pride Players
Expected Attendance	1800	# of Overnighters 1000
Is this an annual event?	yes	Is this a new event? <u>no</u> Total Request for Event \$ 9000.00

#### Lodgers Tax Budget - Event Number 2

#### **Event Information**

Name of Event	NM/WTX ALL STATE	
Date	August 5-6 2023	
Location	All youth fields and Ziap	
Description	USSSA NM/WTX All Sta events from all over NN	te Event formed from MVP players from the summer land WTX.
Expected Attendance	1500	# of Overnighters
Is this an annual event?	yes	Is this a new event?no

## Permian Basin USSSA



## City of Hobbs Annual Funding Guidelines Lodgers' Tax Requests for Proposal (RFP)

from 05/01/2022 - 06/30/2023

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POHMY E. HAWKINS

Name of Organization

<u>3 / 2 / / 2</u> 3 date

		-	Lodgers' Ta		ce			
	2-11		tact Informa	<del></del>	- 4 . 6	211-110/	6110	
Organizatio				1555	<u> </u>	34-406. 501-1	5//0	
Name of Co	ontact - 10MM	HAWKI				3012	40	
Address	4487 HA	KHEIRY						
City, State			19707		<i></i>			
Phone#/Fa	x# 432-520	91000	Hrce-	432.55	7.342	1 Oell		
email	x# 432-520 TOMNY	h AWKI	105@ W	14555	A, COX	2		
			Event Budge	et				
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	
	Sponsorships	· · ·					•	
	Sales				•			
Income	Donations						-	1
	Prior Year Carryover					·	-	
	Other (please explain)						<u> </u>	
	Total Income		_	_				,
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	
	Cost of Sales Items							Ħ
	Cost of Awards			· · · · · · · · · · · · · · · · · · ·				
	Building/Booth Rent	· · · · · · · · · · · · · · · · · · ·						NON-
							M4	1
EXPENSE	1						<u>*</u>	LODGERS'
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	Electronic Media							
	Misc.	<del> </del>					-	1 1
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								Ш
	Total NON- LODGERS' Exp.	•	-	-	_		**	_
		Lodgers	' Tax Budget	Summary				
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	
Printing		-		•			_	LODGERS
Print Med	la	_		_	-	<u>.</u>	•	TAX
Electronic	Media	_	-			_	-	
Other		19760-	24400-	-	-	-		
	DGFRS' TAX REO. SUMMARY	1976	214000	-		_	_	T

Instructions: Please complete all areas of PINK that apply. Lodgers' Tax Budget Summary must reconcile to Event Details

Lodgers' Tax Budget - Event Number 1 Event Information								
Name of Event	BAS	E DA!	MOMS	ArE	The	BEST		
Date		/ /3-/	J. J. O.	12.1	~ /s.	ويسترزه	<u>بر من بر ا</u>	
Location	VXTO	FRANT	MEMO	MAL C	BHAKK	1501	a JANGER	
Description	4555 7yns	10 14	BASEDI	Tage	YNNAHE	ut for	h. Singer your	
Expected Attendance		3000	# of Overnigh	ters	1000 7	LOUN NE	skite	
Is this an annual event?			is this a new	event?	YES.			
		<del></del>	PRINTING					
	Cost	Quantity	Total		Cost	Quantity	Total	
Posters (save-the-date)				Flyers			0.00	
Programs			<u> </u>	Tickets		<u></u>	•	
	SUBTOTAL	Ounnations	Total		SUBTOTAL		-	
Banilingo	Cost	Quantity	Total		TOTAL PRIN	TING COSTS	_	
Mailings		p	RINT MEDIA	<b>I</b>	IOIALTMIN	IIII COSIS		
		Name	MINT MILDIA	# of ads	Co	st	Total	
Newspaper			,				-	
				SUBTOTAL			_	
		Name		# of ads	Co	st	Total	
Magazine/Other	1						-	
		······································		CHETOTAL	1		* **	
				SUBTOTAL	TOTAL PRIN	TACDIA		
		Ei	LECTRONIC ME	DIA	TOTALPANA	INEVIA	<u>-</u>	
	<u> </u>	Name	LECTROISIC WIL	# of spots	Co	st	Total	
Radio		1444114		v. alian			*	
,							-	
Television							-	
							-	
Social Media							-	
					1		-	
			willing ellerite		TOTAL ELECT	R. MEDIA	<b>te</b>	
			THER EXPENSE	# of item	1 6	ost	Total	
Professional Performance Fees	1	Name		In or item	<u> </u>	/31	10tai _	
Sound and Lighting Costs Sanction Fees Promotional Items (eg: tshirts, rings, etc.) Other: (please list)	National Holas	UNL SAM S BASK S KANGS BANGS TAS G	pelicul p bills Ars	ECS			1500 - 1500 - 5760 - 1500 -	
					TOTAL OTH	O EVDENCE	10712	
				· <del>····································</del>	TOTAL OTHE	K EXPENSE	19763 -	
TOTAL REQUEST	FOR E	VENT 1	•				19760-	

Instructions: Please complete all areas of PINK that apply.

Lod	Lodgers' Tax Budget - Event Number 2 Event Information									
Name of Event  Date  Location  Description	LAS' Tell Vetela 18555	t Chi	NOTE FOR DOSAL	Complete	NGS EX 250 PURNAM	I E. S.A.	war			
Expected Attendance	و برس و	1 44	# of Overnigh		IIAD A	les Rec	n Dight			
Is this an annual event?		115	is this a new o				7	-		
			PRINTING							
	Cost	Quantity	Total		Cost	Quantity	Total			
Posters (save-the-date)	1			Flyers				0.00		
Programs	SUBTOTAL	<del>*************************************</del>		Tickets	SUBTOTAL					
	Cost	Quantity	- Total		JOSTOTAL	*****				
Mailings		~ and a second			TOTAL PRINT	ING COSTS		_ •		
		Р	RINT MEDIA	·····						
		Name		# of ads	Cos	st	Total			
Newspaper								•		
				SUBTOTAL				<u>-</u>		
		Name		# of ads	Cos	st	Total			
Magazine/Other								-		
	<u> </u>	<del></del> .		CURTO			<del> </del>			
	J	w		SUBTOTAL	<del></del>	T BAEDIA	<u> </u>			
		EI	ECTRONIC ME	DIA	TOTAL PRINT	IVICUIA				
	<u> </u>	Name	IVIE	# of spots	Co	st	Total			
Radio				-10				-		
						-		-		
Television								-		
Social Media	}							-		
Journ Wedia								-		
	<b></b>				TOTAL ELECT	R. MEDIA	<u> </u>	-		
		01	THER EXPENSE							
		Name		# of item	Co	st	Total			
Professional Performance Fees Sound and Lighting Costs Sanction Fees Promotional Items (eg: tshirts, rings, etc.) Other: (please list)	Norfie Holding	Description of the second seco	edjan pr	Tes -	Terror		7500 2000 7100 2000 6000	-		
			· · · · · · · · · · · · · · · · · · ·		TOTAL OTHE	R EXPENSE	24 402	<u>&gt;-</u>		
TOTAL REQUEST	FOR E	VENT 2	I I			₩	24.00E	)-		

Southwest Symphony



#### City of Hobbs

### Annual Funding Guidelines Lodgers' Tax Requests for Proposal (RFP)

from 05/01/2022 - 06/30/2023

The City of Hobbs and the Hobbs City Commission wish to ensure that your events have the greatest chance of success. The following guidelines have been adopted by the City Commission to outline procedures for the annual expenditures of Lodgers' Tax funds.

1. The City of Hobbs is accountable to the City Commission for Lodgers' Tax Funds and is responsible for the placement of any orders involving expenditures of Lodgers' Tax funds. The table below details eligible & non-eligible expenses per Ordinance # 1052

Éligible	Non-Eligible
Professional Performance Fees Sound and Lighting as Related to Performance Advertising/Promotion Items Sanitation Sanction Fees	Administrative Office Overhead Website Costs Real Property Tangible Property

For internal control purposes of lodgers' tax funds, the organization must provide valid proof of expenditures and contracts. Cash transactions by the organization (eg: cash currency payments to individuals) will not be considered valid. All invoices and contracts must be legible. The Finance Department may ask the organization to provide a W-9 for a vendor, cleared check, bank statement or other documentation to determine whether or not the transaction is valid for lodgers' tax. Note: If cancellation of an event results in a refund of any deposit, this refund must be returned to the City of Hobbs Lodgers' Tax Fund.

- 2. The organization requesting Lodgers' Tax funding shall designate a representative to serve in the capacity of spokesperson for that organization. The representative or designee must make all attempts to attend the Lodgers' Tax meeting or City Commission meeting as appropriate when requesting funding to answer questions.
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- 5. Event Summaries from prior year funding will be required during the annual presentation process. Event summaries should include the number in attendance, the number of overnight stays and the actual revenue and expenditures. Any unspent funding at the end of the funding cycle (05/01/2022-06/30/2023) will revert back to the City of Hobbs Lodgers' Tax Fund. Expenses will NOT be reimbursed after August 31, 2023.
- 6. In addition to the above listed criteria, organizations requesting funding may be asked to provide the following information:
  - Proof of non-profit status and copy of last years IRS form 990
  - Proof of agency good standing with the NM Corporation Commission
  - Proof of Workers-Comp or Liability Insurance Coverage

Advertising not included in the initial request for funding is the RESPONSIBILITY AND OBLIGATION OF THE ORGANIZATION PLACING SUCH ORDER.

I have read and fully understand the above guidelines f	or the Lodgers' Tax Funding.	1 1
		10/30/84
Francisalogilo	Southwest symphon	101010
Representative	Name of Organization	date'
<u>V</u>	•	

Received at City Hall:

		Request for Cont	Lodgers' Ta		е								
Organization	n E		Southw	est Symphony									
Name of Co													
Address		PO Box 101											
City, State Z	lip aj	Hobbs, NM, 88241											
hone#/Fax	(# <u> </u>	(office) 575-738-1041/(cell) 575-390-8069											
email	Event Budget												
			Event Budge	et									
		Event 1	Event 2	Event 3	Event 4	Event 5	Total						
	Sponsorships						-						
	Sales						•						
Income	Donations				A second contract of the second contract of t								
	Prior Year Carryover						-						
	Other (please explain)						<b></b>						
	Total Income	-		· <b>-</b>	•								
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	<del>-</del> 1					
	Cost of Sales Items			tion  sst Symphony  ne Salgado  Box 101  , NM, 88241  041/(cell) 575-390-8069  t  Event 3 Event 4 Event 5 Total									
	Cost of Awards						ent 5 Total						
	Building/Booth Rent							NON -					
EXPENSE	Advertising						-	LODGERS'					
(NON-	Printing & Mailing						•	TAX					
LODGERS'	1												
TAX	Electronic Media						-	***************************************					
							÷						
	Misc. (Please						•						
	explain) ——————						*						
	Total NON- LODGERS' Exp.	•	-	-	-		•	<del>_</del>					
	<u> </u>		<u> </u>		1								
		Lodgers	'Tax Budge	t Summary									
		Event 1	Event 2			Event 5	Total	:					
Printing			-	_	*	_•	•	LODGÉRS					
Print Med	ia	840.00	-	-			840.00	TAX					
Electronic		440.00			-	•	440.00						
Other		_	-	-	•	-	<u> </u>						
:22949:::::1254937A	DGERS' TAX REQ. SUMMARY	1,280.00					1,280.00						

Lod	gers' T	ax Bud Event l	get - Ev nforma	ent Ni Ition	umper	1				
ame of Event	Southwest S	ymphony Orc	hestra present	s AMERICAN	IAI		To State And Line To the Association Section 2018			
	A THE STATE OF THE	unday, June 4, 2023 I.N. Tydings Auditorium								
	W									
escription	Eniov all Am	nerican music. Ge ers free of charge	eared toward							
spected Attendance	_ (1	250	# of Overnigh	iters	72					
this an annual event?		Yes	Is this a new	event?	No					
tills all assitual events			PRINTING							
	Cost	Quantity	Total		Cost	Quantity	Total			
Posters (save-the-date) Programs	19 Samuel a Code discourse over Codim	w jest jest jest jest jest jest jest jest	-	Flyers Tickets		Anna Anna Anna Anna Anna Anna Anna Anna	0.00			
	SUBTOTAL		-	] i	SUBTOTAL					
	Cost	Quantity	Total	-	TOTAL ORIN	NTING COSTS	_			
Mailings		Managari Garan	PRINT MEDIA		TOTALTIM	Tind Cosio				
	1	Name	FIGURE INICIDIA	# of ads	C	ost	Total			
Newspaper	Hobbs New		alling of the conflict of the	7	and the second control of the second	120.00	840.00			
	60x 02 0;5;50x 61 600			SUBTOTAL		840.00				
		Name		# of ads		Cost	Total			
Magazine/Other										
	5 1 10 10 10 10 10 10 10 10 10 10 10 10 1	901 to 181 strategy (600 To 1860)	New Mass . Ter in Color to the Color	SUBTOTAL			-			
	<u> </u>	····			TOTAL PRI	NT MEDIA	840.00			
		E	LECTRONIC M	EDIA						
		Name		# of spots		Cost	Total			
Radio	MTD			1	•	440.00	440.00			
	14. — 16. April 3. — 17. April 3. —						-			
Television	* constraint of the constraint		<del>and the state of </del>	odis						
Social Media		· · · · · · · · · · · · · · · · · · ·		†	<u> </u>		-			
Jogici Presid							440.00			
				_	TOTAL ELE	CTR. MEDIA	440.00			
		Name	OTHER EXPENS	# of item		Cost	Total			
Professional Performance Fees		Ivaine		# Of Real			•			
Sound and Lighting Costs							-			
Sanction Fees	- And The Section						-			
Promotional Items (eg: tshirts,			andround is desprise to the result of the to	manggap ang magang pada Para Separa da manana			-			
rings, etc.)			agamanga an ini di di angamanga pad				-			
Other: (please list)	Aminos Spender Alderda America	IN INC.	godd (godd), ar wythau cantor // II Alfry III. (1997)	adalah agalam manggar Palamin a sama	<u> </u>		-			
	4.00		Zanicki potenia opaza za				•			
							-			
		And the second second	C. William Control of the Control of							
			opposes a sempose esta opposible	epuller - Andrews Alberton entre en en entre en			-			
	1. 1-11-12. 2018/201	and a second control of the second	<u> </u>		TOTAL OT	HER EXPENSE	-			

Instructions: Please complete all areas of PINK that apply.

Proposed Budget 2022-2023 Season

	CAS	SWSO	CAS	SWSO	CAS	CAS	SWSO			Loilanus
	One Hit	Youth Series	TOU Chair I	SWSO &	Playing By Air	TX Guitar	swso		TOTAL	Lougors' Tax
CONCERTS	Wonders			Guest	Tydings	Quartet Church	Tydings	Oper, Exp.		Request
	Tydings	Tydings	Church	Tydings	i yumga	Cittion	3 7011168	Open Empi		22-23
WS PERSONNEL:		. 40 000 00		\$1,200.00			\$1,200.00		\$4,400.00	
rtistic Dir.		\$2,000.00					\$13,000.00	-	\$43,500.00	*
WS Musicians		\$17,500.00		\$13,000.00			ψ13,000.00			
OUTSIDE ARTISTIC:										
Performance Fee	\$15,000.00		\$5,000.00		\$7,500.00	\$6,000.00			\$33,500:00	
Residency Fee	****	\$300.00		\$300.00	\$2,500.00				\$2,800.00	
RAVEL/LODGING:		<u> </u>				2222.22	4400.00		\$2,000.00	-
\irfare		\$500.00		\$500,00		\$500.00	\$500.00		\$29,000.00	
-fotel	\$2,000.00			\$10,000.00	\$900.00	\$400.00	\$9,500.00		\$15,300.00	-
Vileage		\$4,800.00		\$5,000.00		\$500,00	\$5,000.00		\$3,150.00	
Meals	\$500.00	\$500.00	\$500.00	\$800.00	\$300.00	\$250.00	\$300.00		\$3,170,00	<u> </u>
J-haul						050.00			\$100.00	
-tospitality		<u> </u>	<u> </u>		\$50.00	\$50.00	#100.00		\$2,100.00	
Rental Car	\$500.00	\$400.00		\$400,00	\$400.00		\$400.00	<del> </del>	32,100.00	<del></del>
ADMINISTRATIVE:		<u> </u>	<u> </u>		,			640 600 00	\$48,600.00	
Executive Director			ļ <u>.</u>					\$48,600.00 \$20,000.00	\$20,000.00	
Prog. Coordinator										<del></del>
YS/OF Coordinator			ļ			ļ		\$17,500.00	\$17,500.00	-
OFFICE EXPENSES:				<u> </u>				06 600 00	PC (00 0)	
Rent						ļ		\$6,600.00	\$6,600.00	
Utilities/Phone				<u>                                     </u>			<b></b> _	\$4,000.00		
Office Supplies/expenses								\$6,500.00		
Postage					<u> </u>			\$2,500.00		
Taxes							ļ	\$5,000.00	\$5,000.0	4
DEVELOPMENT:							<u> </u>			<del></del>
Frlends of the Symphony								\$4,000.00		
Ex Dir. Prof. Exp.							<u></u>	\$3,000.00	\$3,000.0	<u> </u>
				<u> </u>						1. V
TECHNICAL:				00 000 D	\$500,0	0 \$500.00	<del></del>		\$5,250.0	0
Lts/sound/bkln	\$2,250.0			\$2,000.0		0 0.000	\$100.0	.	\$900.0	
Stage Crew	\$500.0	0 \$100.0	0	\$200,0	U <u>.                                    </u>		\$100.0	V .	\$0.0	
Plano Tuning					1		<u> </u>			
SPACE/RENTAL	\$200.0	\$200.0	0 \$500.0	0 \$200.0	0 \$200.0	0 \$250.0	\$200.0	0	\$1,750.0	0
OT AGENTALITY	1 2200				A	en normania di sa	* ********		\$21,500,0	0 \$21,50
MARKETING	\$3,000.0	\$3,000.0	0 \$3,000.0	0 \$3,500.0	0 \$3,000.0	0.000,68	0 \$3,000:0	0	\$21,500,0	0 821,30
radio/newspaper							ļ	_		_
biliboard/social media		·						9050.0	0 \$250.0	0 '
Website annual fee								\$250.0	0 \$230.0	0 .
PRINTING:								00 100 0	o : ea 1/65/6	0 01 100
Program Booklets	ļ						<u> </u>	\$2,100.0		
Brochures (Season)	1					41.		\$250.0		
MISC.magnetalposters/tickets	1			,				\$592:5	0 \$592.	00 - 3592.
	ļ			-	<del></del>		-	<del>                                     </del>		
OTHER:				-				\$275.0	0 \$275.0	00
WAA membership					_	1		\$600.0		
Mem.						<del></del>	1	\$1,600.0		
Liability Ins.			<del></del>		<u> </u>			\$100.0		
NMPA dues				_				\$1,000.0		
ASCAP/BMI						<del></del>	\$500.		\$1,000.	
Music Rental Misc./Benevolence fund		\$500.	UU		-		4300,	\$1,000.0		
							1			50 \$57,942.

Feb. 11, 2022

Christy,

Here is our Hobbs News-Sun advertising quote for Southwest Symphony current season.

7 ads at \$120.00 per 3 x 6 black & white (3 column wide x 6 inches tall) ad per concert for in-person concert 4 ads at \$120.00 per 3 x 6 black & white (3 column wide x 6 inches tall) ad per concert for virtual concert

Ad rates are as quoted for a minimum of 7 ads per in-person concert and as many ads as requested for virtual concerts with a minimum of 4 ads per virtual events.

We here at the Hobbs News-Sun are anxiously anticipating the return of the wonderful Southwest Symphony events to our community!

We look forward to serving you!!

Charley Upston

Thanks again!

Charlene Upton

Advertising Executive

Hobbs News-Sun

Ter2@hobbsnews.com

santafesundown@aol.com

575-391-5411

575-631-3112











KTUM

**KWMW** 

**KIDX** 

**KNMB** 

KRUI

#### 2022-2023 MTD RADIO PROPOSAL



KTUM-FM B107 The Blaze - Top 40 music format KWMW-FM Your Country W105 - Country Music Format KNMB Mix 96.7 - Hot AC/Pop Music KIDX-FM 101.5 The Kid - Classic Rock

\*Rates based on :30-second commercials, 6am-7pm

#### LIGHT COVERAGE:

3-commercials per day 7-days prior to each show ½ Paid, ½ Nonprofit Matching from Stations
22-Ads per show, per station - Cost per station \$110 + tax
Total Cost per show: \$440 + tax

Annual Cost: \$1760 + tax

#### **MEDIUM COVERAGE:**

6-commercials per day 7-days prior to each show ½ Paid, ½ Nonprofit Matching from Stations 42-Ads per show, per station, Cost \$210 + tax

Total Cost per show: \$840 + tax

Annual Cost: \$3360 + tax

#### **HEAVY COVERAGE:**

9-commercials per day 7-days prior to each show ½ Paid, ½ Nonprofit Matching from Stations 62-Ads per show, per station, Cost \$310 + tax

Total Cost per show: \$1240 + tax

Annual Cost: \$4960 + tax

#### ADDED VALUE TO INCLUDE:

- FREE DJ Live Reads
- Social Media Promotions
- On Air Interviews and Giveaways (if applicable)

MTD ADIO

Making The Difference

# EDC of Lea County/Fly Hobbs



#### City of Hobbs **Annual Funding Guidelines** Lodgers' Tax Requests for Proposal (RFP)

from 05/01/2022 - 06/30/2023

The City of Hobbs and the Hobbs City Commission wish to ensure that your events have the greatest chance of success. The following guidelines have been adopted by the City Commission to outline procedures for the annual expenditures of Lodgers' Tax funds.

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Sound and Lighting as Related to Performance	Website Costs
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Sanitation	Tangible Property
Sanction Fees	

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  - Proof of agency good standing with the NM Corporation Commission

Proof of Workers-Comp or Liability Insurance Coverage

MAR \$ 0 2023

OFFICE OF THE CIT Advertising not included in the initial request for funding is the RESPONSIBILITY AND OBLIGATION OF THE ORGANIZ PLACING SUCH ORDER.

I have read and fully understand the above guidelines for the Lodgers' Tax Funding.

EDC of Lea County/FlyHobbs

3/28/2023

Name of Organization

date

		Request for Cont			e				
Organization	1	Econon	nic Developme	nt Corporation	n of Lea County	<i>I</i>			
Name of Co	F Contact								
Address			200 E, Bro:	adway Suite A	-201				
City, State Z	ip		Hobb	os, NM 88240					
Phone#/Fax	#		57:	5-397-2039					
email			jenni	fer@edclc.org					
			Event Budg	et					
		Event 1	Event 2	Event 3	Event 4	Event 5	Total		
	Sponsorships						•		
•	Sales						•		
Income	Donations						•		
	Prior Year Carryover								
	Other (please explain)						*		
	Total Income		-		<u>-</u>	_	-		
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	7	
	Cost of Sales Items						-		
	Cost of Awards								
	Building/Booth Rent						-	NON -	
CADENCE	Advertising	rtising *Please see attached budget -							
(NON-	Printing & Mailing						•	TAX	
EXPENSE   Advertising   Printing & Mailing   Print Media						-			
TAX	Electronic Media								
		Anna ann an 1960 ann an 19					-		
	Misc. (Please						<b>-</b>		
	explain) —						-		
	Total NON- LODGERS' Exp.			-	-	-	-		
		Lodgers	' Tax Budge	et Summary	1				
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	<b>_</b>	
Printing		_	-	-	-	•	•	LODGERS	
Print Med	ia	45,020.00	*	*		-	45,020.00	TAX	
Electronic		144,800.00	_	-	_	-	144,800.00		
Other	A MARKET V	10,180.00	-	•	-	-	10,180.00		
	DGERS' TAX REQ. SUMMARY	200,000.00		-			200,000.00		

Lod	gers' Tax Budg Event Ir			umber 1		
ame of Event	FlyHobbs Marketing Campa	ign			,	
ate	July 1, 2022 - June 30, 2023	with a 12-m	onth average	e cost of \$16,667	7.00 per mon	th
	SENM and west TX countles		sidakodaran Sarari Astro-Indo	200.000.45200.000.000.500.000.000.000		
	This request is for marketin service to/from Housing an increase ridership, and deci	g/advertisir d Denver m	ig funds for t arkets. FlyHo	ne 22-23 FlyHob bbs seeks to pro	bs Annual Ca	mpaign for service,
xpected Attendance		of Overnig	nters			
s this an annual event?		s this a new		No		
tits att attitude events		RINTING				
	Cost Quantity	Total		Cost Q	uantity	Total
Posters (save-the-date)		-	Flyers			0.00
Programs			Tickets			-
	SUBTOTAL	-	_{	SUBTOTAL		
	Cost Quantity	Total	4			
Mailings		_		TOTAL PRINTIN	G COSTS	-
		INT MEDIA	# of ads	Cost		Total
	Name	J12 114412	# or aus	COSL	92.00	35,420.00
Newspaper	Various Regional Print Med		303		3E.00	-
	Cacimient alea of 200 fine		SUBTOTAL	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		35,420.00
	Name		# of ads	Cost		Total
Magazine/Other	Billboards		12		800.00	9,600.00 -
			SUBTOTAL			9,600.00
	······································			TOTAL PRINT N	/IEDIA	45,020.00
	ELE	CTRONIC M	EDIA			
	Name		# of spots	Cost		Total
Radio	Regional radio covering SE	NM and	4400		7.00	30,800.00
	west TX cachment area					-
Television	***	т п	45		9,500.00	114,000.00
0!-1 0 4!!-	Paid advertising on social		12		9,500,00	-
Social Media	well as general internet at HOB/DEN/IAH and feeder	warkete				
	NOD/DEW/IMN allu leedel	Illaivera	do ∰gggatega esta con constant	TOTAL ELECTR.	MEDIA	144,800.00
	OTI	HER EXPENS	E	TOTAL	17(12)2111	
	Name		# of item	Cost		Total
Professional Performance Fees Sound and Lighting Costs Sanction Fees						-
Promotional Items (eg: tshirts, rings, etc.)	One-time regional/nation	ıal	12		848,33	10,180.0
Other: (please list)	FH Event Sponsorships Misc/ASI promotional ite					-
						-
				TOTAL OTHER	EXPENSE	10,180.0
TOTAL REQUEST	FOR EVENT 1					200,000.0

Instructions: Please complete all areas of PINK that apply.

Fly Hobbs 2023-2024 Budget

ELV HOBBS IT NO MATCH 23-24 EINAI	USIN	YINI	AUG	SEPT	ن ور	NOV	DEC	JAN	FEB	MAR	APRIL	MAY	JUNE	TOTAL
FLI HOBBS LI NO IMMICH ES-ET I INST		i												
1,7103		2002	100 50	2000	1	\$1.075	\$1.075	\$1 025	\$1.025	\$1,025	\$1,025	\$1,025	\$1,025	\$12,300
Hobbs News Sun		\$70,45	570,£¢	620,1¢	•	700	CEDO.	\$500	\$500	\$500	\$500	\$500	\$500	\$6,000
Lovington Leader		\$500	\$500	2500		nnec	nnec	0000	000	) !	1 1	17	Ç102	¢1 854
איאים או מיזינין זי		\$155	\$155	\$155		\$155	\$155	\$158	\$155	\$155	CCT \$	CCTC	CT++	1 1 1 1 1 1
12 D22 24		\$120	\$120	\$120		\$120	\$120	\$121	\$121	\$121	\$121	\$121	\$171	71,440
שלו אבנים ומ		\$151	\$161	\$161		\$161	\$161	\$161	\$161	\$161	\$161	\$161	\$161	\$1,937
Carispad Local		\$440	\$440	\$440	\$550	\$440	\$440	\$550	\$440	\$440	\$440	\$440	\$440	\$5,500
אַבּווווווסוב אַבּוווווופו		2		-										
Vertill(0)		\$750	\$750	\$750	\$750	\$750	\$750	\$750	\$750	\$750	\$750	\$750	\$750	\$9,000
Carisbad Radio		27.00	\$1,000	\$1,000	51.000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$1,000	\$12,000
IVI IU Kadio (Blaze/ vv LUS)		מטידר	\$257 \$254	\$25.25 \$75.4	\$254	\$254	\$254	\$254	\$254	\$254	\$254	\$254	\$254	\$3,051
KLMA FIVI		+020	1 0	1000		5000	2000	\$636	\$936	\$936	\$936	\$936	\$936	\$11,232
Hobbs Radio (KZOR/KIX/KPZA)		\$936	\$936	958¢	3330	0064	occ¢	SCCC	2000				The state of the s	
Agency Management/Internet Adventising						000	200	000	610 500	\$10,500	\$10.500	\$10,500	\$10.500	\$126,000
Aviation Agency (Programmatic/Video Display)		\$10,500	\$10,500	\$10,500	\$10,500	\$10,500	015,015	\$10,500	חחביחדל	000,014	2000075	20000000		
Promotional/Local/Assu Actountising														\$5,000
ASI Promotional items	\$5,000													\$850
NMOGA	\$850													\$350
HCC Holiday Tournament	\$320													5330
LC Fair and Rodeo	\$330													\$1.300
HNS Progress/Energy editions	\$1,300													5850
NM Partnership Livability Mag ad	\$850													\$1.000
LVTN Progress & Energy Edition	\$1,000								000	445 043	C4E 047	C15 817	\$15 842	\$200,000
TOTAL FLYHOBBS	\$9,680	\$9,680 \$15,841 \$15,841	\$15,841	\$15,841	\$15,951	\$15,841 \$15,951 \$15,841 \$15,841 \$15,952	515,841	\$15,952	515,842 513,042	249'CTC	240,010	21.000		



#### 2023-2024 Lodgers Tax Marketing Funding for FlyHobbs



#### **SUMMARY OF BENEFITS**

Scheduled airline service through Lea County Regional Airport (HOB) remains critical to the growth and viability of Hobbs' hospitality industry and our overall economy. A large percentage of guests in local hotels use the air service to travel to Hobbs. Marketing of the FlyHobbs service helps sustain flights and can significantly elevate ridership, which directly manifests into increased demand for lodging and other locally-provided goods and services. The Economic Development Corporation of Lea County (EDCLC) is requesting \$200,000, at an average of \$16,667.00/month, in Lodgers Tax funding to support both the flight service to Houston and Denver on United Airlines. These funds will be used to help increase awareness and ridership, while reinforcing the convenience for both business and leisure travel to support quality of life/quality of place initiatives within Lea County.

#### **Background Information**

The current United Airlines service began in July of 2011 as the result of a collaborative initiative that began in early 2008 between the EDCLC, City of Hobbs (COH), Lea County and other community organizations to bring air service to Lea County Regional Airport.

Because of the strong linkage of air service to the visitor industry (business and leisure), lodgers tax funding has been used for marketing the air service and to assist with the airline subsidy, which continues to bring business travelers for energy-related and other industries in the region. FlyHobbs marketing and ridership are critical to the growth and vitality of Hobbs' hospitality industry and local GRT that is generated from this service. Lodgers Tax support is required in order to effectively carry out that marketing. In 2014, the New Mexico Department of Transportation Aviation Division (DOT-AD) partnered with the University of Arizona conducted a study to analyze FlyHobbs' economic impact to the region. At that time with 17,000 enplanements, FlyHobbs was bringing \$19 million to the region. Since the pandemic restrictions have lifted, HOB has had average annual enplanements between 16,000 – 20,000, making the economic impact of the airline similar to the impact in 2014. It is our expectation that enplanements will continue to increase over the coming years (Note: It is our understanding that the New Mexico DOT-AD will update its economic impact study in 2024). We believe that the investment in advertising the convenience of having the service for business and leisure travel in the region has had a great impact on the branding of FlyHobbs in our target markets.

#### **Marketing and Promotion Plan**

The EDCLC will continue to aggressively market United Airlines flights' ridership through a multifaceted marketing campaign directed at potential ridership through the Denver and Houston hub markets, Southeast New Mexico (SENM) counties, as well as the adjacent West Texas (WTX) counties that use these service hubs to come to Hobbs and SENM for work and as a gateway to NM tourism.

#### The FY2023-2024 marketing plan includes:

- Focus on alerting travelers of the restored Denver service, and potential for additional frequency beginning with the 2023-2024 contract
- Information on the current Houston schedule
- For the business traveler, convenience of FlyHobbs air service to get to the region faster
- For the leisure traveler, quality of place benefits for our residents provided by expanded travel
- Outreach to various energy corporate travel and HR contacts on the convenience of the FlyHobbs flights to the Permian/Delaware Basin for business as compared to other regional carriers.

EDCLC's staff has strong experience in marketing, graphics design, social media, research and other subject areas important to planning and implementation of an effective campaign to expand ridership to/from Houston and Denver. A professional advertising agency, The Aviation Agency, was retained in September 2021 to 1) help us develop and sharpen traditional, social media, and streaming advertising, 2) identify the most productive target sectors, and 3) to help us measure results. Utilizing the EDCLC research, as well as passenger origination data provided by Airplanners LLC, in 2019-20 we identified key initial target sectors for marketing travel between Both Houston and Denver and the SENM/WTX market: energy, renewable energy, and medical travel.

The online marketing component has been significantly expanded from pre-pandemic levels, with geofencing target areas from origination and destination flights in the region, coupled with proposed advertising on select streaming services in radio and TV in the SENM/WTX, Denver and Houston markets (subject to DOT matching grant funds). Measurement tools are employed to gauge results and direct any needed changes in marketing focus to travel trends. This ongoing campaign also involves traditional media such as radio, print and electronic billboards. In addition, the EDCLC staff has traditionally carried out a comprehensive campaign of educating the public about FlyHobbs service through regional community outreach. In the coming year, staff will conduct visits with government agencies, site selectors for prospective new business opportunities, energy sector corporate executives, travel agencies, and corporate travel centers within the scope of our work as an organization to further the FlyHobbs brand.



United Way of Lea County



## City of Hobbs Annual Funding Guidelines Lodgers' Tax Requests for Proposal (RFP) from 05/01/2022 - 06/30/2023

The City of Hobbs and the Hobbs City Commission wish to ensure that your events have the greatest chance of success. The following guidelines have been adopted by the City Commission to outline procedures for the annual expenditures of Lodgers' Tax funds.

 The City of Hobbs is accountable to the City Commission for Lodgers' Tax Funds and is responsible for the placement of any orders involving expenditures of Lodgers' Tax funds. The table below details eligible & non-eligible expenses per Ordinance # 1052

Eligible	Non-Eligible
Professional Performance Fees	Administrative Office Overhead
Sound and Lighting as Related to Performance	Website Costs
Advertising/Promotion Items	Real Property
Sanitation	Tangible Property
Sanction Fees	

For internal control purposes of lodgers' tax funds, the organization must provide valid proof of expenditures and contracts. Cash transactions by the organization (eg: cash currency payments to individuals) will not be considered valid. All invoices and contracts must be legible. The Finance Department may ask the organization to provide a W-9 for a vendor, cleared check, bank statement or other documentation to determine whether or not the transaction is valid for lodgers' tax. Note: If cancellation of an event results in a refund of any deposit, this refund must be returned to the City of Hobbs Lodgers' Tax Fund.

- 2. The organization requesting Lodgers' Tax funding shall designate a representative to serve in the capacity of spokesperson for that organization. The representative or designee must make all attempts to attend the Lodgers' Tax meeting or City Commission meeting as appropriate when requesting funding to answer questions.
- 3. All Requests for Proposal's (RFP's) for Lodgers' Tax annual funding must be received by **March 18th, 2022.** (This is to include all events to occur during the period indicated above for which your organization is requesting funding.)
- 4. A proposed budget must be submitted with the RFP for annual Lodgers' Tax funding explaining how fees and other revenues are to be used and include a detailed list of estimated expenses for any and all events on an annual basis.
- 5. Event Summaries from prior year funding will be required during the annual presentation process. Event summaries should include the number in attendance, the number of overnight stays and the actual revenue and expenditures. Any unspent funding at the end of the funding cycle (05/01/2022-06/30/2023) will revert back to the City of Hobbs Lodgers' Tax Fund. Expenses will NOT be reimbursed after August 31, 2023.
- 6. In addition to the above listed criteria, organizations requesting funding may be asked to provide the following information:
  - Proof of non-profit status and copy of last years IRS form 990
  - · Proof of agency good standing with the NM Corporation Commission
  - Proof of Workers-Comp or Liability Insurance Coverage

Advertising not included in the initial request for funding is the RESPONSIBILITY AND OBLIGATION OF THE ORGANIZATION PLACING SUCH ORDER.

I have read and fully understand the ab	ove guidelines for the Lodgers' Tax Funding.	
Marcus Sparenberg	United Way of Lea County	3/15/2023
Representative	Name of Organization	date

		Request for Cont	Lodgers' Ta		æ			
Organizatio	n		United W	ay of Lea Cou	nty			
Name of Co	ntact		Marcu	ıs Sparenberg				
Address			32	O N Shipp				
City, State Z	lip		Hobb	s, NM 88240				
Phone#/Fax	<b>k#</b>		57	5-397-2203				
email			campa	ign@uwolc.or	В			
			Event Budg	et				
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	
	Sponsorships	15,000.00					15,000.00	
	Sales	10,000.00					10,000.00	
Income	Donations	2,500.00				,	2,500.00	
:	Prior Year Carryover						-	
	Other (please explain)						-	
	Total Income	27,500.00	-	**	-	-	27,500.00	
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	
1	Cost of Sales Items	750.00					750.00	
	Cost of Awards	250.00					250.00	
	Building/Booth Rent						*	NON -
EXPENSE	Advertising						M	LODGERS'
(NON-	Printing & Mailing	-						TAX
LODGERS'	Print Media						**	
	Electronic Media	600.00					600.00	
	Misc.						<u>-</u>	
	(Please explain)						-	
							-	
	Total NON- LODGERS' Exp.	1,600.00	-	*	-	-	1,600.00	
		Lodgers	' Tax Budge	t Summarv				
		Event 1	Event 2	Event 3	Event 4	Event 5	Total	
Printing		1,000.00	-	_	-	*	1,000.00	LODGERS'
Print Med	ia	1,200.00	_	_		4	1,200.00	TAX
Electronic		2,295.00	_	-	-	_	2,295.00	
Other		4,800.00		-	-	-	4,800.00	
-2-2-100MA-000X	DGERS' TAX REQ. SUMMARY	9,295.00		-	-	_	9,295.00	

Instructions: Please complete all areas of PINK that apply. Lodgers' Tax Budget Summary must reconcile to Event Details

Lod	gers' Tax Bı Even				umbei	r <b>1</b>	
Name of Event	TURFS - Flag Bowl						
Date	May 27th & 28th						
Location	Watson Stadium - Hol	ourname	nt raising				
Description	help support families \$8,000 with 35 teams Hike it/Snike it event.	participa					
Expected Attendance	4,000	) # of	Overnigh	ters	400		
is this an annual event?	Yes	ls th	is a new o	event?	No		
			TING				
	Cost Quant	- 1 1 de - 15 d	Total		Cost	Quantity	Total
Posters (save-the-date) Programs		50	375.00 -	Flyers Tickets	1.25	500	625.00
	SUBTOTAL		375.00		SUBTOTAL		625.00
Mailings	Cost Quantit	y	Total		TOTAL PRIN	ITING COSTS	1,000.00
11111116		PRINT	MEDIA		10171211111		, 2,000.00
	Nam			# of ads	C	ost	Total
Newspaper	TURFS - Flag Bowl Ad	vertiseme	ent (1 day	4		300.00	1,200.00
	- management and an			SUBTOTAL	1		1,200.00
	Nam	ie		# of ads	C	ost	Total
Magazine/Other							-
							-
			:	SUBTOTAL	1	<u> </u>	4 200 00
		ELECTR	ONIC ME	DIA	TOTAL PRIM	II WEDIA	1,200.00
	Nam	ne		# of spots	С	ost	Total
Radio	B107; W105			70		8,50	595.00
	Noalmark (KZOR,KIX			70		12.00	840.00
Television	KLMA - RADIO (Spani	ish)		70	1	8.00	560.00
Social Media	FB/IG Sponsored Ads	у)	3		100.00	300.00	
							-
	,				TOTAL ELEC	TR. MEDIA	2,295.00
			EXPENSE		-		
	Nan	ne	Occupiosia intervinaes	# of item	<u>                                     </u>	ost	Total
Professional Performance Fees				}	 		-
Sound and Lighting Costs Sanction Fees				1			•
Promotional Items (eg: tshirts,	Simply - Shirts		N. S.	400		12.00	4,800.00
rings, etc.)				1			.,
Other: (please list)				1			-
							-
	3,774						-
							-
				J			-

#### **TOTAL REQUEST FOR EVENT 1**

9,295.00

Instructions: Please complete all areas of PINK that apply.